

A
DIGEST OR HAR-
MONIE

OF

the bookes of the old and new
Testament.



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1613.

TO THE VVORSHIPFUL SOCIETIE OF CHRISTS COL- LEDGE IN CAMBRIDGE, CHIEFLY TO THE

Reuerend Master, D. EDMUND BARVELL, and the thirtene
fellowes of the same.



IT was a custome among the *Gentiles* every yeare to send new-yeares gifts one to another, which thing *Suetonius* doth declare, ^a where hee saith, that *Tyberius* did by an edict forbid the entercourse of new-yeares gifts. This custome the Church hath condemned of impiety, and for that cause hath thought good to abolish it. *Tertulian*^b saith, it is a wicked thing among brethren, that the feasts of *Saturne*, of *Ianus*, of *Bacchus*, and *Gossipings* should be frequented, that presents should runne, that new-yeares gifts should goe and come, and bankets should ring of sporting. After him *Alcuinus* ^c called them *diuelish new-yeares gifts*. To both these agreeth a Canon of a certaine olde ^d Council, which saith, that it is not lawfull to obserue the carrying about of *diuelish new-yeares gifts* vpon the first day of *Ianuarie*: but let all gifts be giuen on that day so, as they are on other daies. No maruell if these new-yeares gifts bee condemned, syth they were consecrated in the names of *Ianus* and *Saturne*, after a cursed maner.

Therefore (excellent Sir) I doe not send vnto you a new-yeares gift after the olde custome; yet I send. For that very day, which ended the last yeare, hatched this my young brood: which now I dedicate to you to be cherished and nourished, and I pawne it to you as a pledge of my thankfull minde, for your manifold benefites.

It remaines then, that ye also vouchsafe me your new-yeares gifts: what may they be, will ye say? truly that ye rubbe over this my little worke with the file of a criticke iudgement, that yee frame it anew where neede is, that ye defend it with a Christian consent so farre as it is meete, and that yee accept of this small testimony of my good will. These things if yee shall performe, I will make account that I haue receiued backe againe not a single new-yeares gift, but a double one, yea a ^e *Tyberian*, that is, one fourie-folde, nay an hundred-folde. Fare ye well, most reuerend President, and yee thirtene worthy fellowes, fare ye well. God grant that ye may alwaies haue your Colledge well knitte together. This last of December, the 97. of the olde style.

Your Worships most deuoted,
William Perkins.

^a In *Tiberio* cap. 34.

^b lib. de idolat. cap. 14.

^c lib. de offic. diuin.

^d Concil. Antisiod. cap. 1.

^e *Sueton. in Tyberio*, cap. 34.

An admonition to the Reader.



CHRISTIAN Reader, I set before thee a Tablet or little Brieft of the holy and heavenly History. I call it a Digest following Tertullian, and the example of the Romane law, because in the unfolding it rehearseth the orders of times and deedes done. In it I haue endeauoured according to my small power, to set these fine things before thine eyes.

1. An harmony or Chronicle of the times.
2. An harmony of the ancient History, and of the Prophets.
3. An harmony of the Gospell.
4. An abridgement of the whole sacred Historie.
5. The notable* hytteroses of euery chapter.

I would that thou shouldest see and iudge what I haue performed.

This also I warne thee of, that some of these things which I write are called into doubtfull question, because I am destitute of testimonies out of holy Scripture, on which I might relye. As for example: I assigne the History of Iob, to the times of Ioseph and Iacob, onely upon probable coniecture; because there bee ready reasons to prouoe that he liued before the law was giuen, and after Abraham. The like iudgement there is for the rest.

If any where thou seest me diuers from the received and common opinion of Chronicles, know that there is great controuersie and disagreeing about that place: know that there are some of the most learned, which are on my side: and know that it is not my minde to limit, to detract, or to accuse any man. In all things as nere as I can, I asyme at the truth, at least at that which is next to the truth. There is strife too much already, and these are not times for striving, but for praying.

If this my Digest doe (et before thee any thing vndigested, pardon it: for I send it forth into the light for this cause onely, that I may trie the iudgement of those that both can and will gently and truly censure, and that my selfe might be directed, warned, corrected.

The Proem, or Introduction.



A Digest or sacred Harmony is the order and tenour of the bookes of the olde and new Testament, plainly described and laid forth. This order must needs be most excellent, and of all men most worthy to be known, which the Author of all order himselfe hath obserued in his writings.

A Digest doth afford two things: the order of deedes done, and the order of the times.

The order of deedes is threefolde, of Nature, of Dignity, of Wisdome.

The order of Nature is, when that which is formost in nature and existence, is propounded in the first place: as for example. In the booke of Genesis, first the Creation is tolde, then the fall, afterward the promise of the *Messias* is revealed.

The order of Dignity is when that which is most worthy obtaineth the 1. place, although in Nature it belatter: So Gen. 5. 2. 32. *Noah* begat *Sem*, *Ham*, and *Japheth*. Here *Sem* is the first in worth, though not the eldest by birth: For *Noah* began to get children when he was 500. yeares olde. But *Sem* was borne 2. yeares after, for he was an hundred yeares old in the 600. & second yere of his fathers age, Gen. 11. 1.

The order of Wisdome is, when things are placed in that tenour and dependance which serueth best for the composing of a short, plaine, and continued narration.

This order doth often admit his *hyperosis*.

Hyperosis is an inuersion or (as I may say) a misplacing of the order of nature for some iust causes: and it is twofolde; Anticipation, and Recapitulation.

Anticipation is that, by which something is tolde as if it were done, which notwithstanding was not done in that time and order as it is tolde, but afterward: or, it is a narration of a later thing in a former place.

The Anticipation of names is, when those names are vsed in former histories, which were giuen to things or places afterwards. Gen. 14. 7. *Thence they returning, came vnto the fountaine Mispah (which is Cader.)* Ierome vpon this place saith, that it is spoken by Anticipation, being not then, but a good while after so called: For the place at the rocke in the wilderness is named the fountaine of iudgement, because there God iudged the people, *Quest. Hebr. in Gen.* So *Agar* is said to haue wandred about *Beerseba*, that is, the Well of the oth, which name notwithstanding was gi-

uen to the Well afterwards. Gen. 21. 14.

Anticipation of things is, when things done later are mingled with former histories, as Isa. 38. 22. *What is the signe that I shall goe vp into the Lord?* This saying ought to be let before the seauenth verse. *This signe shalt thou haue*— and so it is set. 2. King. 20. verse 8.

Recapitulation is that by which some things which belong to former times, are recounted so as if they followed in order of time. By this meanes the story of *Michah*, and the warre of the *Bemamites*, which happened when *Phineas* was Priest, are annexed to the histories of *Eli* and *Sampson*: *Phineas* being dead long afore, vnlesse wee will haue him to haue liued 300. yeares, Iud. 18. 19. 20. c.

And thus far of the order of things in the holy Bible; now followeth the order of times which the Chronologie doth declare.

Chronologie is a doctrine of the time of ages. This the holy Ghost hath revealed in the Scriptures so farre forth as it belongeth to the Church of God to know it: But the full knowledge thereof, God hath reserved vnto himselfe, *Act. 1. 6.*

The parts of Chronologie are two: Notation, and composition.

Notation is that which determineth the quantity and measure of the parts of secular time, so farre forth as they are considered by themselves.

The parts of time are five, houre, day, week, moneth, ycare.

An houre is a certen part of the day deuised: and it is either simple or compound.

A simple houre is either naturall or temporary.

A naturall houre is the foure and twentieth part of a naturall day.

A temporary houre is the twelfth part of an artificiall day. *Ioban. c. 11.* *Are there not twelue houres of the day?* And *Mat. 20.* in the Parable of the houtholder, there is mention made of the morning, the third, the sixth, the ninth, and the eleauenth houre.

A compound houre is a quarter, or the fourth part of an artificiall day.

There are foure quarters therefore of euery artificiall day, euery one of which quarters consisteth of three houres, and taketh his name from the last. The first quarter from the morning to the third houre, is called the third houre. The second from the third houre, to the sixth houre, is called the sixth houre. The third, from the sixth houre, vnto the ninth, is called the ninth houre. The

fourth,

fourth, from the ninth houre, to the Sunne setting, is called the evening. Of these kinds of houres those places seeme to bee vnderstood. Mark. 15. 25. *And it was the third houre when they crucified him. Ioh. 19. 14. It was the preparation of the Passouer, and about the sixth houre.—Then deliuered he him to be crucified. Luk. 23. 44. And it was about the sixth houre, and there was a darknesse ouer all the land.* The sum is, that Christ was crucified at the third and the sixth houre: the third houre beeing ended and gone: the sixth houre going, but not ended.

If any one shall say that this partition of the day is fained and nouell, let him heare *Conforme lib. de die Natal. c. 10.* Some, saith he, doe deuide the day and likewise the night into foure parts. Let him know also that among the Iewes the night was parted into foure watches. Matth. 14. 25. *And in the fourth watch of the night, Iesus went vnto them walking on the sea.*

An Hebrew day is either *Naturall* or *Artificiall*.

A *naturall day*, is the space of foure and twenty houres, containing also both the morning and the evening.

The *morning* and the *evening* are the bounds of every day; and the evening is of two sorts. The first, is from the ninth houre to the setting of the Sunne. The second, is from the Sunne setting vnto the shutting in of the night. *Leu. 23. 5. In the first moneth and the fourteenth day of the moneth betweene the two eueninges shall bee the Passouer of the Lord.*

A *naturall day* according to the diuerse vses thereof, is either a *workie-day*, or a *holy-day*.

A *workie-day* is that which is appointed for our ciuill busineses, and (as it seemes to me) this day among the Iewes lasted from Sunne rising to the Sunne rising, that is, it began at the morning. *Exod. 18. 14. why sitest thou thy selfe alone, and all the people stand about thee from morning to euen? Matth. 28. 1. In the end of the Sabbath when the first day of the weeke began to dawne.* It is not likely that Matthew spake these things after the manner of the Romanes, seeing that hee wrote his Gospell especially for the Hebrewes.

A *holy-day* is that which is appointed for holy vses. An holy day is onely made by God to whome onely it belongeth to blisse and hallow the times.

An *holy day* beginneth at the evening, and endeth at the euening. *Leuic. 23. vers. 32. From euen to euen shall ye celebrate your Sabbath.*

The *holy day* common to all ages is the Sabbath, which according to the morall law is a certaine seauenth day set apart for diuine worship. Here is to be noted that sometime the word Sabbath is put for the whole weeke. *I fast twice a Sabbath, Mark. 16. and the first of the Sabbath, 1. Cor. 16. 1.*

A *Artificiall day* is the space of time from the rising of the Sunne, to the setting. *Ioh. 1. wherefore it is longer in sommer and shorter in winter.*

A *weeke* is the space of seauen daies, sometime also of seauen yeares. *Dan. 9. 24. Seauente weekes are determined vpon thy people.*

An *Hebrew moneth* is of two kinde: of the Sunne, or of the Moone.

A *Sun-moneth* was in vse about the time of the flood, and it contained 30. daies. For (as *Moses* witnesseth *Gen. 8.*) from the seauenteenth day of the second moneth vnto the seauenteenth day of the seventh moneth, there are an hundred and fiftie daies, which is fise whole monethes of thirtie daies a peece.

Moone-moneths were chiefly in vse after the departure out of Aegypt. Some whereof were full monethes of thirtie daies; some other were scant monethes of 29. daies and a halfe. Here vpon every yeare for the complement of the course of the Sunne, the Epact was of cleauen daies, and every third yeare, yea and sometime the second was *Emblimeus*, hauing the thirteenth moneth called *Veadar*.

The *Hebrew yeare* is the time of the sunnes course through both *Tropiques*, and it containeth 365. daies, 5. houres, and 59. minutes. This *Moses* doth plainly declare in the historie of the flood. *Genes.*

In *Noah* his 600. yeare the 2. moneth, and 17. day began the flood—7. 11.

The raine was 40. daies & 40. nights—7. 27.

The water preuailed 150. daies—7. 24.

The 150. daies being past, the Arke rested the 17. day of the 7. moneth—8. 4.

The waters were a decreasing to the first day of the 10. moneth—8. 9.

After the 40. daies the window was opened—8. 6.

Noah waited 7. daies—8.

He waited other 7. daies—8.

In the yeare 601. the 1. day of the first moneth the earth was dry—8. 13.

All these beeing considered and laid together it will appeare that the yeare did comprehend 12. moneths; & that every moneth did containe 30. daies, whereby also it is gathered, that before *Moses* the Epact did not consist of eleuen daies, but onely of fise.

The naturall beginning of the yeare is in the moneth *Abid* or *Nisan*. For the world doth seeme to haue bin created in the spring time, not in Autumne. For *Noah* entred into the Arke, in the first moneth, and the yeare being spent he came out at the end of the second moneth. But this first & second moneth cannot accord with Autumne, because after the 2. moneth *Noah* could not prouide victuall enough to serue himselfe and the creatures for the whole yeare following, the second haruelf being now past, and the winter coming on. To this opinion do agree *Theodoros*,

quest. 72. vpon Exod. *Ambrose lib. 1. Hexam. c. 4. Leo Serm. 9. de Passiō. Bede de ratione Temporum.* But it is wont to be objected, that hearbs and trees were brought forth with ripe fruit, and therefore the creation was in Autumne. But I answer that God gaue every tree power to bring forth his fruite in his time: but that the fruits (I doe not deny but some, for that is most certaine,) but that all, were ripe in the creation it is not certaine, whether you say the world beganne in the spring or in Autumne. For euen the spring doth seeme to bring forth some ripe fruits as well as Autumne, especially among the Iewes and them of the East, which haue their harvest not much off from Easter. Exo. 9:3:132. Luk. 6. 8.

The common beginning of the yeare was at the seventh moneth, *Thisri.* Exod. 23. 16. *The feast of gathering fruits (shalbe in the end of the yeare, when thou hast gathered in thy labours out of the field.* Here beganne the date of their bargaines, buyings, sellings, bondages, release of land, the yeare of rest, and Iubiles.

There was also beside the naturall yeare a prophetical yeare which by the like is to bee vnderstood to bee of the space of 360. yeares, and the Prophetical moneth in like manner consisteth of thirtie yeares. Reuel. 11.

Thus farre we haue declared the Notation of times, the computation followes.

Composition is the second part of Chronologie concerning the ioyning of time with time, to which there belongeth foure things.

1 *Duplication of time*, by which the Scripture doth mingle the last part of the time spent with the first part of the time to come. Hence it is that the yeares of the kings of Iuda and Israel doe often fall one within the compasse of the other, which cannot iustly bee reckoned, but by a certaine doubling. Christ was in his sepulcher sixe and thirtie houres or thereabout, but the Euangelists say that *he rose againe after three dayes, and on the third day.* How comes this to passe? why, double the middle part of the time, and you haue your wish.

2 *Ratification of time*, by which either through adding vnto, or taking away something from the set number given, the account thereof is made more easie in speaking or writing. Very well saith *Augustine, quæst. 47. vpon Exod. The Scripture is wont so to call the times, as that which is somewhat ouer or vnder the set number, is not reckoned.* Let that bee an example. Numb. 14. vers. 34. You shall beare your iniquitie for fourtie yeares. These words were spoken to the Israelites in the second yeare after their departure, and therefore they suffered punishment full 38. yeares, and about 40.

3. The third is, that time is taken in ac-

A counts either for the time already spent, or for the time now in spending, and not yet past. Matth. 27. *After three daies I will rise againe.* 1. King. 15. *In the eighteenth yeare of Ieroboam reigned Abia three yeares:* and yet afterward it is said, that his sonne began to reigne in the twentieth yeare of Ieroboam.

4 The fourth is, that the beginning of the time in computation is put sometime exclusively, sometime inclusively.

A compound time is that which is made of ages, yeares, dayes, or moneths, ioyned together: and it is either of the old world, or of the new.

B The time of the old world is the continuance of the yeares from the beginning of the world to Christ crucified, which is about 4000. yeares.

The Sabbath of the old world is the seventh day from the creation, which was consecrated for diuine seruice in Paradise before the fall.

The preparation of the sabbath, is part of the day going before, wherein chiefly after the law was giuen, prouision of victuals was made for the approaching sabbath. Therefore whereas it is said, Ioh. 19. vers. 14. *It was the preparation of the Pascheuer,* it is not for the Pascheuer it selfe, but for the sabbath in the Pascheuer, or Easter. Mark. 15. *It was the preparation which is before the sabbath.* And Luk. 23. *And that day was the preparation, and the sabbath drew on.* Again the whole day of the Pascheuer was not holy, but the evening only, in which the Lambe was slaine, for it seemes the rest was worke day. Mark. 14. vers. 12, 13, 14. Hence it appeares that the Pascheuer had not his Eue properly.

C The time of the old world hath 2. parts, the 1. without the law, the 2. with the law.

The time without the law is from the beginning vnto the time when the law was giuen, and it hath three particles.

The first is from the creation to the flood, and it consisteth of 1656. yeares.

D The second is from the flood to the promise made vnto Abraham 367. yeares and no more. For I thinke (sauing a better iudgement) that Abraham was borne the 70. yeare of Terah, and not in the 130. yeare. Reason 1. The Testimonie of Moses, Gen. 11. 26. *Terah liued 70. yeares and begat Abraham, Nahor and Haran.* Now the scope of the chapter is to declare the genealogie of Christ from Adam vnto Abraham. Therefore hee pointeth at Abrahams yeares not at Nahors or Harans, especially having done so in all the precedent generations vnto Abraham. Reason 2. Vnlesse it be taken for granted that Abraham was borne the 70. yeare of Terah, it will be altogether vncertaine when hee was borne. For if any one shall say Abraham was borne the 130. yeare of his father, & that it is

plaine out of the Scriptures; I answer, that it cannot be shorne throughout the Scriptures that *Abraham* was borne the 130. yeare rather then the 131. or the 132. yeare of *Terah*. For *Moses* saith not any where, that *Abraham* departed into Canaan presently the selfsame yeare wherein *Terah* died. All things which are ioyned together in the order of historie, are not like waies conioyned in time. 3. *Abraham* did account it for a miracle that himselfe being 100. yeare old should haue a sonne: how then could he bee borne in the 130. yeare of his father? and it is not likely that *Abraham* was borne 60. yeares after *Terah* had got *Nahor*, and *Haran*. 4. *Abraham* being commaunded to goe into Canaan did not delay his obedience, but went presently without delay so soone as hee had receiued the command, not tarrying for his fathers death, because by faith hee made that iourney. Heb. 11. But the charge & promise he receiued in V of the Chaldes before he went to *Haran*. 5. The iudgement of the primitiue Church assenteth to me, and I thinke it worthe to be followed, vnlesse it be manifest that it hath declined out of the way. *Aug. de ciuit. Dei*. 1. 16. s. 15. To him agreeeth venerable *Bede*, also *Iosephus*, and *Isidorus*, *Hispal. orig. lib.* 5. If any object that *Moses* doth tell the storie of *Abrahams* going into the land of Canaan after the death of *Terah*. I answer, that it is done by Recapitulation, that he might finish the historie of *Terah* in a continued narration. If any vrge the words of *Stephen*, *Act. 7. After that his father was dead God brought him into this Land*. I answer, that there was two goings of *Abraham* into Canaan. The first was before the death of his father, which going was rather on progreffe, then for to dwell, and of this speaketh *Moses*. The second was to place and settle his habitation in the land of Canaan of which speaketh *Stephen*, for the Greeke word which he vseth *κατοικησας*, signifieth that God brought him to dwell in the land of Canaan. And that it was so this may be an argument, that *Abraham* did not buy one plot of ground vntill a yeare or two after his fathers death. Thus *S. Augustine* in the forenamed place hath taught to answer, neither doe I see what can be said against it.

The third particle is from the promise to the Law, and is 430. yeares, *Exod. 12. 40. The dwelling of the children of Israel in Egypt was 430 yeares*, *Gal. 3. 17.*

The abode of the children of Israel in Aegypt was onely 210. yeares. For from the departure out of V to the birth of *Isaac* was 30. yeares, from thence to *Iacob* was 60. from thence to the going downe into Aegypt 150. now if you take these numbers from 430. there will remaine 210. yeares in which the Israelites dwelt in Aegypt. If any say that 600000. armed men within the space of two hundred yeares could not bee

A propagated out of the family of *Iacob*: I answer that they might, because then polygamie was in vse, and then they did beget children from twentie yeares of age vntill they were fourescore and more, and then was the multiplication of seed promised. If any one vrge me that *Abraham* was not the sonne of *Israel*, and therefore the 430. yeares of bondage is not to bee stretched vnto *Abrahams* time: I say the sonne of *Israel* doth comprehend not onely the seed of *Iacob*, but all the posteritie of *Abraham*. *Gen. 48. Iacob* saith of the sonnes of *Ioseph*, *Let my name bee named vpon them, and the name of my fathers Abraham and Isaac*. Therefore the sonnes of *Israel* are the whole nation and familie of *Abraham*, no not excluding the head.

The time of the Law is from the promulgation thereof vnto *Christ* crucified, and it hath five particles.

The first is from the law to the Temple 480. yeares. *1. King. 6. 1.* At the beginning of this particle the Iewes neglected the true first entrance of the yeare, and so it was renewed by *God*. *Exod. 12. 2.* Then were feastial daies appointed, the Pascheouer, Pentecost, the feast of Trumpets: of Expiation, and the feast of Tabernacles, &c.

C Of the Pascheouer there are two parts, first the killing of the Lambe, which was done the 14. day of the first moneth, at the euen which shuterh in the day. *Exod. 12. vers. 6.* The other part is the feast or the solemnitie wherein the Paschall sacrifice was offered. *Deut. 16. Thou shalt offer the Pascheouer vnto the Lord thy God, of sheepe and bullocks in the place which the Lord shall chuse*. See an example *2. Chron. 35.* This feast lasted seuen daies, which were called the dayes of vnleavened or sweet bread. The first day of sweet bread began at the euen which shutteth in the 14. day, for which cause this fourteenth day was called of his latter part the first day of sweete bread. *Mark. 14. 12.* yet the sacrifices were not killed before the 15. day. The last day of the feast was the sabbath which was as solemne as any of the rest, and for order sake it was called the second sabbath after the first. *Luk. 6. 1.*

The feast of Pentecost was exclusively the 50. day from the end of Easter, because the Israelites departed out the 15. day, and the beginning of the 50. dayes must be reckoned from the 16. day. *Leuit. 23. 16.*

There was also two holy yeares appointed: a Sabbatarie and a Iubilie.

The Sabbatarie was euery seventh yeare, wherein rest was giuen to the earth.

The Iubilie was 49. yeares exclusively from the former Iubilie, that is, if you exclude the former Iubilie yeare: but it is the 50. yeare from the former inclusiuely, *Leu. 24. 11.* This is the common saying, but perhaps the Iubilie yeare is euery fifty yeare distinctly numbred.

More.

M. recuer in this particle was the gouernment of Iudges for 357. yeares, which by computation will easily appeare. And therefore whereas, Act. 13. vers. 20. it is said that God gaue them Iudges for the space of 450. yeares, it seemeth thus to bee taken: From the diuision of the land, vnto *Samuel* there are (as I said) but 357. yeares, and this number *Saint Luke* seemes to haue set downe reckning the latter seuen, that the number might bee rounder: But afterward some body reading ouer the booke of Iudges for ^{the space of} substituted ^{the space of} of meere ignorance: For indeede out of the yeares of the Iudges, and the yeares of the oppressours distinctly and separately numbered, there doe arise iust 450. yeares. But those yeares must not bee separately numbred, but it is to be held for a sure rule of composition, that the yeares of the oppressours bee reckned in the yeares of the Iudges.

The second particle is from the founding of the Temple vnto the destroying of the same. 427. yeares. In this particle there are these rules of composition; 1. It often fals out that the yeares of the kings of Iuda and Israele are incomplete. 2. The sonne being Viceroy did raigoe with his father which was busied in forraine warres. 3. Sometimes the yeares wherein they gouerned wickedly are left vn-counted as if they neuer were. 1. Sam. 13. 1. 4. The yeares wherein the sonne raigned the father being aliuie, but spent with age or diseases, are reckned also to the gouernment of the same father.

The third particle is the time of the captiuitie in Babylon, of 70. yeares, Ierem. 25. vers. 11. The beginning of this particle seemes to bee at the burning of the Temple in the yeare of *Nabuchad.* 19. For this captiuitie was not only the desolation of the people, but also of the land, which also must keepe her sabbaths. 2. Chron. 36. vers. 22. But the land could not rest all the time before, being in her a king, priests, citizens, and husbandmen.

The fourth is from the returne out of Babylon to the beginning of *Daniels* weekes; and is about fourescore yeares. Reason. 1. Dan. 9. 25. he speaketh of such a going forth of a commandement as by which not only the reedifying of the Temple, but the inhabiting likewise and repairing of their citie was allowed: Now we reade of no such Edict in all the Bible, before the 7. yeare of *Alexander Longimanus*. For the edict of *Cyrus*, and the edict of *Darius Hystaspis*, both of these speake onely of building the Temple, but not of the citie. 2. The conuersions of the heauens, & the distances of the Ecclesies doe make the like space. The Eclipse in the fift yeare of *Nabopolassar*, or *Nabuchadnezar*, is distant from that which happened the nineteenth yeare of *Tiberius*, 653. *Julian* yeares: and lest any one should thinke that

this *Nabopolassar* in *Ptoleme* was not the same with *Nabuchadnezar*, I adde this one thing, that the Eclipse of the Moone in the 7. yeare of *Cambyses* doth differ from that which happened eleven daies before the monarchie of *Alexander*, 192. *Indian* yeares, and 64. daies, and that this is distant from that which happened in the nineteenth yeare of *Tiberius*, 363. *Indian* yeares. Moreover, from that Eclipse in the 31. yeare of *Darius Hystaspis*, to the Eclipse in the last yeare of *Darius Codom.* there are 151. *Indian* yeares. These things to be so as I say, *Ptoleme* in his account doth plainly declare, who reckoneth 126. *Egyptian* yeares from *Nabopolassar* to the Eclipse in the fift yeare of *Nabopolassar*, and 424. yeares to the Eclipse in the seauenth yeare of *Cambyses*, and 424. yeares to the death of *Alexander*, and 718. to the raigoe of *Augustus*. *Almagest* lib. 3. c. 8. and 5. 14. With this agrees the calculation of *Proffia*, whose accounts for beginnings and ends of times are most certain, which runne thus.

From *Nabopolassar* to the beginning of the yeares *Indian* yeares.—daies.

Of the death of *Alexander*—423.—269.

Of *Iulius Caesar*—701.—309.

Of our Saviour Christ—746.—310.

From the death of *Alexander* to the beginning of the yeares.

Of *Iulius Caesar*—278.—50.

Of our Saviour Christ—323.—51.

From *Iulius Caesar* to the beginning of Christ 45.—1.

He which will thinke these things to bee fained, he must vtterly overthrow all logistical Astronomie. And truly this seemeth to me to be a notable argument to prooue the truth of the holy Scriptures, because the sacred historie in the order of her narrations doth most exactly agree with the conuersions of the heauens. And on the other side this is vnto me a prooffe, that the beginning of the weekes is not to be fitted to the yeares of *Cyrus* or *Darius Hystaspis*, because then almost all humane histories, and all astronomical obseruations are to bee denyed as counterfeit.

All the kings, of whom there is mention made in *Ezra*, *Nehemiah*, *Hester*, and *Daniel*, for the most part did raigoe in this time, whome I (following the iudgement of *M. Gualter*, and *Temporarius*) doe distinguish after this sort.

The y were either Medes, or Persians.

The Medes were two. The first, *Assurnus* the father of *Darius Medus*. Dan. 9. 1. This is that *Assiager* the Emperour of the Medes & Persians extending his gouernment from India to *Aethiopia* Arabia: neuer was this deputed of his kingdome by *Cyrus* King of the Persians as some historians doe falsly say. It is probable that hee was the husband of *Hester*, and not *Darius Hystaspis* nor *Xerxes*. Reason 1. In *Darius Hystaspis*, there was gra-

uitie and prudence. ioyned with a certaine pietie, but in *Affarius* lust and leuitie. 2. *Mar-docheus* in the first yeare of *Cyrus*, the capti- uitie being ended, came againe into Iewrie. *Ezra*. 2. Therefore hee did not lue in Persia vnder *Cambyses*; *Darius Hystaspis*, or *Xerxes*; and it is not credible that hee who was most carefulle of the true worship of God, would returne againe into the East, when hee might vie the benefit of his libertie. 3. *Xerxes* in the 7. yeare of his raigne was out of Persia in Sardis or in Greece, not returning home vntill the eight yeare. *Amestris* also his wife was a most wicked woman. The obiection of the Palace of Shushan, is of small force; for say that it was the Palace of the Kings of Persia while *Cyrus* reigned, (as *Strabo* saith, lib. 15.) yet the Palace of the Medes might be in the same place before *Cyrus* his time. For *Strabo* saith in the aforesaid booke, that the Pallace of the Persians was not there before the Medes were overcome. If any one thinke otherwise, he shall vie his owne iudgement by my good leaue. In these and such like things I will not contend.

The second is *Darius Medus*, hee was the chiefe in the sacking of Babylon, *Isa*. 13. 17. *Ier*. 51. 11. and the Babylonian Empire was in his hand for the space of a yeare, *Dan*. 6. 1. This same is *Affarius*, *Ezra*. 4. 6.

The Kings of the Persians are these,

1. *Cyrus*, yeares 30. but after the conquest of Babylon 7. and from hence the Scripture beginneth the yeares of *Cyrus*; he (as *Xenoph.* witnesseth) acknowledged *Darius* to be Emperour of the Medes and Persians, when hee led the armie against the Babylonians, ouer which kingdome he ruled together with *Darius Medus*, *Dan*. 5. 28.

2. *Cambyses* 7. he is *Artaxerxes*, *Ezra*. 4. vers. 5.

3. *Darius Hystaspis* 36. By this mans edict the Temple was builded, and not by the Edict of *Darius Nothus*, vntill we will say that there were some suruiuing in the second yeare of *Darius Nothus*, which were almost 200. yeares old. For *Agge* in this very yeare of *Darius* doth take for graunted, that there were some of the people yet left who had seene and knew the beauty of Salomons Temple.

4. *Xerxes*, 21. *Dan*. 11. 2.

5. *Artaxerxes Longimanus* 40. *Ezra*. 7. 1. and 6. 14.

6. *Darius Nothus* or *Ochus*, 19.

7. *Artaxerxes Mnemon* 43.

8. *Darius Ochus*, 23.

9. *Darius Arses*, 3.

10. *Darius Arsamis*, 6.

Of these vntill *Alexander*, the holy Scriptures speake nothing, nor *Iosephus*.

The fift particle containeth the weekes of *Daniel*, and therefore it is of 490. yeares.

A These weekes seeme to me for to end at the death of Christ; and not at the finall destruction both of the Temple and citie by *Titus*. Reason. 1. The covenant with many was plainly confirmed; partly by the preaching of Christ; and partly by his passion. But if the last weeke be reckoned further to the destruction of the citie, then in that time also some soleinne league should haue been confirmed: but no league was confirmed in the last weeke more then there was in the last but one. 2. *Daniel* doth plainly say, Seauentie weekes are determined vpon thy people, and vpon the holy citie, to finish the wickednesse, and to seale vp the sinnes; and to reconcile the iniquitie, and to bring in euertlasting righteousness, and to seale vp the vision & prophesie, and to anoint the most holy, which is the *Messias*. Now if the destruction of the citie did end those weekes, then not 70. but 65. weekes and a halfe were determined for the finishing of these things; for in the 65. weeke was made the satisfaction for sinne, and the *Messias* anointed. 3. If you beginne the weekes from the 2. yeare of *Darius Nothus*, then *Nebemias* shall haue continued vnto the 32. yeare of *Darius Mnemon* and somewhat longer, and hee shall bee an 100. and 90. yeares old, and then also fite for long iourneyes: and *Ezra* also shall be farre elder.

In the middle of the last weeke began the ministry of Christ or the time of his going vp and downe. Act. 1. 21. The beginning of his ministrie was when hee was baptized of *Iohn*, and being anointed with the holy Ghost, was sent to preach, and it endured vnto the day of his assumption, and consists of three yeares and an halfe almost.

The first yeare was from the first passeouer, *Ioh*. 2. 23. vntill the feast, *Ioh*. 5. 1. The second yeare is from that feast vnto the passeouer mentioned, *Ioh*. 6. 4. The third yeare is from this passeouer vnto that whereat Christ was crucified, *Ioh*. 13. 1. This passeouer was celebrated the 14. day at euen, both by Christ and the Iewes themselves, *Matt*. 26. 12. Now the first day of vneleauened bread when they sacrificed the Passouer, and his Disciples said vnto him, where wilt thou that we goe and prepare that thou maiest eate the Passouer? *Luk*. 22. 7. Then came the day of vneleauened bread when the Passouer must be offered. The eating of the Passouer was either the eating of the Lambe, or of other cheere made of part of the sacrifice according to the law. The eating of the Lambe was alwaies on the 14. day, and it is not likely that the Iewes durst violate so plaine a law. The eating of the other cheere was on the 15. 16. and 17. daies, and yet not by any that was polluted; and of this latter it is to bee vnderstood that place of *Ioh*. 18. vers. 28. They went not into the common hall lest they should be defiled, but that they might eate the Passouer.

The time from the Baptisme of Christ unto the first Paschever, is almost halfe a yeare.

And thus is the time of the old world; the time of the new followeth, which is from the Ascension of Christ unto the last judgement.

The Sabbath of the new world is the day of Christs resurrection, which is the eight from the Creation: and in: thinkes the Scripture seemeth to assigne the Sabbath to the Lords day, 1 Cor. 16. 1. To make gathering on the first day of the weeke, is an Apostolical institution, therefore the hallowing of this day for the Sabbath is likewise an Apostolical institution, because gatherings were not made but when the worship of God was

solemnely performed. Secondly, *Iohn* the Apostle doth acknowledge this day to be the Lords, *Rev* 1. 10. that is, a day consecrated to the honour of Christ. And the rest of the Apostles have observed this same day in stead of the Jewes Sabbath, *Acts* 20. 7. Yea, Christ himselfe doth seeme to have done the same, *Iohn* 20. 19. 26. Thirdly, it is the opinion of Cyprian, that circumcision was a Sacrament of the Sabbath to be kept on the eight day in the New Testament. 1. 3. *epi*. 19. *ad Fidum*. *Agnst. de cin. dei*, 22 c. 3. The Lords day was hallow'd by Christs resurrection. And *Ser*. 25 1. The Apostles did ordaine the Lords day to be kept with religious worship.



		In the beginning of time was created the vtmoist heauen, and	
		the matter of things visible.	1
d.		The spirit cheriseth that matter moouing vpon it.	1
1		Light riseth out of darknesse.	1
2		The firmament is made, and separateth the waters.	1
3		The water being gathered together, the drie land is fruitfull.	1
		Two trees are created in the garden of Eden.	2
4		Lights are created in the Firmament.	1
5		Birds and Fishes are made out of the waters.	1
6		Beasts and all cattell are framed out of the earth.	1
		[Hitherto onely a mist did water the earth.	2
		The body of Adam was made of the dust.	1 & 2
		God breatheth into his nostrils the breath of life.	2
		And man was fashioned after the likeness of God.	1
		All creatures are brought vnto man to see how he would call them.	2
		Euery hearbe and fruit are appointed for meate.	1
		Eua is made out of the rib of Adam sleeping.	2
		God giueth her to Adam for to be his wife.	2
		Marriage is ordained.	2
		The wedded are brought into the Garden.	2
		The prohibition of trees is enioyned.	2
7		The institution and sanctification of the Sabbath.	2
		The first sinnen of our first parents.	3
		Being arraigned and conuicted, they are punished.	3
		Christ promised of the seede of the woman.	3
		Litcha is now called <i>Henab</i> .	3
		The first garment made by God.	3
		The casting of Adam and Eua out of Paradise.	3
		Cain is the first that was borne of woman.	4
		Abel borne.	4
		Cain and Abel offer sacrifice to God.	4
		Cain moued with enuie killeth his brother.	4
		He despaireth and is throwne from the presence of God.	4
		The first city built in the world.	4
130		Seth borne in the 130. yeare of Adam.	5
135		Enosh borne the 105. yeare of Seth.	5
		Then meh began to call on the name of God.	4
325		Kenan borne the 90. yeare of Enosh.	5
395		Mahalaleel borne the 70. yeare of Kenan.	5
460		Iared borne the 65. yeare of Mahalaleel.	5
622		Enoch borne the 62. yeare of Iared.	5
687		Methusalah borne the 65. yeare of Enoch.	5
874		Lamech borne the 187. yeare of Methusalah.	5
930		Adam died being 930. yeares olde.	5
938		Lamech the first author of Bigamie.	4
987		Enoch is taken vp aloue to heauen, yeare 565.	5
1042		Seth died beeing 912. yeares olde.	5
1056		Noah borne the 182. yeare of Lamech.	5
1087		The inuention of Musicke and the Smiths craft.	4
1140		Enos dieth the 905. yeare of his age.	5
1235		Kenan dieth the 910. yeare of his age.	5
1290		Mahalaleel dieth the 895. yeare of his age.	5
1422		Iared dieth the 962. yeare of his age.	5
1536		The sonnes of God marry the daughters of men.	6
		[Of these were borne Gyants.	6
		Now all flesh had corrupted his way.	6
		Gods purpose concerning the flood, reuealed.	6
		The commandement to build the Arke.	6
		Noah preacheth repentance.	6
20	1556	Iaphet is borne the five hundredeth yeare of Noah.	6
23	1559	Sem is borne the 503. of Noah.	11
25	1561	Ham is borne.	6
114	1650	Lamech dieth in yeare of his age 777.	5

The
yeares
of No-
ahs pre-
aching
120

Chron. I.

120	m	6	d	Methuselah dieth the 969. yeare of his age.	5
		2	10	The commandement to enter into the Arke.	7
		17		The entrance into the Arke.	7
				It raineth forty daies.	7
	3	27		The last day of the raine.	
	7	17		The Arke resteth on the mountaines of Ararat.	8
				Here end an hundred and fifty daies.	
	10	1		The tops of the mountaines appeare.	8
	11	12		The Crow and the Dove are sent forth, with returne.	8
		19		The Dove is sent out the second time.	8
				Shue returneth with an Olive leafe.	8
		26		The third time being sent shue returnes no more.	8
		7			
	1	1		The waters are dried from off the earth.	8
				Noah remoueth the couering from off the Arke.	8
	2	27		God commaunding, Noah goeth out of the Arke.	8
				He offereth sacrifice vnto God.	8
				The course of nature is restored.	8
				The Rainbow is the signe of Gods couenant with the earth.	9
				Marriage is confirmed.	9
				Mans dominion is restored.	9
				The eating of flesh, except the blood, is permitted.	9
				The office of a Magistrate is established.	9
				The law for murder.	9
				The dressing of vines and Noahs drunkennesse.	9
				Ham is punished for mocking his father.	9
				The piety of Sem and Iaphet is rewarded.	9
				The dwelling of Iaphet in the tents of Sem is foretolde.	9
	8			Arphaxad is borne 100. yeare of Sem.	11
	1693			Selah is borne the 35. yeare of Arphaxad.	11
	1723			Heber is borne in the 30. yeare of the age of Selah.	11
	1757			Peleg is borne the 24. yeare of the age of Heber.	11
				The parting of the earth, or the beginning of nations.	10
				Iaphet the first king of Europe.	10
				Sem of Asia.	10
				Ham of Africa.	10
	1787			Reu is borne the 30. yeare of the age of Peleg.	11
				Nimrod buildeth Babel, Erech, Accad and Calnech.	11
				He was the first founder of the Monarchy of Assyria.	11
				The tower of Babel is builded.	11
	1819			Serug is borne the 32. yeare of Reu.	11
	1849			Nahor is borne the 30. yeare of Serug.	11
	1878			Terah is borne the 39. yeare of Nahor.	11
	1948			Abram is borne the 70. yeare of Terah.	11
	1957			Sarai is borne.	17
	1996			Peleg dieth the 239. yeare of his age.	11
	2005			Noah dieth in the 950. yeare of his age.	11
	2023			The promise of land, and of succession is made to Abram.	12
				Terah with Abram goe from Vr of the Chaldes.	11
				They come to Haran and dwell there.	11
				Abrams departure into Canaan.	12
				From thence because of the dearth he goeth into Egypt.	12
				Sarai being taken from him is restored inuiolate.	12
				They depart from Egypt safe and sound.	12
	6			Reu dieth the yeare of his age 239.	11
	9			Abram and Lot being come backe into Canaan, are separated.	13
	2030			The promise of land and succession is renewed.	13
		1		Lot is taken prisoner in the overthrow of Sodom.	14
				Abram deliuereth him from the hands of the 4. Kings.	14
				The other Kings honour him with the title of Victory.	14
				He offereth Sacrifice vnto God.	14
				He keepeth nothing of the prey to himselfe.	15
				Abram deploret the want of children.	15
				The promise of the land and succession is renewed.	16
	10				16
		3		Sarai giueth her maid vnto Abram.	16

	+	Hagar having runne away, returneth to her mistress.	16
	2049	Ismael is borne.	16
20	7	Circumcision is instituted the 99. yeare of Abrahams age.	17
		The names of Sarai and Abram are changed.	17
		Abraham and his family are circumcised.	17
		Abraham receiveth three Angels into his house.	18
		Isaac is promised againe.	18
		The destruction of Sodome is declared vnto Abraham.	18
		Abraham prayeth for the Sodomites.	18
		Lot receiveth two Angels into his house.	19
		The wickednes of the Sodomites.	19
		The saving of Lot and his daughters.	19
		The burning of Sodome.	19
		The incest of Lot with his daughters.	19
		Abraham goeth from Mamra to Beertheba.	20
		Abimelech is punished for taking away Sarah.	20
		Abraham prayeth for him, and he recouereth.	20
	8	Isaac is borne in the 100. yeare of Abrahams age.	21
	1050	Serug dieth in the 230. yeare of his age.	11
30	2	Isaac is weaned.	21
		Hagar is cast out with her sonne Ismael.	21
		The covenant betwene Abimelech and Abraham.	21
40	2060	Abraham is proued in offering his sonne Isaac.	22
	1	A Ramme is offered in stead of his sonne.	22
50	2070	The promise of the blessing is confirmed.	22
60	2080	Terah dieth in the yeare of his age 205.	11
	3	Abraham goeth to dwell in Canaan. Act. 7.	
	5	Sarah dieth in the yeare of her age 127.	23
		Abraham bewaileth her.	23
		He buyeth a field to bury her in.	23
		The burying of Sarah.	23
	8	Abraham casteth to get Isaacs wife.	24
		Rebecca is gotten to be his wife.	24
		Isaac being 40. yeares olde, taketh Rebecca for his wife.	24
		Abraham hauing married Keturah, getteth children.	25
	2090	He giueth them gifts and sendeth them from Isaac.	25
70	6	Arphaxad dieth the yeare of his age 483.	11
	2100		
80	8	Isaac and Esau are borne in the 60. yeare of Isaac.	25
	2110		
90	3	Abraham dieth in the yeare of his age 375.	25
		He is buried by Isaac and Ismael.	25
		Esau selleth his birth-right for a messe of pottage.	25
	6	Isaac going into Egypt stayeth at Gerar.	26
		For feare he faineth Rebecca to be his sister.	26
		He goeth to Beertheba.	26
		The promise is againe confirmed to Isaac.	26
	2120		
100	8	Esau taketh wiues of the heathen when he was 40 yeares olde.	26
	2130		
110	8	Shem dieth in the yeare of his age 600.	11
120	2140		
	1	Ismael dieth in the yeare of his age 137.	25
	2170	Isaac intendeth his blessing to Esau.	27
150		Isaac by the craft of his motner getteth it from him.	27
160	2180	Isaac by the counsell of his mother, fleeth to Haran.	27
		In a dreame by the way he seeth a ladder.	28
		The promise is made againe vnto Jacob.	28
		Isaac is receiued into Labans house.	29
		He serueth seauen yeares for Rahel.	29
	5	Leah is brought to his bed in stead of Rahel, and is accepted.	29
		He couenanteth to serue seauen yeares more for Rahel.	29
		Rahel is married to Jacob with Leah.	29
	6	Heber dieth in 464 yeares of his age.	11

	7	Ruben.		1	Chron. 1.
	8	Simeon.	} are borne of Leah.	29	2
	9	Leui.			
	2190	Iudah.	} are borne of Bilhah Bahels maide.	30	
	2	Dan.			
170	3	Nepthali.	} are borne of Zilpha Leahs maid.	30	
	4	Gad.			
	5	Asher.	} are borne of Leah.	30	
	6	Issachar.			
	7	Zebulon.	} are borne of Leah.	30	
	8	Dinah is also borne of Leah.		30	
		Ioseph is borne of Rachel in the yeare of Jacobs age 91.		30	
		Jacob bargaineth to serue fixe yeares for cattell.		30	
		He getteth double wages by his arte and cunning		30	
	2100				
	1	God commandeth Jacob to returne into Mesopotamia.		31	
180	5	He departeth from Laban secretly with all his family.		31	
		He being accused of theft, defendeth himselfe.		31	
		The covenant of peace betweene Laban and Jacob.		31	
		God comforteth Jacob by his Angels.		32	
		Fearing his brother he craueth aid of God.		32	
		He wrestleth with an Angell.		32	
		who nameth him Israel.		32	
		Esau receiueth Jacob friendly.		33	
		Esau by much intreaty receiueth Jacobs gifts.		33	
		He offereth himselfe and his followers to beare him company.		33	
	6	Jacob dwelleth in Succoth.		33	
	7	He cometh to Sechem where he dwelleth 8. yeares.		33	
		There he buyeth a possession and buildeth an Altar.		33	
	9	Iudah hauing turned from his brethren, marieth Shuah.		38	
	2210	Er is borne.		38	
	1	Onan is borne.		38	
	2	Selah is borne.		38	
190	3	Dinah is rauished by the sonne of the King of Sechem.		34	
		The Sechemites therefore are slaine by Dinahs brethren.		34	
		Jacobs iourney into Bethel.		35	
		There he payeth his vow.		35	
		Deborah Rebekahs nurse dieth.		35	
		God confirmeth the blessing vnto Jacob.		35	
	4	Rahel dieth in labour of Benjamin.		35	
		Ruben committeth incest with Bilhah.		35	
		The finding of Mules.		36	
	5	Ioseph telleth his brethrens faults to their father.		37	
		His dreames of his authority in his fathers family.		37	
	6	He is solde into Egypt at the yeares of 17.		37	
		Iob by Satans meanes loseth his wealth and his children.			
		He is grieuously afflicted in his body.			
		His friends visit him.			
		He curseth the day of his birth.			
		He maintaineth his owne iustice against his friends accusations.			
		Elihu exhorteth him to acknowledge his sinne.			
		Iob being reprehended by God, he repenteth.			
		He offereth Sacrifice for himselfe and his friends.			
		He is made whole, and his wealth is restored double to him.			
	9	Thamar is giuen in marriage to Er, who dieth.		38	
		Onan hauing married her, perisheth for the same wickednes.		38	
	2220				
208	2	Iudah committeth incest with Thamar.		38	
	7	Ioseph made ruler of Potiphars house.		39	
		The chastity of Ioseph.		39	
		He is cast into prison three yeares.		39	
		The keeper of the prison committeth all to Ioseph.		39	
		He expoundeth the dreames of the Kings seruants.		40	
	8	Isaac dieth in the yeare of his age 180.		35	
	9	Pharaohs dreames.		41	

Iob
1
2
2
3
5, 31
31
40
42
42

Their de-
parture
out of
Egypt.

He is taught how to behaue himselfe. 3
Moses drawing backe is confirmed. 4
Aaron is giuen to helpe Moses, and he vndertaketh his calling. 4
He bringeth his wife and children to Iethro his father in law. 4
God confirmeth his calling vnto him againe. 4
He asketh leaue of his father, and goeth toward Egypt with his family. 4
The circumcision of his sonne, being neglected, is punished. 4
He being circumcised by Zipporah, God is appeased. 4
Moses sendeth Zipporah backe to her father. 18
Moses and Aaron doe their message to Pharaoh. 5
They are sent away as the heads of sedition. 5
The labours of the Israelites are increased. 5
The officers of the Israelites complaine vnto Pharaoh. 5
They chide with Moses and Aaron. 5
God heareth Moses, and reneweth his promise. 6
Moses speaketh to the Israelites, but they beleue not. 6
Being bidden to goe againe vnto Pharaoh, he refuseth through feare. 6
Moses and Aaron are emboldened against Pharaoh. 7
The rod is turned into a Serpent. 7
Pharaoh is hardened by his Sorcerers iuglings. 7
The waters are turned into blood. 7
The King is blinded by the Wisemens sorceries. 7
The plagues of Froegges, Lice, and Flies. 8
Pharaoh fainteth to yeeld, but his heart is hardened. 8
The plagues of Murraine, Botches, and Hail. 9
Pharaoh confesseth his sinne. 9
But afterward he hardeneth his heart. 9
God telleth Moses of the hardnesse of Pharaohs heart. 10
The plague of Grasshoppers is sent. 10
Abib is made the first moneth. 12
The Lord instituteth the Pascheouer, and feast of Sweet bread. 12
A choise lambe is to be slaine after foure daies. 12
The plague of darknesse for three daies space. 10
The threatnings of Pharaoh against Moses. 10
The death of the first borne is signified to Pharaoh. 11
Moses departeth away very angry. 11
God passeth by the houses that are marked with blood. 12
The first celebration of the Pascheouer. 12
The first borne of the Egyptians are slaine. 12
The Israelites are sent out with great spoiles. 12
Moses leadeth them vnto their second standing place. 13
They are commanded yearly to keepe the pascheouer. 13
Moses taketh with him the bones of the Patriarches. 13
Pharaoh pursueth the Israelites. 14
Moses deuiceth the sea with his rod. 14
The Israelites goe forth through the midst of the sea dri-shod. 14
The Egyptians with their King are drowned. 14
God the Author of their victory is praised in a song. 15
They wander three daies in drie places without water. 15
They pitch their tents in Mara. 15
The people murmure by reason of the bitter waters. 15
Moses by casting in wood maketh the bitter water sweet. 15
God teacheth his people obedience. 15
They come to Elim, where are twelve fountaines. 16
They come into the desert of Sin. 16
For want of meate they murter against God. 16
They vpbraide Moses and Aaron with their plenty in Egypt. 16
The Lord sendeth Quailes and Manna. 16
Manna is kept for a remembrance vnto their posterity. 16
The Manna kept till next day putrifieth. 16
The Sabbath day Manna could not be found. 16
They murmure for lacke of water. 17
Moses striketh the rocke, and the waters flow. 17
Ioshuah ouercommeth Amaleck. 17
They are charged to roote out this nation. 17

33

Moses

		Moses buildeth an altar vnto the Lord.	17
		Iethro commeth to see Moses.	18
		He bringeth Zipporah and her children.	18
		Iethro reioyceth and offereth sacrifice to God.	18
		By his counsell 70. Elders are chosen.	18
		They pitch their tents ouer against Sina.	19
		God signifieth that he will renew the covenant.	19
		They are bidden to sanctifie themselves three daies.	19
		The people are forbidden to touch the hill.	19
		God appeareth on the Mount in thunder and lightening.	19
3	5	The 10. commandements are given with the voice of God.	20
		A great prophet to be sent. Deut. 18.	
		The people being afraid desire that Moses may speake to them.	20
7		Moses goeth to the toppe of Sinai.	20
		He stayed with God fasting 40. daies.	20
		God giueth him the lawes which the people should obserue. ca. 2 1. 2. 2. 3.	
		God telleth him the forme of the tabernacle. cap. 24. to 31.	
4	16	Moses is angrie for the golden calfe.	32
		He breaketh the two tables.	32
		The Levites slay 3000. of the children of Israel.	32
19		Moses goeth vp into the mountaine to pray for the people.	32
		There he stayeth fasting 40. daies. Deut. 9. 18.	
		Moses returning reprehendeth the people.	32
		The people repent changing their garments.	33
		The Tabernacle of the congregation is erected.	33
		There God promiset to dwell with his people.	33
		Moses desireth to see the face of God.	33
		The tables are renewed.	34
		Moses commeth from the Mount and his face shineth.	34
		Being come to the congregation he couereth his face.	34
		The obseruation of the Sabbath is againe commanded.	35
		The readinesse of the people to offer for the worke.	35
		God chuseth and nameth forth his workmen.	35
		The making of the Tabernacle with all the furniture.	36
2	2454		&c.
I	I	The Tabernacle with the appurtenances is reared vp.	40
		The glorie of the Lord descendeth vpon the Tabernacle.	40
		They journey not, vnlesse the cloud ascend from the Tabernacle.	40
		God giueth charge out of the Tabernacle for the burnt offerings.	Leuit. 1
		Concerning meate offerings.	2
		The Sacrifices of thankgiuing, or peace offerings.	3
		The offering for sinne done of ignorance.	4
		A larger declaration of the Sacrifices.	6
		A declaration of the Sacrifice of thankgiuing.	7
		The consecration of Aaron and his sonnes.	8
		They must abide 7. daies at the dore of the Tabernacle.	8
8		Aaron sacrificeth for himselfe and the people.	9
		Nadab and Abihu are burnt.	10
		The priests mourning for them is forbidden.	10
		The Priests are forbidden wine and strong drinke.	10
		A law for the eating of holy things.	10
		Of the cleane and vncleane beasts, birds, and fishes.	11
		How women should be purged after their deliuerance.	12
		Observations to know the leprosie.	13
		The cleansing of euery leprosie.	14
		The purging of vncleane issues.	15
		The ordinance of yearly cleansing of sinnes.	16
		A law concerning the circumstances of Sacrifices.	17
		A law concerning matrimonie.	18
		A law for iustice in weights and measures.	19
		The dutie of the Magistrate in punishing.	20
		Of the puritie and honour of the Priests.	21
		Ordinances for the priests and offerings.	22
		Lawes for keeping their feasts.	23

The blasphemer is stoned.
Lawes for keeping the feasts of yeares.
The reward of obedience.
Lawes concerning vowes and tithes.

24

25

26

27

Numb.

14 The 2. passeouer kept at Sinai.

9

They which were vnclean must keepe it the 2. moneth.

9

The reason why they wandred so long in the desert.

9

2 1 The number of the Israelites able to goe to warre 603 550.

1

The office of Leuites in the seruice of the Tabernacle.

1

The placing of their Tents, and the order of their iourning.

2

The number, place, and office of the Leuites.

3

The Leuites are consecrated in the place of the first borne.

3

Offices are distributed to the Leuites.

4

The polluted must be cast forth of the host.

5

A law concerning realousie.

5

A law of the consecration of the Nazarites.

6

2 The heads of the tribes offer in their order.

7

The dedication of the Altar of burnt offerings.

7

The manner of asking counsell of God is prescribed.

7

The office of the high Priest about the Lampes.

8

The Leuites are consecrated for the first borne.

8

The time of the Leuites ministracion.

8

The vse of the siluer trumpets.

10

2 20 The cloud ascending giueth a token to goe forward.

10

Their three daies iourney from Sinai to Paran.

10

Hobab is their guide and companion in their iourneies.

10

24 The people murmure and are punished with fire from the Lord.

11

At the prayer of Moses they are deliuered.

11

They loth Manna.

11

Their lust after flesh is satisfied and punished.

11

Moses desireth to be freed from his office.

11

The 70. elders are chosen.

11

Aaron and Miriam grudge against Moses.

12

God preferreth Moses.

12

Miriam is smitten with Leprosie, and is healed at the prayer of Moses.

12

They goe from Hazaroth to Rithmah.

33

From Rithmah to Rimmon-parez.

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From Rimmon-parez to Libnah.

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From Libnah to Rithlah.

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From Rithlah to Kehelathah.

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From Kehelathah to mount Sapher.

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From Sapher to Haradah.

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From Haradah to Makheloth.

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From Makheloth to Tahat.

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From Tahat to Tarah, thence to Mithkah.

33

From Mithkah to Hasmonah.

33

Spies are sent before into Canaan.

33

After 40. daies beeing returned they tell the strength of the Cananites.

33

The people are amazed and angrie with the spies.

33

The people conspire to returne into A Egypt.

33

They are barred from entring into the land of promise.

33

They are commanded to goe backe into the wilderness.

33

24 60 They that would goe forward are slaine by the enemy.

33

The lawes are renewed to them beeing about to enter Canaan.

33

The punishment of him that brake the Sabbath.

33

The conspiracie of Corah against Moses and Aaron.

33

Dathan, Abiram, and the company of Corah are swallowed by the earth.

33

Corah going about to get the priesthood is burnt with fire.

33

They are commanded to couer the Altar with the censers of the conspira-
tours.

33

24 70 The people murmure the next day for them.

33

The plague begun is slayed by Aaron.

33

Aarons rod buddeth and so he is confirmed in his office.

33

24 80 The office of the Priests, and their wages.

33

30

2490

The cleansing water is described.
 Miriam dieth.
 The people murmure for lacke of water, chiding with Moses.
 Moses is commaunded to speake vnto the rocke.
 He striketh with distrust.
 Hereupon Moses and Aaron are barred from entring into the land.
 Edom denieth the Israelites passage.
 Aaron dieth in mount Hor at the age of 123. yeares.
 Eleazar his sonne succeedeth in his roome.
 King Arad fighteth with the Israelites.
 Israel hauing vowed a vow vnto the Lord, vanquisheth Arad.
 They come to Zalmonah.
 They depart from Zalmonah and pitch in Punon.
 The fierie serpents are sent for the murmuring of the people.
 They are cured by prayers and looking on the brazen serpent.
 They goe from Punon to Ooboth.
 From Ooboth to the mountaines of Abarim.
 Afterwards to Sared and Dibon Gad.
 From thence to Almon-Diblathaim.
 From thence they pitch their tents before Nebo.
 There they praise God for a fountaine of water.
 The kings of the Amorites are destroyed, and their kingdomes taken.
 Og king of Basan is overcome.
 Moab sendeth for Balaam to curse Israel.
 By the way he is rebuked of an Angell.
 Twice he slayeth to curse them.
 Beeing changed by instinct he blesteth them.
 Balaam prophesieth of the coming of Christ, and the destruction of the Nations thereabout.
 The people commit fornication with the daughters of Moab.
 There perish for lusting 24000.
 The zeale of Phineas slayeth the anger of God.
 God establisheth the Priest hood to Phineas and his posteritie.
 God commaundeth to kill the Midianites.
 The people are numbred the second time.
 Moses is commaunded to diuide the promised land.
 The heritage of the daughters of Zelophahad.
 Moses is forewarned of his death.
 Ioshua is chosen to be his succellour.
 The law of sacrifices.
 Sacrifices for the latter Feasts of the year.
 The law of vöves.
 Reuenge is taken on the Midianites.
 The Rubenites and Gadites possesse the land on this side Iordan.
 The halfe tribe of Manasses gets Gilead.
 The land of Canaan is diuided to the 9. tribes.
 Cities are assigned to the Leuites.
 The inheritance must not be giuen from one Tribe to another.
 Moses about to die readeth ouer the law to the people, *à primo capit. ad*
 God renueth his covenant.
 Moses rehearseth his song to the people.
 Moses dieth in the yeare of his age 120. and is buried by God.
 The Israelites mourne for him 30. daies.
 The Lord encourageth Ioshua to inuade the land.
 Ioshua sendeth men to spie Iericho.
 Rahab hideth them and saueeth them.
 They promise to saue her and her family.
 Ioshua commandeth the people to prepare themselves.
 They come to Iordane.
 The people is sanctified.
 The priests are sent before with the Arke.
 Iordane parteth asunder while the people passe.
 They ser vp a monument in remembrance of their passage.
 Circumcision commanded in Gilgal.

19 Chron. I.

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Dent.

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They

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	They offer and eate of the first fruits.	5
	Being circumcised they keepe the passeouer.	5
	Manna ceaseth.	5
	Ioshua is confirmed by a vision.	5
	The wals of Iericho fall at the sound of the trumpets.	6
	Ioshua curseth him that shall build them againe.	6
	They of Ai put the Israelites to flight.	7
	The punishment of Achan for sacriledge.	7
	The siege and winning of Ai.	8
	An altar is set vp in Geball.	8
	The law is written vpon stones.	8
	The blessings and cursings are rehearsed.	8
	The craft and league of the Gibeonites.	9
	Their deceit is punished with seruitude.	9
	God haileth and the Sunne and Moone stand both still.	10
	The five kings are slaine at Gibeon.	10
	Their bodies are hanged vpon trees.	10
	Ioshua subdueth that whole countrie.	10
	Caleb asketh Hebron.	14
	Ioshua returneth to Gilgal.	14
2500	And now the Land had rest.	14
	The commandement for deuiding the land.	13
50	The diuision of the land on this side Iordane.	14
	Hebron is established vnto Caleb.	14
	The lot of the children of Iudah.	15
	Sichem &c. is given to the posteritie of Ioseph.	16
	Ioshua fighteth against the Northerne Canaanites.	11
	The phrase of Ioshua, and a catalogue of his acts.	12
2510	The tabernacle is remooued from Gilgal to Shiloh.	18
	The rest of the land is distributed to 7. tribes.	18
	The cities of refuge are appointed.	20
	Cities are given to the Levites by lot.	21
	Ruben, Gad, and the halfe tribe of Manasses are disauised.	22
	There is great adoe for the altar which they built at Iordan.	22
	Ioshua hauing called the Elders together giueth them counsaile.	23
	And hauing called the people he reneweth the league.	24
	They set vp a pillar for a witnesse.	24
	Ioshua bidleth the people farewell.	24
	The Israelites are reprooued for not expelling the Canaanites. Iud. 1. 2.	24
	Ioshua dieth and is buried in Timnah.	24
	Iosephs bones are buried in Sechem.	24
	Eleazer dieth, Phineas succeedeth him.	24

Iudges.

The yeares of.

Iudg. O. pr.

The Israelites aske the Lord who shall be their captaine.
 Adonibezek is vanquished by Iuda and Ioseph.
 Othoniel yeares 40. the first Iudge of Israel.

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60

70

80	9	19	1	The Israelites doe wickedly in their marriages and Idols.	3	Chron. 1.
	25	20		Their bondage vnder Cushan eight yeares.	3	
	1	21	2	Boaz is borne of Rahab, Matth. 1. 5.		
	2	22	3	Michah restoreth his theft to his mother.	17	
				His mother dedicateth it to Idolatrie.	17	
				An Image is made of it.	17	
				He hireth a Leuite to be his Priest.	17	
				The children of Dan send men to search the land.	18	
				They take the Gods and Priest of Michah away.	18	
				They destroy Laish.	18	
				They build it againe.	18	
				They set vp the Idoll which they tooke from Michah.	18	
				A certaine Leuite fetcheth his wife from Bethleem.	19	
				Being at Gibeah he is beset by the citizens.	19	
				He is compelled to expose his concubine.	19	
				She is most villanously abused to the death.	19	
				The Leuite cutteth her in peeces.	19	
				And sendeth her to the twelue tribes.	19	
				The Israelites cite the Beniamites.	20	
				They send for them that did the villanie.	20	
				The Israelites are twice overcome.	20	
				At length they get the victorie.	20	
				They aske counsell of God for the restoring of the tribe.	21	
				They slay the men of Iabesh-Gilead.	21	
				And give of their virgins 500. to the Beniamites.	21	
				The Beniamites take the daughters of Shuloh.	21	
				The reconciliation of the Tribes.	21	
90	3	23	4			
	4	24	5			
	5	25	6			
	6	26	7			
	7	27	8	Cushan the King of Syria is overcome.	3	
	8	28		The Israelites are deliuered.	3	
	9	29				
	25	30				
	1	31				
	2	32				
	3	33				
	4	34				
	5	35				
	6	36				
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	8	38				
	9	39				
	25	40				
	1	1		Ehud the second Iudge of Israel 80. yeares.	3	
	2	2		He was left handed.	3	
	3	3				
	4	4				
	5	5				
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	7	7				
	8	8				
	9	9				
	25	10	1	The Israelites Sinne againe.	3	
	1	11	2	Eglon, Amaleck, and Moab oppresse them.	3	
	2	12	3	The Israelites are overcome and Iericho is taken.	3	
	3	13	4			
	4	14	5			
	5	15	6			
	6	16	7			
	7	17	8	The Embassadour of the Israelites to Eglon.	3	
	8	18		Eglon is slaine in his parlour.	3	
	9	19		The escaping of Ehud.	3	
	25	20		The suppression of the Moabites.	3	

120	1	21
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130	2580	30
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	2590	40
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	2	42
	3	43
	4	44
	5	45
	6	46
	7	47
150	8	48
	9	49
	2600	50
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160	7	57
	8	58
	9	59
	1610	60
	1	61
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	3	63
	4	64
	5	65
170	6	66
	7	67
	8	68
	9	69
	2620	70
	1	71
	2	72
	3	73
	4	74
180	5	75
	6	76
	7	77
	8	78
	9	79
	2630	80
	1	1
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	3	3
	4	4
	5	5

The Israelites are oppressed of the Philistims.
 Samgar ouercommeth the Philistims with an oxes goad.

3
3

The Israelites againe sinne against God.
 They are oppressed by Iabin King of Canaan.
 Deborah Iudg. 3. ycares 40. and a Prophetesse.

4
4
4

	6	6	6			Chr. 1.	Ruth.
	7	7	7				
	8	8	8				
	9	9	9				
1640	10	10	10				
1	11	11	11				
2	12	12	12				
190	13	13	13				
3	14	14	14				
4	15	15	15				
5	16	16	16				
6	17	17	17				
7	18	18	18				
8	19	19	19				
9	20	20	20	Barac is chosen captaine against Iabin.		4	
1650	21	21	21	The battell at the brooke Kifon.		4	
1	22	22	22	Iahel killeth Sisera.		4	
2	23	23	23	Deborah singeth a song of thanksgiving for the victory.		5	
100	24	24	24	God is acknowledged the author of the victory.		5	
3	25	25	25	Shee bleiseth the Conquerours.		5	
4	26	26	26	A propheticall prayer.		5	
5	27	27	27				
6	28	28	28				
7	29	29	29				
8	30	30	30	Elimelech by reason of the famine, goeth into Moab.			1
1660	31	31	31	He dieth there together with his two sonnes.			1
1	32	32	32				
2	33	33	33				
110	34	34	34				
3	35	35	35				
4	36	36	36				
5	37	37	37				
6	38	38	38				
7	39	39	39				
8	40	40	40	Naomi of Bethlehem returneth with Ruth her daughter in law.			1
1670				Ruth gleaneth corne in the field of Boaz,		2	
1				The gentlenes of Boaz toward her.		2	
2				Shee goeth secretly and sleepeth at Boaz feete.		3	
3				Shee telleth him of his neere kindred vnto her.		3	
4				He speaketh of her marriage to her next kinsman.		4	
5				He refusing, Boaz marrieth her.		4	
6				Obed the grandfather of Dauid is borne.		4	
7							
8							
9							
1680				The Israelites turne from God.		6	
1				They are oppressed of the Madianites 7. years.		6	
2				A Prophet reprooueth them.		6	
110				Gedeon Iudge 4. years 40.		6	
3							
4							
5							
6							
7							
8				Gedeon called by an Angel is assured by signes.		6	
9				Gedeon destroyeth Baal by night.		6	
1690				Being accused of sacriledge, he is defended.		6	
1				He sendeth backe part of his souldiers.		7	
2				The 300. that lapped the water are retained.		7	
110				Gedeon is confirmed by a dreame.		7	
3				The enemies are put to flight with the trumpets, pitchers, and torches.		7	
4				Gedeon doth appease the Ephraimites.		8	
5							
6							
7							
8							
9							
1690				The citizens of Succoth deny him victuals.		8	
1				Gedeon is reuenged vpon them.		8	

240	2	22	Zebah and Salmunah are slain.	8	Chron. 1.
	3	23	He refuseth to be King.	8	
	4	24	Of the spoils he maketh an Ephod, which is the destruction of his familie.	8	
	5	25			
	6	26			
	7	27			
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	9	29			
	2700	30			
250	1	31			
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	3	33			
	4	34			
	5	35			
	6	36			
	7	37			
	8	38			
	9	39			
260	2710	40	Abimelech Iudge 5. years 3.	9	
	1	1	He usurpeth the rule over the Sichemites.	9	
	2	2	He putteth all his brethren to death except one.	9	
	3	3	Who denounceth his overthrow and the Sichemites.	9	
	4	4	Hatred betweene Abimelech and the Sichemites.	9	
	5	5	Abimelech is wounded to death by a woman.	9	
	6	6	His armour-bearer thrusts him through.	9	
	7	7	Tholah Iudge 6. years 23.	10	
	8	8			
270	9	9			
	2720	10			
	1	11			
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280	2730	18			
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290	9	27			
	2740	28			
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300	8	36			
	9	37			
	2750	38			
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	6	44			

Abimelech Iudge 5. years 3.

He usurpeth the rule over the Sichemites.

He putteth all his brethren to death except one.

Who denounceth his overthrow and the Sichemites.

Hatred betweene Abimelech and the Sichemites.

Abimelech is wounded to death by a woman.

His armour-bearer thrusts him through.

Tholah Iudge 6. years 23.

Ishbosheth 22. years 22.

The Israelites fall into idolatry.

God giueth them into the hands of their enemies.

Eli is borne.

Eli is borne of Obed, Matth. 1.

	7	21	17																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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	9	10	Hannah singeth a song vnto the Lord.	2	
	2820	11	The wickednes of the sonnes of Eli.	2	
	1	12	The Israelites abhorre their offering.	2	
	2	13	Eli his indulgencetoward his sonnes.	2	
370	3	14			
	4	15			
	5	16			
	6	17			
	7	18	God foretelleth Samuel of the destruction of Eli.	3	
	8	19	Samuel denounceth destruction to Eli and his posterity.	3	
	9	20	Samuel his authority in all Israel.	3	
	2830	21			
	1	22			
	2	23			
380	3	24			
	4	25			
	5	26			
	6	27			
	7	28			
	8	29			
	9	30			
	2840	31			
	1	32			
	2	33			
390	3	34	The Israelites are put to flight by the Philistims.	4	
	4	35	The Arke of the Lord is brought into the campe.	4	
	5	36	The Israelites are beaten the second time.	4	
	6	37	The Arke of the Lord is taken by the Philistims.	4	
	7	38	At this newes Eli and his daughter in law in childbed die.	4	
	8	39	At the presence of the Arke, Dagon falleth downe, and is broken.	5	
	9	40	The men of Ashdod are plagued with Emerods.	5	
	2850	1	Samuel Iudge 14. years 40.	7	
	1	2	The Arke is sent backe in a waine after sixe moneths.	6	
	2	3	The men of Bethshemesh are stricken for looking in the Arke.	6	
400	3	4	The Arke is brought into the house of Abinadab.	6	
	4	5	The manner of the gouernment vnder Samuel.	7	
	5	6			
	6	7			
	7	8			
	8	9			
	9	10	David is borne.	3	
	2860	11			
	1	12			
	2	13			
410	3	14			
	4	15			
	5	16			
	6	17			
	7	18			
	8	19			
	9	20	The Israelites by Samuels meanes repent.	7	
	2870	21	They are saued from the inuasion of the Philistims.	7	
	1	22	They recouer the cities which they had lost.	7	
	2	23			
	3	24			
420	4	25			
	5	26	Samuel maketh his sonnes Iudges ouer Israel.	8	
	6	27	Who follow not his steps.	8	
	7	28	The Israelites aske a King.	8	
	8	29	Samuel dissuadeth them from their petition.	8	
	9	30	Yet at length he yeeldeth vnto them.	8	
	2880	31	Saul seeking his fathers asses, commeth to Samuel.	9	
			He is forewarned of the kingdom.	9	
			He is bidden to the feast.	9	
			Sauls seruant is sent away.	9	

He is anointed King priuately.

Saul is among the Prophets.

Saul is chosen King by Lot.

The people receiue him with acclamations.

The Amonites warre against Iabesh Gilead.

They take truce for seauendates.

Saul deliuereth them.

1 32 2 Saul his calling to the kingdom is renewed.

Samuel teacheth him his duty.

He reprocue the ingratitude of the people.

God by miracle causeth them to confesse their sinne.

Samuel exhorteth the people to follow the Lord.

Jonathan vanquisheth the Philistims.

The Philistims pitch their tents ouer against Gilgal.

Saul mystreth the Israelites.

Saul Sacrificeth without Samuel.

God reiecteth Saul.

The great slavery wherein the Philistims kept the Israelites.

Jonathan putteth the Philistims to flight.

Saul would put Jonathan to death.

The people deliuer him.

2 33 Saul destroyeth the Amalakites.

Sauls sinne in too much lenity.

God pronounceth his reiection againe.

Samuel beweth Agag in peeeces.

Samuel is sent to anoint Dauid.

The Spirit of the Lord commeth vpon Dauid.

Saul sendeth for Dauid.

The Rubenites warre.

Goliath challengeth a single combare.

He is slaine of Dauid.

The Philistims flee.

The Amity of Jonathan and Dauid.

Dauid is made captaine of Sauls guard.

The women in their song preferre him before Saul.

Saul therefore hateth Dauid.

He conspireth his death.

God by his prouidence deliuereth Dauid.

Sauls euill intent is detected by Jonathan.

Dauid is reconciled to Saul by Jonathan.

He warreth against the Philistims.

Saul seeketh his death.

He is deliuered by his wife Michal.

The spirit of prophesie commeth vpon Saul and his Embassadors.

Dauid flieth to Naioth in Ramah.

He complaineth to Jonathan of his fathers injury.

Their counsell for the searching out of Sauls minde.

They renew their league of friendship.

Jonathan deliuereth Dauid.

450 3 34 4 35 Dauid commeth to Ahimelech.

He getteth the shewbread and the sword of Goliath.

Being fled to Gath, the Philistims acknowledge him.

He escapeth by faining himselfe madde.

Dauid fleeth to the Moabites.

Being warned by a Prophet, he goeth backe to Iudea.

Which being heard, Saul feareth treason.

Saul slayeth Ahimelech and his family.

He raseth the whole citie.

Abiathar escaping, commeth vnto Dauid.

Dauid chaseth the Philistims from Keilah.

He receiueth Abiathar.

Dauid asking counsell of God, leearneth all the counsels of Saul.

He hideth himselfe in the wildernesse of Ziph.

There he reneweth friendship with Jonathan.

The men of Ziph betray him to Saul.

Chron. 1.

6

			Sauls enterprife is broken in pursuing David.	23	
			Saul pursueth David in the wilderness of Engedi.	24	
			David hid in a cave spareth Saul.	24	
			He cutteth off the lap of his garment.	24	
			Saul acknowledgeth his owne injustice.	24	
			He maketh David to sweare vnto him to fauour his posterity.	24	
8	39		Samuel dieth.	25	
			David goeth downe into the wilderness of Paran.	25	
			He helpeth Nabals heardmen.	25	
			Nabal euill-intreateth his messengers.	25	
			The Lord killeth Nabal.	25	
			David taketh Abigail to his wife.	25	
			The Ziphims againe discover David to Saul.	26	
			Saul bringeth an armie against him.	26	
			David taketh away Sauls speare.	26	
			And a pot of water from his head.	26	
			Saul confelleth his sinne.	26	
9	40		David fleeth to Achish king of Gath.	27	
			Who giueth him Ziklag.	27	
			David destroyeth certaine of the Philistims.	27	
			He maketh Achish beleue they are the spoiles of Israel.	27	
			The Philistims set vpon Saul.	28	
			David promisetv to Achish his assistance in the battell.	28	
			David hath the chiefe charge about Achish.	28	
			The Philistims prepare warre with the Israelites.	28	
			Saul consulteth with a witch.	28	
			A ghost appeareth and declareth his ruine.	28	
			With feare and faintnes he falleth downe.	28	
			The Philistims cause David to be sent backe.	29	
			Achish is compelled to let him goe.	29	
			The Amalekites burne Ziklag.	30	
			David pursueth them and recouereth the prey.	30	
			Which he deuidenth and sendeth part to his friends.	30	
			Saul fighting with the Philistims, is put to flight.	31	
			His sonnes being slaine in the battell, he killeth himselfe.	31	
			The bodies of Saul and his sonnes are hanged on the wals.	31	
			The me of Iabesh take down their bodies, burn the, & bury their bones	31	
			He that tolde David of Sauls death, is punished.	1	
			David mourneth for the death of Saul.	1	
440	2890	1	David is annointed King in Hebron.	2	
			Abner maketh Ishboeth king ouer Israel.	2	
			The same reigneth two yeares.	2	
			The warre betweene David and Ishboeth.	2	
			Abner and his men are put to flight.	2	
1		2	The children of David in Hebron.	3	
			Michal is restored to David.	3	
			Abner and the Israelites returne vnto David.	3	
			Abner by treacherie is slaine and buried.	3	
			The king declareth that it was done vnkowne to him.	3	
2	3		Baanah and Rechab slay Ishboeth.	4	
3	4		David commandeth them to be slaine.	4	
4	5		The head of Ishboeth is honourably buried.	4	
5	6		David is made King ouer all Israel.	5	
6	7		He taketh the fort of Zion.	5	
7	8		He maketh amity with the King of Tyre.	5	
8	9		He ouercometh the Philistims twice.	5	
9	10		The Arke is brought from the house of Abinadab.	6	
1900	11		Uzzah for rashly touching the Arke, is stricken dead.	6	13
1	12		It is put into the house of Obed Edom.	6	
2	13		It is brought to Ierusalem.	6	
3	14		David daunceth before it, and is despised of Michal.	6	
4	15		Shee therefore is punished with barrennes.	6	
450	16				
5	17		Nathan perswadeth the building of the Temple, and dissuadeth it.	7	17

		God promifeth to Dauid continuance in his kingdome.	7	Chron. I.		
7	18	Dauid ouercommeth the Moabites and Syrians, &c.	8	18		
		His friendship with the king of Camath.	8			
		He dedicateth thespoiles vnto God.	8			
		Dauid maketh officers in church and commonwealth.	8			
		The kindneffe of Dauid to Mephibosheth,	9			
8	19	Hanun King of Ammon villanously handleth Dauids meffengers.	10	19		
		The Ammonites are twife ouercome.	10			
		The Syrians require peace and become tributaries.	10			
9	20	The time of the warre with the Ammonites Dauid is at home.	11	20		
		Dauid committeth adulterie.	11			
		Uriah is flaine.	11			
		Dauid marrieth Bathsheba.	11			
		Dauid reprooued by Nathan confelleth his sinne.	12			
		The child conceiued in adulterie dieth.	12			
		Dauid hauing before fafted and prayed for it then ceafeth.	12			
29	21					
1	22	Salomon is borne of Bathsheba.	12			
		Rabbah is taken.	12			
		The citizens are grieuoufly punished.	12			
2	23	Tamar is sent in to Ammon by her father.	13			
460	3	24	1	Ammon defileth her.	13	
		Tamar is comforted by her brother Abfolom.	13			
4	25	2	2	Abfolom difsembleth his hatred two yeares.	13	
5	26			He prouideth that Ammon is flaine at a banquet.	13	
6	27	1		Abfolom is banished 3 yeares.	13	
7	28	2				
8	29	3		Dauids heart is toward Abfolom.	14	
9	30	1		He is called home by Iobabs meane.	14	
29	31	2		And at laft he is reconciled.	14	
1	32					
2	33			The praftice of Abfolom to afpire to the kingdome.	15	
		The people confpire with him againft Dauid.	15			
		Dauid fleeth out of the citie.	15			
		The counfell to hinder Abfolom.	15			
		The goods of Mephibosheth are giuen to Ziba.	16			
		Shemei curfeth Dauid.	16			
		Dauid abftaineth from reuenge.	16			
		Hushais counfell to Abfolom.	16			
		The counfell of Ahitophel.	16			
		Dauids concubines are defiled.	16			
		Ahitophels counsell againft Dauid.	17			
		Hushais counsell is preferred.	17			
		Dauid goeth ouer Iordane.	17			
		Ahitophel hangeth himfelfe.	17			
		Dauid deuideth his armie.	18			
		Abfolom is hanged, flaine, and caft into a pit.	18			
		Dauid lamenteth the death of Abfolom.	18			
		Iobab reprooueth him.	19			
		The tribe of Iudah bring him ouer Iordane.	19			
		Dauid is reftored.	19			
		Shemei confeffeth his fault, and is pardoned.	19			
		Mephibosheth is reftored.	19			
		The Ifraelites contend with Iudah.	19			
		The hofpitalitie of Barfillai to Dauid.	19			
3	34	1		The Ifraelites follow the rebell Shebah.	20	
4	35	2		Only the tribe of Iudah bringeth the King to Hierufalem.	20	
5	36	3		The concubines which were defiled are committed to ward.	20	
6	37			Amafa followeth after Sheba.	20	
		Iobab killeth Amafa traiteroufly.	20			
		Iobab and his brother vanquifh Sheba.	20			
		The famine of three yeares beginneth.	21			
		Which was fent for the flaughter of the Gibeonites.	21			
		The feauen Nephewes of Saul are hanged.	21			

He

				He falleth into Idolatrie.	11	Chren. 2.
30		2/33		Ahia foreteweth the diuision of his kingdome.	11	
31		3/34		And that Ieroboam shalbe King of tenne tribes.	11	13
32		4/35		Salomon seeketh Ieroboams life.	11	
33		5/36		Ieroboam abideth in A Egypt till the death of Salomon.	11	
34		6/37		Salomons writings. { Prouerbs. }		
35		7/38		{ Ecclesiastes. }		
36		8/39				
37		9/40		Salomon dieth.	11	9
2970	1	1		Roboam by his answer alienateth renne tribes.	12	10
				Whereupon Ieroboam is the first King of Israel.	12	
				Roboam the first King of Iuda.	12	
				He stayeth his preparation forwarre by Gods commandement.	12	
				Ieroboam forseth himselfe.	12	
				He setteth vp Idols in Dan and Bethel.	12	
				He exileth the Prophets.	12	11
2	2	-2		A man of God threatneth the Altar in Bethel.		
2	3	3		Ieroboams hand withereth and the Altar cleaueth.	13	
				The Prophet departing thence, by deceit returneth.	13	
				Afterwards departing a Lion deuoureth him.	13	
				Ieroboams wife asketh counsell of Ahiah.	13	
				He declareth the destruction of Ieroboams house.	14	
				The Idolatrie of Roboam.	14	
3	4	4		Sisak spoileth the Temple and Iudah.	14	
4	5	5		Semeia doth prophesie.	14	11
5	6	6				
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6	18	18				
7	1	1				
9	19	19				
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40	3010	22				
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	2	24	22	The death of Baasa.	16	Chron. 2.
	3	25	23	Ella the fourth king of Israel, yeares 2.	16	
	4	26	24	He is slaine by Zimri.	16	
	5	27	1	1 Zimri, Omri, Tibni, Kings of Israel, yeares 12.	16	
	6	28	2	2 Zimri after seauen daies burneth himselfe.	16	
	7	29	3			
	8	30	4			
	9	31	5			
50	30	32	6	Omri is King alone.		
	1	33	7	He buildeth Samaria.	16	
	2	34	8			
	3	35	9			
	4	36	10			
	5	37	11			
	6	38	12	1 Ahab the 5. King of Israel, yeares 22.	16	
	7	39		2 In his daies Hiel buildeth Ierico againe.	16	
	8	40		3 He is punished.	16	
	9	41	1	4 Asa sicke of his seere dieth.		16
60	30	30	2	5 Josaphat the fourth King of Iudah, yeares 25.	22	
	1		3	6 } Elijah beginneth to prophesie.	17	
	2		4	7 Josaphat reformeth Iudah.		17
	3		5			
	4		6			
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	6		8			
	7		9	9 Elijah forewarneth of the famine to come.	17	
	8		10	10 The heauens are shut by the prayer of Elias. James 5.		
	9		11	11 The Rauens feede Elias a whole yeare.	17	
	10		12	12 God sendeth him to Sarepti.	17	
			13	13 A widow nourisheth him two yeares.	17	
				Ohediah bountifull to the Prophets.	18	
			14	14 Elijah raiseth the widdowes child.	18	
70	30	40	15	15 He goeth to Ahab.	18	
				He reprocueth him.	18	
				The Prophets meete in Carmel.	18	
				Elijah killeth all Baals Prophets.	18	
			1	He fleeth from Isebel.	18	
			13	16 And abideth in a desert.	18	
				And there is nourished by an Angel.	18	
				The fasting of Elias in Horeb.	19	
				God appeareth to him before the caue.	19	
				He is charged to annoint Elizeus, Hazael, and Iehu.	19	
				Elizeus is called to succeed Elias.	19	
			2	17 The King of Syria inuadeth Israel.	20	
			3	18 Ahab vanquisheth him in two battels.	20	
				Ahab honoureth him yeelding.	20	
			4	19 Ahab his wicked league with the Syrian.	20	
			5	17 120 1 Ahab beeing denied Naboth his vineyard is sicke.	21	
				Isebel giueth him hope to get it.	21	
				Naboth is stoned.	21	
				Destruction is denounced to Ahab and his posteritie.	21	
				Ahab repenteth.	21	
				Thereupon the punishment is deferred.	21	
			6	18 221 11 Josaphat maketh peace with Ahab.	22	
				They aske counsell of the Prophets.	22	
				Mchaiah is cast into prison.	22	
				Ioram is left his fathers deputie.	22	
				Ahasiah the 8. King of Israel, yeares 2.	22	
			7	19 3 22 2 Ahab changing his apparell is slaine.	22	20
			8	20 4 3 The shipwracke of Josaphat in Asion-gaber.	22	20
				Josaphat doth associate himselfe with Ahasiah.		
				Hereupon he is reprooued by the Prophet.		
				The Moabites rebell.		
				It raineth fire.		
				The wickednesse of Ahasiah.		
				His death is foretold by Elijah.		
				He dieth of a fall.		

	9	21				Ioram is the 9. King of Israel, yeares 12.	1	Chron, 2.
						Elijah deuideth Iordane with his cloake.	2	21
						The taking vp of Elijah.	2	
						Elizeus likewise deuideth Iordane.	2	
						He healeth the waters of Iericho.	2	
						He curseth the children which mocked him.	2	
80	5050	22	1			5 The Moabites rebell againſt Ahab.	3	
						The ſecond election of Ioram at Iudah.	3	
						Elizeus giueth their hoſt water.	3	20
						Victorie is promiſed to Ahab.	3	
						A curſe is decreed againſt Moab.	3	
	1	23	2			6 The Prophet encreaſeth the widdows oyle.	4	
						The Sunamitith woman is Elizeus hoſteſſe.	4	
						Of barren ſhee is made fruitfull.	4	
						Her child beeing dead is raiſed againe.	4	
						The bitter pottage is made ſweete.	4	
						He feedeth a 100. with 20. loanes.	4	
						Naaman is cleaſed from his leproſie.	5	
						Gehezi taketh gifts vnknowne to Elizeus.	5	
						He and his poſteritie are puniſhed with leproſie.	5	
						The head of the hatcher ſwimmeth.	6	
	2	24	3			7 The reaſons of the Syrians are detected.	6	
						The ſierie charers defend Elizeus.	6	
	3	25	4			8 Elizeus deceiueth, taketh, and ſoppeth the Enemye.	6	
						A great famine in Samaria beeing beſieged.	6	
						A ſuddaine abundance is foretold.	7	
						The Syrians hearing a noyſe flee.	7	
						The Lepers declare this to the Iſraelites.	7	
						The famine is helped by the tents of the Syrians.	7	
						A famine of ſeauen yeares is foretold.	8	
						Iofaphat dieth.		21
	4		5			9 Ioram killeth his brethren.		21
	5		6			10 The Edomites rebell.	8	
	6		7			11		
	7	1	8			12 Ahaſiah King of Iudah one yeare.	8	
						Hazael is called to be King.	8	
						Elizeus prophetieth againſt Ioram.		21
						Iudeah is ſpoiled.		21
						Ioram dieth of a diſeaſe in his bowels.	8	21
						Ahaziaſh viſiteth Elizeus beeing ſicke.	8	
						Iehu King of Iſrael yeares 28.	10	
	8		1	1		He conſpireth againſt Ioram.	9	
	9		2	2		He killeth Ahaſiaſh, Iezebel, and Ioram.	9	
90	3060		3	3		He killeth the poſteritie of Ahab.	10	
			4	4		His deede is commended by Elijah.	10	
			5	5		He ſlayeth the kinred of Ahaſiaſh.	10	
			6	6		He taketh away Baal and his Priſts.	10	
						Ahaliah getteth the kingdome, and holdeth it ſixe yeares.	11	22
						Shee deſtroyeth the Kings ſtocke.	11	
						Ioas is preferred.	11	
						Ioas King of Iudah 40. yeares.	11	
	4	1	7			Iehoida killeth Ahaliah.	11	23
	5	2	8			He reſtoreth the true worſhip of God.	11	
	6	3	9					
	7	4	10					
	8	5	11			Iehu continueth in the finnes of Ieroboam.	11	
	9	6	12			Therefore God puniſheth him.	11	
100	3070		13					
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Vzzias

Achas

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Page	Line	Text	Page	Line	Text
53	54	Ammon a wicked King succeedeth y cares 2.	22	33	
53	55	Iofias is King yeares 31.	22		
53	56	Nebuchadnezzars first beginning.			
53	57				
53	58	Iofias seeketh after God.	34		
53	59				
53	60	The reformation of Iudah.	34		
53	61	The calling of Ieremiah.			
53	62	He is confirmed with signes and promises.			
53	63	A recitall of Gods benefits.			
53	64	Mercy is offered vnto the Iewes.			
53	65	For their stubbornnes they are punished.			
53	66	The wickednesse of all degrees is deciphered in the similitude of the sisters.			
53	67	Iudgement for their sinnes is fore-tolde.			
53	68	Ieremie lamenteth for his people.			
53	69	He warneth all men to lament.			
53	70	The idolatry of the people is reprooued.			
53	71	The Law of God is to be expounded to the people.			
53	72	The destruction of the Iewes is denounced.			
53	73	The exhortation of the Prophet.			
53	74	The iustice of God against the Iewes.			
53	75				
53	76	The destruction of the Iewes is prophesied.			
53	77	The promise of the kingdom of Christ.			
53	78	The instauration of the Temple is commanded.	22	34	
53	79	Hilkiah findeth the booke of the law.	22		
53	80	Iofias is astonished at the reading thereof.	22		
53	81	He receiveth the sentence of the destruction of Iudea.	22		
53	82	Idols and stewes are abolished.	23		
53	83	The altar of Ieroboam is throwne downe.	23		
53	84	The destruction of the Idumeans is denounced.			
53	85	Ieremie fore-telleth the ouerthrow of Iudea.			
53	86	Passur putteth him into prison.			
53	87	The captiuitie of Passur and his house is denounced.			
53	88				
53	89	Iofias warre rashly vnderaken against the Egyptians.	23	35	
53	90	He is slaine in Megiddo.	23		
53	91	The lamentations of Ieremie.			
53	92	Ioachas is King 3. moneths.	23	36	
53	93	He is led away into Egypt, and there dieth.	23		
53	94	Ioachim is made King by Neco, yeares 11.	23		
53	95	An exhortation to repentance.	23		
53	96	Iudgement against those which refuse.			
53	97	Hereupon Ieremie is taken.			
53	98	Abikam defendeth him from danger.			
53	99	Ioachim killeth Vriah.			
53	100	Ieremie is put to silence.			
53	101	The rule of Nebuchadnezzar over the nations is foretold.			
53	102	Ieremie perswadeth to yeeld.			
53	103	The destruction of the King is fore-tolde.			
53	104	Ieremie is commanded to write his propheties in a booke.			
53	105	He fore-telleth the 70. yeares of captiuitie.			
53	106	The anger of God against the nations is declared.			
53	107	He indureth his propheties to Baruc.			
53	108	Baruc being afraid, is comforted.			

				The booke is read before the King and the people.	36	
				The King cutteth the booke and burneth it.	36	
				Jeremie being sought for is hidden.	36	
				He is bidden againe to write the prophesie.	36	
				Ioachim is made tributary to Nebuchadnezzar, and dieth.	24	36
				The example of the Recabites.	35	36
	3	5	2	Daniel with his fellowes are brought into Babilon.		1
	4	6	3	They are taught the learning of the Chaldeans 3. yeares.		1
	5	7	4	They will not eate the kings meate.		1
	6	8	5	Daniel and his fellowes are brought before the King.		1
	7	9	6	Nebuchadnezzar forgetteth his dreame.		2
	8	10	7	The Chaldeans are commanded to expound it.		2
				They not being able to expound it, are slaine.		2
				Daniel telleth it and expoundeth it.		2
				He is honoured by the King.		2
	9	11	8	Ioachim is taken by Nebuchadnezzar.	22	
				He is bound and carried away to Babilon.	36	
				He dieth in his journey, and is left vnburied.	22	
				Ioachim was King one moneth.		
				They consent to Ieremie who perswadeth to yeeld.	24	
				He, Ezechiel, and Mordecai are carried away captiue.	24	
30	380	3350	1	Zidkias king of Iudah, yeares 11.		29
			2	Ieremy comforteth the captiues.		24
			3	The fauour of God is promised to Ioachim being banished.		24
				The destruction of Zidkias is denounced.		28
	3	4	12	Hananiah relifteth Ieremy.		28
				He dieth the same yeare.		
				Zidkias is constrained to goe to Babylon.	36	
				The booke of the destruction of Babylon is sent thither by Seraiah.	51	
	4	5	13	The vision of Ezechiel.		1
				He is commanded to eate the booke.		3
				He is confirmed by another vision.		3
				The siege of Ierusalem is portrayed in a brick.		4
				The destruction of it is signed by haire.		5
				The desolation of the Land is fore-tolde.		6
				He foreteweth the griefe of the godly.		6
				The sudden destruction of Israel.		7
	5	6	14	The idolatry of Israel is declared in a vision.		8
				They that shall be saved are marked with the letter Tau.		9
				The captiuitie of Zidkias and his followers is denounced.		12
				A Sermon against false Prophets.		13
				The parable of the vine.		15
				The promise of Christ.		17
				The wicked proverb is confuted.		18
				A serious exhortation to repentance.		18
				A lamentation is prescribed for the fewes.		19
	6	7	15	A punishment for their finnes is fore-tolde.		20
				Comfort for the penitent.		20
				The destruction of Zidkias is fore-shewen.		21
				The kingdome is to be restored by Christ.		21
				The destruction of the Ammonites by the Chaldees.		21
				Iudgement is giuen against Ierusalem.		22
				The sisters Ahala, and Aholiba.		23
	7	8	16	The parable of a seething pottage.		24
	8	9	17	Ezechiels wife dying is not to be lamented.		24
				The word of the Lord against Ammon.		25
				Zidkiah denying the tribute, the city is besieged.	29	
				He asketh counsell of the Prophet.	21	
				Pestilence, famine, and raine is threatened.	21	
				Ieremiah perswadeth to yeeld.	21	
				He is bidden to pray for the safetie of the people.	37	
	9	10	18	Zidkias ioyneth himselfe to the Egyptians.	37	
				The siege is raised for a time.	37	

Darius

		3 9							Ezra.
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		9 25		1	Darius Medus, 24.				Chron. 2
50	3410	26							
		1 27		2	The vision of the foure beafts.		7		
		2 28			The foure kingdomes that should rule over Iudea.		7		
		3 29			Antiochus Epiph. will ouerthrow all the other.		7		
		4 1			Beltashar King of Babylon, yeares 17.				
		5 2			The vision of the Ram and the Goat.		8		
		6 3			The estates of Media, Persia, and Grecia.		8		
		7 4			The miserie that Antiochus would bring on the Iewes.		8		
		8 5			A time is appointed for their comfort.		8		
		9 6							
60	3420	7	12						
		1 8							
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		3 10							
		4 11			Beltashar inviteth his nobles to a banquet.		5		
		5 12			He drinkes in the vessels of Gods house.		5		
		6 13			Hereprocheth God.		5		
		7 14			A hand is seene writing on the wall.		5		
		8 15			Daniel expoundeth the writing.		5		
		9 16							
70	3430	17		22	The next night he is slaine.		5		
		Per-							
		mans.							
	1	1 24	123		Cyrus King of Persia is King of Babel, yeares 7.				
					Darius Medus raignerh with Cyrus yeares 2.				
					Daniel prayeth for propheticall reuelation.		9		
					His prayer and confession.		9		
					The reuelation of the comming of Christ.		9		
					The returne from Babylon is granted by Cyrus.				36
					Zorobabel is the first captaine of the voyage.				1
					Ioshua the high Priest goeth with him.				3
					Beeing returned they offer Sacrifice.				3
					The feast of Tabernacles is celebrated.				3
					The foundation of the Temple is laid.				4
					The building thereof is hindred.				4
					The kingdome of the Medes is translated to the Persians.		5		
	2	2 25	124		Daniel is aduanced by Darius Medus.		6		
					The nobles goe about to murder him.		6		
					For 30. daies none must pray but to the King.		6		
					Daniel doth not obey the edict.		6		
					He is cast into the Lyons denne.		6		
					He is saued, and his accusers are deuoured.		6		
					An edict for the worship of God.		6		
					Daniel bewaileth the calamitie of the Iewes.		10		
	3	3 26			Their estate vnder the Persians, Grecians, and Seleucians.		10		
					The wickednesse of Antiochus is foretewne.		11		
					The times of the presages are set downe.		12		
					The death of Daniel.		12		

From their returne to the full restoring of the commo-wealth, is about years 80.

Haggai.

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Cambises 2. King of the Persians, yeares 7. moneths 5.

Rhesa is borne. Luk. 3.

Darius Histaspis 3. King of Persia, yeares. 36.

Their negligence in building the Temple.

Hagge exhorteth them to plie the worke.

The glorie of the second house is promised.

The promise of good successe.

A promise of Peace, and of the Kingdome of Christ.

Darius reneweth the commandement of Cyrus.

Zacharias exhorteth the people to repentance.

A vision concerning the providence of God over his Church.

The destruction of Babylon is foretold.

The vniuersall kingdome of Christ in his Church.

The fasting of the Iewes is reprooued.

A prophesie of the kingdome of Christ.

Destruction is threatned against the iopenitent.

The building of the Temple is hindred.

Dedication thereof.

The keeping of the feast of vnleauened bread.

Ianna is borne. Luk. 3.

Xerxes is the fourth king of the Persians, yeares 21.

Artaxerxes Longimanus 5. King of Persia, yeares 40.

Juda is borne. Luk. 3.

Ezra intendeth a iourney to Ierusalem.

The fast of the people.

The vessels are put into the Temple.

The Edicts of the King are published.

The people are called together in Hierusalem.

They cleanse themselves from strangers.

The beginning of the 70. weekes.

The miserie of the Iewes is declared to Nehemiah.

He is sent to Ierusalem to reedifie the walles.

He buildeth walles and streetes.

Ezra readeth the booke of the law to the people.

The next day he expoundeth it to the Princes.

The couenant with God is renewed.

Ioseph is borne. Lnk. 3.

Nehemiah departeth from Babylon.

Zachary.

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Nehem.

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6	7	He is chaitane among the Jewes.	13	1	2	
7	8	He correcteth the Sabbath-breakers.	13	2	3	30
1	9	The wedding with outlandish women.	13	3	4	
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Mattathias is borne. Luk. 3.

Nahum is borne. Luk. 3.

Icsephis borne Luk. 3.

Amos is borne. Luk. 3.

Weeks. World.	(719)	Weeks. World.		
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3960	1	32
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The conception of Iohn Baptift is revealed.
Zachary is dumbe for his incredulity.
The genealogie of Chrift.
The meſſage of the Angel to Mary.
The conception of Chrift is foretold.
Mary viſiteth Elizabeth.
The conception of Chrift is revealed to Elizabeth.
Mary ſingeth a Thankſgiving.
Iohn the Baptiſt is borne and circumciſed.
The ſong of Zachary.
The conception of Chrift is revealed to Iofeph.
Chrift is borne of the Virgin Mary.
The Angels reveale it to certaine Iewes.
The joy of the Angels.
The Shepheards come to Bethleem.
The Circumciſion of Chrift in Bethleem.
The Wiſemen come being guided by a ſtarre.
They worſhip the Childe Ieſus.
The purification of Mary.
The preſentation of Chrift in the Temple.
Simeons teſtimony of Chrift.
Anna giveth the like teſtimony of him.
The flight of Chrift into Egypt.
The ſlaughter of the Infants in Bethleem.
The returne of Chrift into Nazareth.

[illegible]

The

The second Passouer.	6			5
The lame is healed at the Poole Bethesda.				5
The Iewes contend with him about the Sabbath.				5
Christ preacheth in Ierusalem.				5
His Disciples pull the eares of corne on the 2. Sabbath.	6	12	2	
His doctrine of the Sabbath.	6	12	2	
The healing of the withered hand.	6	12	3	
The counsell of Herod for the killing of Christ.	6	12	3	
He goeth aside to the sea of Galile.	6	12	3	
He goeth vp into a mountaine.	6		3	
He chuseth twelue Disciples.	6		3	
He commeth downe from the mountaine to the people.	6			
Being pressed with them againe he goeth vp to the mount.		5		
He preacheth from the mount to the people.	6	5		
Being come downe he healeth a Leper.		3		
The Centurions seruant is cured in Capernaum.	7	3		
The widowes sonne is raised at the gate of Naim.	7			
Iohn sendeth to Christ.	7			
Christs sermon, and his testimony of Iohn.	7	11		
A harlot being conuerred, annointeth Christ.	7	11		
The women minister to Christ while he preacheth.	8			
Christ returneth to Capernaum.		12	3	
By his word he casteth out diuels.		12	3	
They blaspheme Christ for casting out diuels.		12		
The signe of Ionas is promised.		12		
The mother and brethren of Christ.		12		
Going forth to the sea, he vttereth eight Parables.	8	13	4	
He passeth ouer to the Gadarens.	8		4	
He rebuketh the sea and the windes.	8		4	
He healeth two possessed with diuels.	8		5	
The hogges of the Gadarens perish.	8	8	5	
The people receiue him at Genesareth.	8		5	
He teacheth the multitude by the sea side.		2		
Matthew maketh Christ a feast.	8	9	2	
A woman is healed of her bloody issue.	8	9	2	
The daughter of Iarus is raised from death.	8	9	2	
Two blinde men are cured, and one possessed.		9		
Christ is despised in Nazareth.		13	6	
He sendeth his twelue Disciples to preach.	9	10	6	
The beheading of Iohn Baptist.	9	14		
Christ goeth to the further side of Iordane.	9	14	6	
Herod his opinion of Christ.	9	14		
Christs Disciples returne vnto him.	9	14	6	
He goeth to the further side of the sea of Galile.	9			
His sermon in Capernaum concerning the bread of life.				6
The third Passouer.				
They take counsell to kill Christ.				7
His Sermon in Galile concerning traditions.		15	7	
He goeth aside vnto the borders of Tyre and Sydon.		15	7	
The womans daughter of Syrophenissa is cured.		15	7	
In the way to Decapolis he cureth the dumb and deafe.			7	
Many sicke are healed in the mountaine.				
He feedeth 4000. with 7 seauen loaves.		15	8	
He goeth into the borders of Magdala.		15	8	
The Pharisee aske a signe.		15	8	
In Bethsaida the blinde is cured.			8	
The confession of Peter in Cesarea.	9	16	8	
The transfiguration of Christ in mount Tabor.	9	17	9	
The healing of the Lunaticke.	9	17	9	
Christ teacheth and healeth in Galile.	9	17	9	
The doctrine of his death.	9	17	9	
He payeth tribute in Capernaum.	9	17	9	
He checketh the pride of his Disciples.	9	18	9	
The Samaritanes receiue him not.	9			
He goeth backe into Galile.	9			

	Some offer themselves to be Christs Disciples.	9		
	Christ secretly goeth vp to the feast.			7
	He teacheth openly in the middle of the feast.			7
	On the 8, day he preacheth of the water of life.			7
	He deliuereth the Adulteresse.			8
	The Iewes would stone Christ.			8
	The blinde is healed.			9
	His Sermon of the Shepheard.			10
	Iesus confesseth himselfe to be the Messias.			10
	The sending forth of 70. Disciples.	10		
	Christ teacheth the multitude in Bethabara.			10
	Being come thence, hee propoundeth the Parable of the man which fell among theeues.	10		
	Christ goeth aside to pray.	11		
	He teacheth a forme of prayer.	11	6	
	He driueth out a diuell.	11		
	He eateth with a Pharise.	11		
	He refuseth the office of a Iudge.	12		
	The murder of the Galileans is tolde him.	13		
	He healeth the crooked woman.	13		
	Herod would kill Christ.	13		
	One sicke of the dropsie in a Pharises house is healed.	14		
	The Parable of the great Supper.	14		
	The Parable of the tower and warre.	14		
	Sinners come vnto Christ.	15		
	Three Parables are spoken to the Pharises.	15		
	The Parable of the vnusuall steward.	16		
	The example of Dives and Lazarus.	16		
	To auoid occasions of offence.	17		
	Ten Lepers are cured.	17		
	He uttereth two Parables.	18		
18	He returneth into the borders of Iudea.		19	
	The reformation of diuorcement.	18	19	10
	The blessing of little children.	18	19	10
	Lazarus falleth sicke.			11
4000	33 Christ being sent for, doth not presently come.			11
	A Prince of the Iewes is reprehended.	18	19	10
	The workemen in the vineyard.		20	10
	Christ foretelleth his passion.		20	10
	The sonnes of Z-bede are rebuked.	18	20	10
	The blinde man by the way is healed.	18		
	Christ inuiterh himselfe to Zachaeus.	19	20	10
	As he went from Iericho he healeth two blinde.		20	10
	Lazarus is raised from the graue.			11
	Christ goeth into Ephraim.			11
	Returning, he stayeth in Bethania.			11
	Lazarus his sisters provide a supper.			12
	Marie annointeth Christs feete.			12
	Whereupon Iudas findeth fault.			12
	They come about Christ to see him.			12
	Christs entrance into Hierusalem.	19	21	
	The money-changers are cast out of the Temple.	19	21	
	He tarrieth all night in Bethania.		21	
	Returning to Hierusalem, he curseth the fig-tree.			11
	Again, he casteth out the money-changers.			11
	At euē againe he goeth out of the city.			11
	As they returne, they see the fig-tree dried vp.			11
	He answereth the Pharisees in the Temple.	20	21	
	The question concerning the paying tribute.	20	22	
	The Sadduces are put downe.	20	22	
	The summe of the Law.		22	
	Christ whose Sonne he is.		22	
	He inuiceth against the Scribes and Pharisees.		23	
	The widdow offers, Christ looking on.	21		12
	The ouerthrow of the Temple and city is foreshewen.	21	24	

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	The Parable of the 10. Virgins.	25		
	The Sermon of the day of Iudgement.	25		
	Iudas bargaineth with the Pharisees.	26		
	Christ is annointed in the house of Simeon.	26		
	The Apostles grudge at it.	26	14	
	The Disciples are sent to prepare the Pasche.	22	26	14
	The Pasche eaten at even.	22	26	14
6	The institution of the Lords day.	22	26	14
7	Christ washeth his Disciples feet.			13
8	The traytour is deligned.	22	26	14
	The Apostles contend for superiority.	22		13
	Christ comforteth his sorrowfull Disciples.			13
	He exhorteth them to love.			13
	Peters deniall is foretold him.			13
	Christ comforteth his Disciples in the dining chamber.			14
	He exhorteth them to constancie vnder the crosse.			15
	To loue: & he shewes the hatred of the world to the Church.			16
	The profit of Christs departure.			16
	Christ his prayer for the Church.			17
9	Having sung a Psalme, they goe out into mount Oliuet.	22	26	14
	He foresheeweth how the Apostles should be offended.	22	26	14
10	Christ prayeth in the garden.	22	26	14
	He sweateth blood.	22	26	
11	Christ is taken, his Disciples flee.	22	26	14
12	He is brought to Annas, and then to Caiphas.	22	26	14
1	Peter denieth him.	22	26	14
	They enquire of his Disciples and his doctrine.			
2	Peters deniall and his repentance.	22	26	14
3	False witnesses are brought forth.			
	Christ is condemned by Caiphas of heresie.		26	14
4	Christ is spitte on, buffeted, and mocked.	22	26	14
6	Christ is condemned by the assembly.	23	27	15
	After this he is brought to Pilate.			
	The desperate death of Iudas.		27	
7	Christ is accused of sedition before Pilate.	23	27	15
8	Herod mocketh him.	23		
9	Barrabas is preferred before Christ.	23	27	15
	He is scourged and condemned to the crosse.		27	15
10	He is brought to the place of execution.	23	27	15
11	Christ is crucified.	23	27	15
	He prayeth for his enemies.	23	27	15
	His garments are deuised.	23	27	15
12	He commendeth his mother to a Disciple.			19
	The people blaspheme Christ.	23	27	15
1	The conuersion of the theefe vpon the crosse.	23		
2	Darknesse is ouer all Iudea.	23	27	15
3	He crieth out being about to yeeld vp the ghost.	23	27	15
	The vail of the Temple is rent.	23	27	15
	The dead arising appeare to many.	23	27	15
	Christs side is pierced with a speare.			19
4	He is buried without enbalming.	23	27	15
	Keepers are set about the sepulchre.		27	
	The women come to annoint Christ the 1. day of the week.		28	16
	Magdalen seeth the stone rolled away.	24	28	16
	The Angel at the sepulchre telleth of Christs resurrection.	24	28	16
	Peter and Iohn see the sepulchre empty.			20
	Magdalen seeth Christ in the garden.		28	16
	He appeareth to 2. Disciples as they were going to Emaus.	24		
	He commeth in to his Disciples the doores being shut.	24	28	16
	He appeareth to his Disciples being on fishing.			21
	He foretellet Saint Peters death.			21
	The apostolicall commission is graunted.		28	16
	He ascendeth locally into heauen.	24		
	The election of Matthias into the place of Iudas.		16	

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				The sending of the Holy Ghost.	2
				The iudgement of the miracles of the Holy Ghost.	2
				The Sermon of Peter whereby 3000. were conuerted.	3
				Peter healeth the lame man.	3
				The second Sermon of Peter whereby 5000. were conuerted.	3
				The persecution of the Apostles begun in Hierusalem.	4
				The Apostles are forbidden to preach Christ.	4
				They reioyce for their persecution.	4
				The punishment of Ananias and Saphira.	5
				The second persecution of the Apostles.	5
				Peter preacheth before the assemblie of the Priests.	5
				The election of Deacons.	5
				Stephen his contention with the Iewes.	6
				His defence and Martyrdom.	7
				Saul persecuteth the Church at Hierusalem.	8
				Hence all was scattered except the Apostles.	8
				Saul in the way to Damascus is made Paul.	9
				Ananias Baptizeth him at Damascus.	9
				At Damascus he preacheth the Gospel.	9
				Thence he goeth into Arabia.	1
				There he preacheth the space of three yeares.	1
				Philip conuerteth Samaria.	8
				The wickednesse of Simon Magus.	8
				The conuersion of the Ethiopian Eunuch.	8
				Paul returneth from Arabia to Damascus.	9
				He is let downe through the wall in a basket.	9
				He abideth with Peter at Ierusalem fiftene dayes.	9
				Thence through Cesarea he commeth to Tarsus.	9
				Caligula is Emperour yeares 4.	9
				Peter healeth Aeneas of the palsey.	9
				At Ioppa he raiseth Tabitha which was dead.	10
				The vision and conuersion of Cornelius.	10
				Peter Baptiseth him and his familie.	11
				Peter returneth to Ierusalem.	11
				He excuseth himselfe for Cornelius.	11
				At Antiochia they are first called Christians.	11
				Barnabas is sent to confirme them.	11
				The Gospel of Saint Matthew is written.	11
				Paul preacheth at Antiochia.	11
				Agabus foretelleth the famine.	11
				Claudius Emperour yeares 14.	11
				Almes sent to Ierusalem by the hands of Paul and Barnabas.	12
				Herod killeth Iames the Apostle.	12
				Peter is cast into prison.	12
				He is let out by an Angel.	12
				Paul and Barnabas returne to Antiochia.	12
				Paul is set apart to teach the Gentiles.	13
				Sergius Paulus is conuerted.	13
				Elymas the sorcerer is stricken blind.	13
				Pauls Sermon concerning the Adoption of the Gentiles.	13
				Paul and Barnabas tarrie at Iconium.	14
				Being driuen from Iconium they come to Lystra.	14
				At Lystra Paul healeth the lame.	14
				He is stoned out and goeth to Derbe.	14
				Being returned he strengtheneth the Disciples.	14
				They preach in Perga.	14
				A Councell of the Apostles in Ierusalem.	15
				There was Paul and Barnabas.	15
				Who were sent with Letters to the Synode of Antiochia.	15
				Paul resisteth Peter to his face.	15
				Paul and Silas goe through Syria.	16
				He circumciseth Timothy at Lystra.	16
				At Philippos Paul was beaten with rods.	16
				The vision of the man of Macedonia.	16
				The conuersion of Lidia and driuing out of deuils.	16

				The Thessalonians persecute Paul.	17	
				Areopagita is converted at Athens.	17	
				Paul goeth to Corinth, where he was a yeare and 6. moneths.	18	Thess. 1.
				The praise of the Thessalonians.		1
				Timotheus is sent vnto them.		3
				The resurrection is plainly described.		4
				Curious inquisition of Christs comming.		5
				Apostasie will bee before the last day.		II.
				The mysterie of iniquitie begunne in Pauls time.		2
				Which should bee revealed when the Empire should bee put downe.		2
8	9	51	17	Paul goeth from Corinth to Syria with Aquila and Priscilla.	18	
				At the Paschever he saluteth the Church of Ierusalem.	18	
				The diligence of Apello in teaching.	18	
				From Antiochia Paul goeth to Laodicea.	18	Timoth. 1.
				Paul writeth to Timothie from Phrigia.		1
				He prescribeth a gouernement for the Church.		2
9	10	52	18	Paul teacheth two yeares at Ephesus.	19	Cor. 1.
4020	11	53	19	His fight with the beasts there.		15
1	12	54	20	There the Corinthians are warned of contentions, Incest, whoring strife.		2. 5.
				The institution of the Lords Supper is repeated.		11
				The confirmation of the resurrection.		15
2	13	55	21	Paul goeth from Ephesus to Macedonia.	19	
				The 2. to the Corinthians is written from Philippos.		
				The Epistle to the Romanes is written.		
				The 1. of Peter.		
3	1	56	22	Nero is Emperour 14. yeares.	20	
				Eutichus is reuiued by Paul.	20	
				Paul preacheth to the Elders of Ephesus.	21	
				His iourney to Ierusalem.	21	
				Agabus prophesieth.	21	
				Paul is held captiue in Ierusalem.	21	
				He is brought before Felix.	23	
				His answer for himselfe.	22	
				The high Priest commandeth him to be smitten.	23	
				His comfort in Christ.	23	
				The conspiracie of the Iewes against him.	23	
4	2	57	23	Pauls 2. yeares prisoner in Cesarea.	24	
				He appealeth to Cesar.	25	
5	3	58	24	The Epicurisme of Festus.	26	
				Paul saileth to Rome.	27	
				He shaketh the viper from his hand.	28	
				He healeth the father of Publius.	28	
6	4	59	25	Paul teacheth two yeares at Rome.	28	
				He writeth to the Galathians, Ephesians, Philippians, Colossians, and to Philemon.		Tim. 2.
7	5	60	26	All forsake Paul at Rome.		4
8	6	1	27	He is deliuered from the mouth of the Lyon.		4
4030				He writeth to Titus.		
9	8	6		Paul is againe brought afore Nero.		4
4040	14	70	36	He writeth his 2. Epistle to Timothie.		
			37	He is beheaded.		
				A woman about to be brought to bed.		Renels.
				A male child is borne.		12
				The Dragon praiseth against him.		12
				Michael ouerthroweth the Dragon.		12
4062	95	1	1	John is in the Ile of Pathmos.		1
				The woman fleeth into the desert.		12
4162	195	100	100	The Churches of Asia are instructed.		2
4262	295	200	200	Satan is bound 10 60 yeares.		20

Christ Nations Satan

4362	395	300	300	Two Prophets preach cloathed in sackcloth.	11
4462	425	400	400	The beast with seven heads persecuteth the Church and the Prophets.	13
4562	595	500	500	Another beast helpeth the first beast.	15
4662	695	600	600	The scales are opened, slaughter, famine, plague, &c.	6.7
4762	795	700	700	The horsemen that destroy mankind.	9
4862	895	800	800	Christ defendeth his Church in deede and word.	14
4962	995	900	900	Iudgement against his enemies.	15
5062	1095	1000		Satan is loofed.	20
5162	1195	1100	1000		
5262	1295	1200		The 2. Prophet are slaine.	11
5322	1355	1260		The beast and the whore are overcome.	17
				The conquest over the Dragon and death.	20
				The first resurrection.	20
				The last iudgement.	10
				The glorie of the Saints.	21
					22

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