# Spiritual SONGS:

Marrow of the Scripture,

IN

SONGS of PRAISE

# Almighty GOD;

FROM

The Dio and New Testament.

WITH

A Hundred Divine HYMNS on several Occasions: As now Prachised in several Congregations in and about London.

# The Second Edition; With a TABLE of Contents.

By BENJAMIN KEACH, Author of The War with the Devil. EPH. V. 19. COL. III. 16.

LONDON:

Printed for John Marshal, at the Bible in Grace-Church-Street. 1700.

Where you may be supplied with most of the AUTHOR'S WORKS.

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## SEVERAL Scripture Songs

Taken out of the Old and New-Testament. With some other

# Spiritual Songs;

Moses's Song, on Exod. 15. I To the Lord, will fing, I Triumph in him also; The Horses and the Riders he Into the Sea did throw. 2 Jehovah is my Song, And my Salvation; My God, for whom I will prepare An Habitation: 3 My Father's God was he, Whose Glory I'll proclaim,

Jehovah is a Man of War, Jehovah is his Name. 4 Proud Pharoah, and his Host. Into the Sea are cast, And his great Captains drowned be, As through the Sea they past.

5 They down to th' bottom sank; Év'n like unto a Stone; Jehovah thy Right Hand in Pow'r, Most Glorious is become: 6 Thy Right Hand hath destroy'd Those that against thee rose;

And

And in thy Glorious Excellency, .Thou hast o'erthrown thy Foes.

The second Part.

Thou didst send forth thy Wrath, Like stubble them to waite,

Lord, thou didit blow, and the proud Waves, O'erwhelm'd them with a Blait. 2 The Sea stood up in heaps For Israel, (on each side) The Enemy faid, I will pursue,

I will the Spoil divide?

3 My Lust I will fulfill, My Sword draw out will I? My Hand shall now cut them all off, And Ruin utterly?

4 Thou with thy Wind didft blow,

And they were covered,

They in the Mighty Waters funk, As if they had been Lead.

5 Lord, who is like to Thee, In Holiness Glor'us, Fearful in Praise, and also doth Things that are marvellous.

A Prophetical Part of Moses's Song, Deut. 32.

Ive Ear, O Heavens, I will speak And render Vengeance to his Foes, and let allo the Earth, Hear

Hear the good Words of my own Mouth, which now I shall bring forth,

2 My Doctrin like the Rain shall drop, my Speech distil shall as

The Dew does on the tender Herbs, and showers on the Grass.

3 Because that I Jehovahs Name will publish and make known;

I will ascribe greatness to God, yea, and to him alone.

4 He is the Rock, and Perfect too his Ways and Judgments be;

A God of Truth, and without Sin, both Just and Right is he.

3 Because their Rock unto our Rock is not to be compard;

Yea, though our Enemies themselves. as Judges should be heard:

5 Vengeance is mine, I will repay, in time their Feet shall slide,

Their dreadful Day it does draw near, and Woe shall them betide.

6 Because the Lord his Saints shall judg and for them he'll Repent,

When none shut up, or lift he sees, when all their Powers's spent.

7 Then fing ye Nations with his Saints, revenge their Blood will he,

but kind to his Saints be,

The

The Song of the Prophet Isaidh. chap. 5

I To my Well-beloved, now, and of his Vine-yard ( will Sing a sweet Song) which he has let, upon a fruitful Hill;

2 He Fenced it, and gather'd out the Stones that did offend, He Planted it with choicest Vine,

and it he did defend:

3 A Tower in the midst he built. and made a Wine-Press too,

And lookt that it should bring forth Fruit, his Glory great to show;

4 But it brought forth Wild Grapes: Alass!

to thee, Jerusalem,

And Judah also I'll appeal, and to all thinking Men;

5 'Twixt Me and my Vine-yard to Judge; what further do could 1

Unto my Vine-yard! when I loo'kt, no Fruit could I espy:

6 Instead of Grapes, it did bring forth Wild Grapes: O then go to,

Unto my Vine-yard, I'll declare what 'tis that I will do.

7 I'll take away the Hedge thereof, my Anger shall be shown,

Eat up it shall, and it's strong Wall shall quite be overthrown; 8 And I will lay it Waste, and it not Dig, nor Prune again; But there shall come Bryers and Thorns, and on it fall no Rain.

9 For the House of Israel, and the Men of Judah be The pleasant Vine-yard of the Lord; but when he lookt to fee 10 Judgment and true Justice done, Oppression did espy; And when he look'd for Righteousness, behold! a bitter Cry.

Isaiah's Joyful Song. Isa. 12. I Ehovah I will give thee Praise, this is the very Day, For thou dost fweetly Comfort me, thine Anger's turn'd away: 2 Behold thou my Salvation art,

I will not be afraid, Jehovah is my Strength and Song, my Trust and saving Aid:

3 Therefore with Gladness I will draw Water out of the Wells

Of Salvation (for they be thy People Israels.

4 And

Eat

- 4 And in that Day shall ye all say, praise the Lord, on his Name Not only call, but for his Acts lift up his glor'us Fame.
- 5 Sing ye unto the Lord, for he most excellent things has done; And this throughout the Earth also, is now most fully known.

6 Cry out, and shout, and joyful be, all that in Sion dwell;
For great the Holy One's in Thee,

O happy Ifrael!

#### The Song of Zacharias.

Et Fsrael's great God and King eternally be Bless'd,
Whose come from Heav'n to visit us, and see our bonds, releas'd.

In Davids House a Saviour's rais'd, to sit upon his throne;
This ever since the World began, his Prophets have foreshown.

3 That he would fave us from the Pow'r and Malice of our Foes;
The Mercy to perform to them, which he of old had chose.

4 He call'd to mind how he engag'd his truth, by Covenant,
His Solemn Oath to Abraham sworn, that he his Grace would grant

our Adversaries freed;
And to continue all our days,
a Holy Life to lead.

6 By the Remission of our Sins, to make Salvation known,

To all his People every where, his tender Mercy's shown.

7 The Day-Star from on high is role, and those who also sit
In Darkness, he in the right way of Peace will guide their Feet.

The Song of the Blessed Virgin. Luke. r.

Y Soul does magnify the Lord,
my Spirit does rejoyce
In God, my Saviour, who defervift
the Praise of Heart and Voice.
For his poor Hand-Maid he regards,

whose Mind was fore deprest;
And all Ages from hence forth shall
call me most truly Blest.

Bb4

3 HE

3 He that is great hath Wonders done, and holy is his Name; His Mercies hath for ever been

to his Saints, still the same.

4 He with his Strength hath pulled down the Mighty from their Seat; And them of Low and Bale Degree,

are rais'd to Honour great.

5 He fill'd the Hungry Soul, with Good, the Rich Empty remain'd;

His Mercy he has call'd to mind, his People help have gain'd.

9 The Promise to our Fathers made, in the which he long stood, Engag'd to Abraham and his Seed, he hath at last made good.

#### The Song of Simeon, Luke, 2. 29.

I NOw let thy Servant, Lord, depart In Peace, to quiet Rest, Since I have thy Salvation seen, and with the same am blest:

2 The Prophecies are now fulfill'd, thy Promises are true;

And thy Mysterious Love's disclos'd, in all thy Peoples view.

3 A Light to lighten the Dark Earth, now this bright Sun appears,

The

The Gentiles shall enlighten'd be, sweet Comforts shall them cheer. 4 Well may the long expected Sight, make Ifrael's Joy abound;

Before with special Favours Grac'd, but now with Glory Crown'd.

#### The Song of the Lamb out of the Revelations.

LL ye that serve the Lord, his Name fee that ye Celebrate;

And ye that Fear him fing aloud his Praise both small and great. Rev. 19.5.

20 thou great Ruler of the World, thy works our Wonder raife,

Thou bleffed King of Saints, how true and Righteous are thy Ways, Rev. 15. 3..

3 Who would not Fear and Praise thy Name,

thou only holy One:
The World will Worship thee, to whom thy Judgments are made known.

4 Most holy, holy, holy Lord, Almighty is thy Name,

Which was before all time, and is, and shall be still the same. ch. 4.8. II.

All Glory, Pow'r, and Honour, thou art worthy to receive;

 $B b \varsigma$ 

For all things by thy Pow'r were made, and by thy Pleasure live. cha. 5. 12. 6 To thee, of right, O Lamb of God, Riches and Pow'r belong; Wisdom and Honour, Glory, Strength, and every Praising Song.

7 Thou as our Sacrifice was slain, and by thy Precious Blood, From every Tongue and Nation hast redeem'd us unto God.
8 Blessing and Honour, Glory, Pow'r, by all in Earth and Heaven, To him that sits upon the Throne, and to the Lamb be given.

# Part of Hannahs Song, 1 Sam. 2.

My Horn in Jah is lift on high; My Mouth's inlarged o'er my Foes, In thy Salvation joy will I.

2 There's none so Holy as the Lord, No, no, there is none beside thee Of other Rocks, there is not one; That to our God compar'd may be.

The World is his, him Glorifies.
6 He keeps the feet of all his Saints,
Preserves them so they shall not fail,
The Vile in darkness shall be still,
For no man shall by strength prevail.

In Glorious Power and Dignity;

7 The Adversaries of the Lord, Shall broken be both great and small; The Lord from Heaven Thunder will, And in his Wrath destroy them all, 8 The Lord shall Reign most Gloriously, Unto the ends of all the Earth: And his Anointed Horn exalt, Therefore his highest Praise sing forth.

Talk ye no more so Proudly then,
Let not Arrogancy once proceed
Out of your Mouth, for God doth know,
And 'tis by him Actions are weigh'd.
4 The Lord both Poor and Rich does make;
He raiseth up and pulleth down;
Thee Poor he up from Dust does take,
And Beggars from the Dunghil Crown.

5 And sets them on a Princely Throne;

The Pillars of the Earth's the Lords

The

#### The Song of the Lamb.

Break out ye Saints with joy and sing, to the Eternal King;
The Angels do blest Tidings bring,

Hosannah in the highest.

2 In Bethlehem the Babe is born, cease, cease, your bitter Mourn,

Your Sorrow now to Singing turn, Hosannah in the highest.

3 He's come, he's come, O happy Day!
dark Shadows fly away,

The Substance's come to Christ I say, Hosannah in the highest.

4 See how the Cherubs clap their Wings, the Glor'us Host now fings;

Th' Eternal Day, see how it springs! Hosannah in the highest.

5 Behold the Lord Baptiz'd by John, and what a Glory shone!

The Father says, This is my Son! Hosannah in the highest.

6 He's come, he's come down from above, full of Eternal Love;

And also sealed by the Dove, Hosannah in the highest.

7 The Dumb do speak, the Blind do see, the Dead they raised be:

And Lepers cleans'd of Leprosie, Hosannah in the highest. 8 He Preaches with Authority,

God's Kingdom doth draw nigh,

And pardons all Iniquity, Hosannah in the highest.

9 Behold him now beset with Grief, Angels bring him Relief,

They him adore because he's chief,

Hosannah in the highest.

10 Behold him in his Agony, our sins on him did ly,

God's Justice he did satisfie, Hosannah in the highest.

He cry'd in Miserie,

Oh! Why hast thou for saken me? Hosannah in the highest.

12 Ah! hear him make most bitter Mean; hearken to his last Groan;

For now for us his Life is gone, Hosannah in the highest.

#### The second Part.

The first day now it doth begin; an end is put to Sin,
Eternal Righteousness brought in
Hosannah in the highest.

2 1 ne

And:

2 The Grave did ope thou didst arise, ye Saints lift up your Eyes, The Morning's come, all Darkness flies, Hosannah in the highest.

3 Infernal Spirits cry and howl, their overthrow condole, For ever now their hopes are cool,

Hosannah in the highest.

5 Now, Sin, Death, Devils and the Grave, and th'World which did inflave,

Are all all o'ercome, and their Death have, Hosannah in the highest.

6 Behold how his sweet Arms were spread, whilst his dear Blood was shed,

That Sinners might be gathered, Hosannah in the highest.

7 Our sins upon thee, Lord, were laid, and all our Debts hast paid;

Of Hell we need not be afraid, Hosannah in the highest.

8 God's dreadful Wrath thou didst appeale; guilty Conscience to ease,

And now canst save whom thou dost please, Hosannah in the highest.

#### The third Part.

I Christ will begin that Work, which he knows must be wrought, if we Eternal. Eternal Joys do ever see, Hosannah in the highest. 2 Lord thou wilt perfect it also, for very well we know, Without thee we can nothing do, Hosannah in the highest.

3 We that Polluted once did ly in Filth and Misery, Thou by thy Blood dost purifie,

Hosannah in the highest. 4 We once were Cursed by God's Law,

dreading Death, no help faw, From that sad state thou dost us draw, Holannah in the highest.

5 All kind of Sin thou dost pass by, where there's Sincerity, When unto thee, by Faith, we fly,

Hosannah in the highest.

6 From Death to Life, Saints raised be, once bound, but now set free, And made one Spirit, O Lord, with thee, Hosannah in the Highest.

#### The fourth Part.

1 O happy Union! (is it done?) with the Father and Son, Are we United and made One? Hosannah in the highest. 2. Adoption

2 Adoption is a precious thing, made Sons of th' Mighty King, Most precious Joy from hence doth spring Hosannah in the highest.

3 Communion, Lord, also with Thee; nay, with th' whole Trinity, What higher Bleffings can there be?

Hosannah in the highest.

4 We at thy Table sit and Feed, and have what our Souls need,

And find thy Blood, Lord, Drink indeed, Hosannah in the highest.

5 Thou Supst with us, and we with thee, a joyful fight to see;

Sweet is the Food and Company, Hosannah in the highest.

6 Thou fayest, Thy Beloved's mine? ourselves, Lord, we resign Up unto thee; for to be Thine;

Hosannah in the highest.

#### The fifth Part. .

1. Thy Righteousness, O Lord, Divine, imputed is to thine,

By which they do most spotless shine; Hosannah in the highest.

2 Thou art the WAY to God to go, . th'TRUTH by which we him know,

The

The LIFE which does to thy Saints flow, Hosannah in the highest.

3 By thee we Justified be, and from Sin are set free, And God accepts us all in Thee,

Hosannah in the highest.

.17

4 Thou art our Prophet, Priest, and King, a Prophet that does bring

Such Light from whence true joys do spring,

Hosannah in the highest.

5 A Priest that stands 'twixt God and Men, who hast Attor'd for sin.

And hast us brought to God agen, Hosannah in the highest.

5 A King that rules o'er all above, and all that here do move;

He's King of kings, yet full of Love, Hosannah in the highest.

#### The fixth Part.

I Christ is our Meat, our Drink, our Health, our Peace, our Strength, Glory Wealth, All things besides thee are but Pelf,

Hosannah in the highest.

2 Our Mediator Surety. and Advocate on high,

Thro' thee, God passes all sin by; Hosannah in the highest.

3Our

Spiritual Songs

3 Our Righteousness and Wisdom too, Redemption, from all Woe, Santtification from thee does flow, Hosannah in the highest. 4 What shall I say? or Jesus call? for he is All in All,

And Reign he shall o'er Great and Small, Hosannah in the highest.

5 He hath Redeem'd us by his Blood, when in our room he flood; And made us Priests, and Kings, to God, Hosannah in the highest.

6 And we on Earth with him shall reign (when all his Foes are Hain) For quickly now he'll come again, Hosannah in the highest.

A Song of Praise for the Marvellous. Deliverance of our Sovereign King, WILLIAM, with the Church, and whole Kingdom, from the Hellish Plot, Discovered, Feb. 1695

I O change of Time shall ever shock VOur firm Affections, Lord to Thee; For thou hast always been a Rock, A Fortress and Defence to me. 2 Our KING Preserved is, O God, By thy own hand and mighty Pow'r; Thou Shield'st him when he is Abroad, At home to him a lasting Tow'r.

3 The

3 The Chariot of the King of kings, Or Troops of mighty Angels round, Encompass him with Rapid Wings, And all his Foes with Shame Confound. 4Black Thund'ring Clouds most thick conspir'd, With Threatning Rage our Face to Veil, But at thy brightness soon retir'd: Upon our foes falls Fire and Hail.

The Lord doth on our Side engage, From Heaven his Throne Our Cause upheld, And fnatch'd us from the Furious Rage Of Threatning Waves that Proudly Swell'd; 6 God his refistless Pow'r employ'd, Our cruel Foes attempts to break; Or else they might have soon destroy'd The best Desence that we could make.

7 And Gods Defigns shall still Succeed; Romes Bloody Sons can't stand the TEST, He's a Strong Shield to all that need, And on his fure Protection rest. 8 Who then deserv'st to be Ador'd, But God, on whom our Hopes depend, Or who, except the mighty Lord, Can with resistless Pow'r desend.

9 O let th' Eternal God be Prais'd, The Rock, on whose Defence we rest O'er highest Heav'ns his Name be rais'd, Who with Salvation us hath bless'd'

10 There-

Our greatfull Voices to Heav'n we'll raise, Let Nations round dread his great Name, And all be Taught to Sing his Praise.

To Praise his Name therefore tis meet.

To Praise his Name therefore tis meet.

To Hosannahs we to thee do owe,

Let all the Nations Worship thee,

And thee adore, yea thee alone,

The Father of Eternity.

13 Thy Name in Songs we will adore Protect thy Saints, and Keep them Pure; To thee lets live for Evermore, Since from Curst Plots we are secure. FEAST

OF

Fat Things &c.

Containing, One Hundred

Sacred Hymns, &c.

CENTURY 1.

#### HYMN I.

The Eternity of the Great GOD.

In th' Regions of Eternal Light,
thou hast most Holy God;
From everlasting in thy Self,
had thy own bless'd abode:
Before this World by thee was fram'd,
or, Earth's Foundations laid;
Or, the vast Heavens were spread forth
or any Creature made.

3 Thou

A

3 Thou didst in Glory, Lord, abide; thy being hadst alone,

In thy own Self, and none beside, was with the Holy One.

4 The Eternity of thy great Name, help us, Lord, to Adore:

From everlasting thy dread Fame shone, and shall Evermore.

5 Thou Happy wast in thy own Self, and that in th' high'st degree;

To thy effential Glory, Lord,

nothing can added be, (have 6 Thou need'st not us; What canst thou from any Creatures hand?

Yet to ascribe all Praise to Thee, is thy most just Command.

#### HYMN 2.

The Immensity of GOD,

THe Praise of the dread Majesty of the great God at of the great God above, With trembling Heart I would sing forth, O with him fall in Love!

2 But what am I? poor forry Dust that I should God admire!

Be filent then, and let's give place unto the Heavenly Quire!

3 Thousands, and ten Thousands more of glorious Angels, Itand 'Round full of MARROW.

Round thy high Throne, and Thee adore in Songs at thy Command.

4 Hosannahs they fing unto Thee,

O Lord, continually. They worship and most perfect be; but, Ah! what, Lord, am I?

A Person of polluted Lips! how shall I then express The depth of thy Immensity? or thy Infiniteness?

6 I from thy Presence cannot go; what place, alass! is there To hide from Thee? for I do know,

Lord, thou art every where!

#### HYMN

On the Immensity and Omniscience of GOD.

Thy Knowledge, Lord, is infinite, there's nothing hid from Thee there's nothing hid from Thee; Thou feest i'th' Dark as in the Light, our Thoughts before thee be.

2 From sight of thy All-seeing Eye,

O whither can we go! In all dark Places thou dost pry, thine Eyes walk to and fro.

3 Thro' the whole Earth, where can we hide?

O! whither can we fly?

Lord, from thy Presence; for thou art far off, and also nigh!

4 Shall

#### A Feast of Fat Things

4 Shall we to Heaven mount aloft, lo, Thou art present there? Or, if we should go down to Hell, ev'n there thou dost appear?

5 Yea, should we take us morning Wings and dwell beyond the Sea, There would thy Hand have hold on us,

and quickly with 'us be?

6 Nay, if we say, The Darkness shall shroud us, Lord, from thy Sight, Alass! the thickest Darkness is to Thee, like to the Light?

7 Yea, Darkness hideth not from Thee, but Night doth shine as Day: Let's Praise Thee then both Day and Night, and fing to Thee alway!

#### HYMN 4

The Wisdom of GOD great.

W E of thy Wisdom will, O Lord, not only speak but for For 'tis from hence that all true Good to us, O Lord, doth spring. 2 Thy Wisdom and most Sovereign Grace most gloriously do shine; Let us see it with open Face, and Praise that Name of thine. 3 14

### full of MARROW.

3 In thy own Wisdom let's be Wise; thy Wisdom let's Adore, And trust in it, so shall we, Lord, sing Praise for Evermore. 4 Thy Wisdom is a mighty deep, which Angels do admire; Creation-Work demonstrates it, Redemption rises higher.

The wonder of thy Wisdom, Lord, and sublime Rule likewise, Tis o'er all Things, and Persons here, and marv'lous in our Eyes.

6 All Wisdom Saints and Angels have; from Thee it doth proceed; And from thy Wisdom we receive all good things we do need.

7 Of thy amazing Wisdom then we'll fing continually; And unto Thee, let Foolish Men for Wisdom daily cry!

#### HYMN 5.

GOD's piercing Eyes.

E Saints remember God always, remember he is nigh; Nay, with us all in every place, and on us fets his Eye.

2 O Lord, out of thy piercing Sight there's none of us can go;

Thom

10 Thou feeft in Darkness as in Light, and know'st all things we do.

3 'Tis thy most great and glorious Name we should for ever Fear;

And unto thee loud Praise proclaim, when to thee we draw near.

Always let us, O Lord, we pray, set Thee before our eyes,

And never grieve thy Spirit, Lord, by our Iniquities.

5 Let's have a reverent awe of Thee, and always Thee adore And worthip in Sincerity; so sing for Evermore.

#### HYMN 6.

The Power of GOD.

7 Ho knows, Lord, what thy Power is, thou Glorious art in Might;

Can ought be hard for Thee to do, whose Power's Infinite.

2 Thine Arm of Strength, most mighty King, both Rocks and Hearts doth break;

O God thou can't do every thing which thou dost undertake.

B O'er Men and Angels thou dost Reign, all things thou doit uphold;

Thou art the strength of all thy Saints, thy Power's manifold, 4 Thou full of MARROW.

Thou power hast for to Create, redeeming Pow'r's in Thee; Thou foon canst too annihilate all things which we do fee.

5 None can before thy Pomer Stand, nor thy dread Strength result; Thy Pleasure thou wilt do we know, yea, all things thou dost list.

6 We of thy Power therefore fing, and in thy Might Rejoyce;

To God our strength, our hope and trust, we will lift up our Voice.

#### HYMN

GOD's Mercy Shining: Or, The Chanel of Divine Mercy over-flowing.

VE of thy Mercy, Lord, will fing, O it is Infinite!

Of all our Joys it is the spring, let's Praise thee Day and Night:

2 Our Miseries will have an end, but thy Mercies abide From Age to Age, it does extend

like to a swelling Tide,

3 That flows over all Banks and Bounds

or all the World thy Mercy sounds, O it is manifold! A But A Feast of Fat Things

4 But thy redeeming Mercy, Lord, we chiefly do admire;

Christ is the Chanel where it runs, to raise the Wonder higher!

5 O Mercy then! Mercy we need, thy pardoning Mercy's sweet! Preventing Mercy does, in Christ,

with every Mercy meet. 6 Sinners! take hold of Mercy then! let Saints Mercy adore:

And for thy Mercy let all Men sing Praise for Evermore.

#### HYMN 8.

The Covenant and Faithfulness of GOD.

Lord we will exalt thy Name, and to thee we will fing; Thy Eaithfulness we will proclaim, from whence our Hopes does spring. 2 We with our mouths will, Lord, make known

thy Faithfulness always,

nelp us for to trust in it, and that too all our Days!

3 Thy Covenant thou wilt hold faste as thou hast Sworn of Old;

Thy Promises from first to last, fulfill'd shall we behold.

4 The Heavens they shall Praise the Lord, for Wonders thou hast done; And

full of MARROW.

And, all thy Saints, with one accord, shall Praise thy Name alone.

5 Thy Loving Kindness shall not fail; nor shall thy Faithfulness:

O sing unto the Lord, ye Saints, and him for ever Bless.

#### HYMN 9.

A Sacred Hymn on GOD's Sovereignty.

I Hou Lord who didst all Creatures make, hast Power to dispose

Of them, as seemeth good to thee: some therefore thou didst Chuse

2 Unto Eternal Life and Bliss; and others didft Pass-by:

Or didst them leave to their Hearts Lufts, and vile Iniquity.

3 If thou hadft left all Adams Race

Unto their evil Way, And not have giv'n one Soul thy Grace, O who dur'st Thee gain-say!

4 Or have charg'd thee to be Unjust, since all delerv'd to Die,

Tis Infinite Grace that any be faved Eternally.

5 Thou sendest thy Sweet Gospel Light to this, and to that Place, Ka. But dost to many Lands deny the word of thine own Grace:

6 And some that hear it never feel its Power on their heart;

All is as thou art pleas'd to act, and sovereign Grace impart.

7 We therefore Lord exalt thy Name, that with our eyes do fee, Since thou hast made the difference, all Praise belongs to thee.

#### HYMN 10.

GOD's glorious Bounty: Or, Grace Shining! Hy Love, O Lord, is very great

to such vile Ones as we; Such who lay Dead in Trespasses,

are quickened by thee: 2 Thy Bounty to these Souls of ours,

who can of it conceive: And those thou dost Regenerate this Bounty do receive.

3 Tis they who are delivered from that Forelorn Estate,

They once were in, when they lay Dead; whose souls, Lord, did thee Hate.

'Tis they whose Souls united be unto thy self, O Lord,

And have Communion too with thee, thou dost this Grace afford. **c** Death full of MARROW.

5 Death can't diffolye this bleffed Knot, this union doth remain;

At Death fuch do to Jesus go,

Death unto them is gain. 6 Well may such say unto their Souls?

. Return unto your rest!

For they at Death to Glory go, and ly in thy Sweet Breaft.

7 Their they do joyn with Seraphims, in bleffed Harmony,

To Sing and Celebrate thy Praise unto Eternity.

## HY, MN II.

Abounding Mercy of God in Christ.

I IS there no Mercy in the Lord & I sinners! can you say so?

Of Mercy sing with one accord,

Mercy doth overflow! 2 The Waters which are in the Sea, and Light that's in the Sun,

Are sewer than thy Mercies are, to sinners quite undone.

3 Thy Bowels yearn in thee to those who in their Blood do ly;

If they Believe thou wilt forgive

all their Iniquity: 4 But some will not thy Mercy have, they it do not desire;

In the right Way, do it not crave?

5 But you that see the Chanel, where Mercy doth sweetly run,

Exalt God's Name, and fing his Praise, until your Lives are done.

6 At Death and in the Judgment-day, God's mercy you shall find,

If you do leave your evil Ways and have a changed Mind.

7 Redeeming Mercy that is sweet,
- and Pardoning Mercy sure;
In Christ all Mercies joyn and meet,
and evermore endure.

#### HYMN 12.

The Patience of God.

Hat Wrongs, great God, hast thoulong (conceived they cannot be!)

By daring Rebels, who provoke Thee unto Fealousie!

2 All Evils done in every place, before thine Eyes they are

Throughout the World; And yet dostthou these Foes procest, and spare.

3 Tho' for Man's Treason down he fell, by thy revenging Hand; Yet

full of MARROW.

Yet he lifts up his bruised Bones
his Maker to withstand;
4 And, though a feeble Foe he be,
whom thou like Moths can crush,
Yet still against the Bosses of
thy Bucklar he does rush.

thus given to Rebel!

Strange thou dost not, Lord, smite the Earth, and send them quick to Hell!

6 Man's sin for Vengeance loudly crys, yet Patience doth abound;
Though Justice crys, Cut these Trees down!

Why Cumber they the Ground?

7 Thy Patience still forbears, we see, O is is Infinite!
Therefore of it, we, Lord, will sing, and Praise Thee Day and Night.

#### HYMN 13.

Another on God's Patience.

on fuch a cursed Foe,
Who strives to Murther him each Day,
and work his Overthrow?
But God waves all advantages
of wrath, and vengeance too;

And, by amazing Patience, doth daring Man out-do?

The

Yet God Still spares this rebel Worm, who by the Devil's led

4 To fight against his Sovereign with cruel spite and rage;

Yet God doth still forbear with him, even from Age to Age.

5 Fools ask not where th' Almighty is, but Glory to him give:

Is not his Being most fully prov'd in suffering thee to Live?

Was he not GOD, he could not bear fuch Weights as on him ly;

Weak Mortals soon are set on fire, and for revenge do cry!

7 Why should not Patience make us sing, and God's great Glory raise?

Lord, let thy Patience joyn with Love towards me all my Dayes!

#### HYMN 14.

On the Birth of CHRIST.

Wake my Soul, awake my Tongue, my Glory wake and fing,

And celebrate the holy Birth, the Birth of Ffraels King!

2 O happy Night that brought forth Light, which makes the Blind to fee;

full of MARROW.

The day Spring from on high came down to cheer and visit thee.

3 The careful Shepheards with their Flocks were watching for the Morn, But better News from Heav'n was brought; your Savieur is now born! In Bethlehem the Infant lies, within a place obscure,

Your Saviours come, O fing Gods Praise! O fing his Praise for ev'r.

The Second Part, 25th Pfalm Tune.

1 Heaven is come down to Earth Hither the Angels fly, Hark how the Heavenly Quire doth fing, Glory to God on high! 2 Biest News indeed, be glad; Simeon O'ercome with joy, Sings with the Infant in his Arms, Now let thy Servant die!

3 Wise-men behold the Ster, Which was their stedfast Guide, Until it pointed forth the Babe: Let God be Glorify'd!

4 Heaven and Earth rejoyce O Lord! and shall not I?

Christ he is Born! Sinners sing Praise,

For you he came to Die!

HYMN

The

A Sacred Hymn of the Deity of CHRIST Unless there is a Surety found N Thee, Lord Christ, we may

I Thy Father's Glory fee;

Thou his brightness and glory art,

The God-head dwells in thee. 2 Thou art a Man, yet God,

That God and Man thou mightit Unite All good from hence, we may perceive,

In Union great and sweet.

3 Thou must be Man to Die: Sing Praise, ye Saints, sing Praise!

Christ must be God to Saussie;

His Glory therefore raise! 4 Such that behold Thee, Lord,

The Father also see; And such a Mediator 't did

Behove thee for to be.

5 Thou lay'st thy Hands on both, And dost to each display

Most equally thy dearest Love; And therefore we must say,

6 There's none, Lord, like to Thee

For in thy Self does shine

All Glories which the Father hath, most Sacred and Divine.

HYMN 16. On CHRIST's Suretiship. Ord we've run out, and wasted all our Riches and our Store;

full of MARROW.

And now our Credit is quite gone thou wilt trust us no more:

we must in Prison ly, And bear thy dreadful Wrath, O God,

unto Eternity.

3 And therefore Fesus thou didst send, no Friend had we to bring;

Y Twas from the Worth and Dignity

which in Christ's Person lay,

He did God's Justice satisfie,

and all our Debts defray.

5 O let Men dread how they despise such sovereign Grace and Love, Because Mysterious in their Eyes,

and also far above

6 Depraved Reason to conceive,

that such who guilty be, Should, by another's Righteousness,

from Sin and Guilt be free.

7 Al praise and glory unto God, and to the Son whom we Adore; And to the Holy-Ghost likewise, be Praise for Evermore.,

HYMN 17.

A Hymn of Christs divine Love, on Cant. I

thy sweetest Lips to mine?

For why, thy Love, who art all Love, excels the choicest Wine!

2 Like to an Ointment Poured out, is thy sweet Name, and Favour; Wife Virgins compass thee about,

for thy good Ointment's Savour.

3 O Draw me with thy Cords of Love! me will run after thee;

The King into his Chambers hath in Love Conducted me.

4 Thy rays will make our faces Shine, in thee we will rejoyce;

Thy Love is better far than VV ine; thou art the vpright's Choice!

5 But O thou, whom my Soul doth Love! Tell me, O tell me soon,

Where feeds thy Flock; where is the place thou mak'st them rest at Noon?

6 Why should I stray and lose my way! till I at last do fall

Among thy fellows Flocks (as they themselves do proudly Call.)

7 O fairest One; if thou wouldst know where thou shouldst feed and by, The foot-steps of the Flock will show

HYMN

the way asuredly?

HYMN 18.

Ome near, come nearer yet and move The Churches Spikenard, Cantic. the 1st. Sung at the Lord's-Supper.

Our King doth at his Table sit, and I that Love him well, Will pour my Spikenard on his feet, which gives a fragrant Smell. 2 My well-Beloved is to me

a bundle of sweet Myrrh, And with me he'll make his abode, and from me never ftir.

3 My well-Beloved is to me, like to the choicest VVines; Like Clusters of the Camphire Trees, amongst the fruitful Vines. 40 bleffed Jesus thou art fair, my beauty is from thee!

Nay, thou art fair beyond compare, and precious unto me!

Let others on their Dainties feed, and drink the richest VVine; My feasts doth all their feasts exceed, when thou fay'st I am thine.

6 I therefore will commend him still, and fing unto his Praise, He Dy'd for me, therefore shall be my Joy and Song always.

#### HYMN 19.

He's White & Reddy, sung at the Sacrament.

Y Hearts Delight is Red and white,
the Lilly and the Rose:
So sweet a Grace adorns his Face
ten Thousand he out-does!

Red?

2 Was he all VV hite and was not Red?
no Sufferer for my Sin?

My Blood would rest on my own Head and no Joy have within!

3 But my dear Lord is VVite and Red, this mixture pleaseth me;

Cause for my Sins he Suffered who from all Sin was free!

4 What a reviving Sight is this?
a righteous Saviour's Blood

Is th' bath of Sin, the spring of Bliss most Pure, most sweet and good!

5 His God-head, and his Government are infinite and Pure;

His Eyes are like the Eyes of Doves, most constant, so indure.

6 His Mouth is most exceeding sweet, he's altogether so;

Down from his Head unto his Feet all joys and comforts flow:

7 O Sing his Praise for this is he my foul doth so admire;

This is my Friend, if you would know, this is my hearts desire! HYMN

#### HYMN 20.

Deliverance from the Pit: Or, A Hymn of Thanksgiving for Gospel Salvation.

I HOw great is this Salvation, Lord,
Which thou for us hast wrought,
By Jesus Christ our dearest Friend,
Who our poor Souls hath bought.
Thou didst behold us when we lay polluted in our Sin;
And to wash us found out a way to make us clean agin.

3 We Slaves of Sin and Satan were, and in strong bonds were bound;
And when we were near to the Pit a Ransom then was found:
4 Thy Son out of Thy Bosome came, our Souls to set quite free:

All Praise unto the blessed Lamb, and equal Praise to Thee.

of this Salvation we will Sing, and will with one Accord Praise Thee, from whom all Blessings spring; ye Saints praise ye the Lord.

6 Thou

O haste, O Lord, quickly appear, salvation-wonders show.

7 Our Dust shall make, our Souls unite, and then our Glory shine;

Our Happiness shall be compleat; Halelujah; Amen.

#### HYMN

Christ at the Sinners Door: Or, A Song of Praise on Gospel Salvation.

MTE, Lord, of thy Salvation have a Declaration had:

O Sinners know Christ can you save; rejoyce in Him be glad.

2 Salvation is brought very near, your Saviour also stands

Now, now, O Soul, ev'n at thy door, O' yield to his Commands!

3 Open to him, before his Wrath is kindled in his Heart,

And he from you, with angry Frowns, for ever doth depart.

4 If it a little kindled be, O happy, happy he,

Thon holy One, who doth believe, and puts his trust in Thee

full of MARROW.

5 Ye Saints Rejoyce, ye interest have in this Salvation;

What is it you can further crave? fing Praise to th' Holy One:

6 Salvation is wrought out for you, your God and Christ adore,

Bleffings of life do over-flow; sing Praise for evermore.

7 Rejoyce that ye accepted be in your eternal Head, And quickn'd are, ( and Union have; ) who once in sin lay dead.

#### HYMN 22.

All Glory to God and the Lamb: Or, A Hymn of Thanksgiving for the great Salvation of Christ.

Ow let us fing our Saviour's Praise, and spread his Glory forth; His Honour wholly let us raise

that shines through all the Earth: 2 Who would not fear and praise thy Name

thou great and glorious One, The World shall worship Thee, to whom thy grace and goodness's shown.

3 All Glory, Pow'r, and Honour, Thou art worthy to receive;

5 Ye

For

A Feast of Fat Things

For all things, Lord by the were made,

and by thy pleasure live.

4 To Thee of right, O Lamb of God, salvation doth belong,

Wisdom and Praise, Glory and Strength, and every facred Song.

'Tis thou alone Salvation wrought, by thine own Arm 'twas done,

Sing Praise ye Saints whom he hath bought, praise ye the holy One.

6 Bleffing and Honour, Glory Power, by all in Earth and Heaven

To him that sits upon the Throne, and to the Lamb be given.

#### HYMN 23.

GODs Glory displayed: Or, A Hymn of Fraise on the great Salvation.

Hat was thy End, O holy God,

But thy own Glory? therefore we will praise thee every one:

2 Shall Mian affume some part of it? let him ashamed be;

All is of God, all is of Grace, all gory be to Thee.

full of MARROW.

3 Thou art the facrificer, Lord,

the sacrifice also; Tis thou that dost sprinkle the Blood, and all things else dost do.

4 Lift up ye Saints, (exalt on high) your great Redeemer, then

He shall have the preheminence; ye Saints say all, Amen.

Nam, 5 Sinners, will you praise Christ's great to whom all praise belongs, And celebrate his glorious Fame with joy in holy Songs?

6 Of this Salvation then take hold, and of it get a part;

. Then shall ye fing, and not till then, with Grace in your own Heart.

#### HYMN 24.

The Soul Rent: Or, Glory Shining. A Hymn of Praise on Gospel Salvation.

LL the feraphick Train above are stooping down so low, To learn o'th' Church that Mystery past Ages did not know:

2 But now the Vail is Rent in twain, the Mystery is Unfol'd, Justice and Mercy, reconcil'd

we do herein behold.

Thou

3 Wc

And in a bleeding JESUS see God's reconciled Face.

4 Ye Sinners then this Saviour view, that for your sins was slain; And this Salvation slight no more, O look, view him again!

5 How can ye see him bleed, and still retain your cursed sin?

How can ye see him call to you and you will not come in?

6 O dearest Jesus, if a taste of Love be here so sweet,

What will it be when we with Thee, our dearest Lord, shall meet?

7 O let us fing to him always, and him in Truth Adore, For the day's near when we shall be with him for evermore.

#### HYMN 25.

Wonderous Grace Shining. A Hymn of Praise on the great Salvation of the Gospel.

Glorious and most Holy King, the mighty Prince of Peace, By thee alone, O holy One, from Sin we have release!

## full of MARROW

37

2 O wond'rous Love, yea, Love indeed, that Thou so great and high, Who didst proceed from God, should bleed, and for poor Sinners dye.

3 The Curse which was, O Lord, our due thou also didst endure; And in th' Grave lay till the Third Day our freedom to procure.

4 O depth, O length, O heigth of Love, none may compare with Thee,

So low to eye that we so high at last might raised be !

5 Shall Sinners slight thy Love, O Lord, salvation not regard?

No fin like this fo great it is, was ever known or heard.

6 Ye Saints love you your Saviour dear, fing forth his bleffed Praise;

O love him, and to him adhere, and serve him all your days.

#### HYMN 26.

Look unto Jesus. A Hymn of Praise.

I T Ook unto Jesus, Sinners look, if you'd Salvation have, Who's God, the Savious, and none elfe, ins only he can lave. 3 Come 2 Come let's Rejoyce with Heart and Voice \*before our heavenly King, Tribute of Praise let us always unto our Saviour bring.

3 Before the wicked World and Hell let us his Glory bear;

Lord manifest thy glorious Name in Wonders every where!

4 Let sinners not neglect, O Lord, falvation thou halt wrought; For all that do thou wilt o'erthrow, to nell they shall be brought.

SO finners look, and fall in love with Jesus, him embrace; With wonder now his Glory view

who's full of Grace and Truth. 6 Ye Saints and faved Ones rejoyce, and Halelujahs fing;

For you are his and he is yours, O praise your God and King!

#### HYMN 27.

The Joy of Believers, and the Misery of Gospel-Neglecters.

Oft free rich Grace unmix'd and the Gospel does proclaim; For which, O Lord, we do thee praise and fing unto thy Name. 2 Come full of MARROW.

2 Come Saints and Sinners also taste this Water, Milk, and Wine, Wine without dreggs that off, the Lees our Saviour did refine.

3 Here's Pardon without Wrath at all, white Garments without stain; A Conscience purg'd we may have here, and Ease that's free from Pain.

4 We may have all if we receive the bleffed Lord of Life; But such who do reject this Grace shall one Day meet with strife.

5 Wrath will pursue such wretched Souls? and they escape shall not; But bring upon themselves, sad Woe, ..

yea, an Eternal blot.

6 Stand not then to dispute and Die, free offered Grace receive; Then good and thankful you shall be when once you do Believe.

7 And you will fay, Salvation's great, and the great Lord adore; And fing unto his holy Name praises for evermore.

#### HYMN 28.

Christ Exalted. A Hymn of Praise.

T Ove ye your lovely Lord, ye Saints, his praises also sing; We will exalt thy Name, O Lord our God, and heavenly King: 2 To him that Angels do adore be Glory, Honour, Fame; Tis he that did Salvation work, O fing unto his Name!

3 To him that wash'd us in his blood, who lov'd poor sinners first; To him that was made Sin for us, and was for us accurst; 4 To him be Glory and high Praise,

O worship at his Feet!

In him God's Attributes do shine; in Union also meet.

5 Who would not honour and admire, who would not Thee adore; Who would not this Saviour desire, and prostrate fall before?

6 Come let us Halelujah sing unto this mighty One;

Let finners bow unto this King who sits upon the Throne!

Christ

#### HYMN 29.

A Hymn of Praise on Christ Glory. Gospel Salvation.

I Sing praises unto God the Lord, and call upon his Name; Among the people all declare his Works, and spread his Fame. 2 Sing ye unto the Lord, I say, ye sing unto him Praise; And talk of his Salvation great, exalt your God always.

3 In honour of his Holy Name rejoyce with one accord, And let the Hearts also rejoyce of all that feek the Lord. 4 Seek ye the Lord, O seek the strength of his Eternal Might;

O feek his Face continually

in Christ, for that is right! 5 Lord thou to us Salvation hath made known most Graciously;

But such who do the same reject most wretchedly shall Die;

6 Wrath will break forth upon them all, that day is very near; But But all thy Saints, when Christ doth come, in Glory shall appear.

7 Ye Righteous then in God rejoyce, for you most happy be;
Salvation great your portion is, and you the same shall see.

#### HYMN 30.

The Saint indeed. Or, A Hymn of Praise for Sanctification.

I E that are Holy and Sincere lift up your Hearts and Voice, Sing to the Lord and do not fear, you cause have to rejoyce!

2 The Fruit of Christ's blest Death in you most plainly does appear;

Yea, that you are God's own Elect, and do his Image bear.

3 You shall ascend God's holy Hill who undefiled be;

And shall with him in Glory dwell unto Eternity.

4 But as for you that have a Name, but live as others do,

You, you shall fall and perish all, God will you overthrow.

full of MARROW. 37.

When godly Ones shall joy in Bliss, and shall in Triumph reign, You mourn shall in that deep Abyss, God will your glory stain.

6 O glorious Lord, thy Spirit then pour out upon us, so That we may live to thee on Earth, and unto Heaven go!

#### HYMN 31.

A Sacred Hymn on Ephesians 4. 4, 5, 6.

Sung at the Administration of Holy

Baptism.

We will fing Praise, and always fear, and on him ever call:

2 And the One Lord we will adore, and Divine Worship give, And fing his praise for evermore, by whom 'tis we do live.

To the One Spirit, by whose pow'r all Saints are Born again,
We will sing to, and every hour under his Wings remain.
In the One Faith we will rejoyce, th' Dostrin of Faith is one;

And

And in that Faith we'll life our voice and fing till Life is gone.

In Christ's One Babtism also
let us established be;
Let these thy Children find it sweet
who now have obey'd Thee:
6 Let such who for another plead,
which is, Lord, none of thine,
Ashamed be, and see the need
of surther Light Divine.

7 In unity of thy One Church let each of us abide, And find our Comfort to be such which none meet with beside.

#### HYMN 32.

The Drooping Spirit Revived.

Tho' some do sail yet Grace shall you, with Glory ever Crown.

Christ bids you ever to Rejoyce, again he says Rejoyce,
Whatever Sin or Satan saith

'tis your Beloveds voice.

3 Why should you be discouraged,
O heirs of special Grace,

full of MARROW.

For goodly is your Heritage,
and pleasant is your place!

What e'r discouragments you find,

our Christ can answer all; His Arms are ready to lift up when you are near to fall.

you have had a sweet taste of God, he is to you most dear; You feel the power of his Word, be therefore of good Chear!

#### HYMN 33.

Evil Thoughts abhorr'd: Or, Heart-Purity

I Thy power, Lord, is very great, to change the thoughts of men; If evil thoughts so hatful be,
O let us loath them then!
Lord, who can all his errors see?
O cleanse my heart within
From evil Thoughts; and keep thou me from all presumptions Sin!

on the stand of th

That

For

A Feast of Fat Things That keep thy Testimonies sure, and from all sin depart.

5 They're such that cause have to rejoyce, thy Praises forth to sing;

And unto them new comforts shall from thee, Lord, daily spring:

6 They pardon'd are, and in thy Love. do evermore remain;

They born are also from above, and shall with Fesus reign.

#### HY M.M. 34.

The Backslider healed: Or, Mercy for. Backsliders.

1. DElievers now, what have you more, what have you more to do; But to sing Praise to God on high from whom your help doth flow?

Lord thou art Good, thy Mercy's great, thy Promises most sure;

Salvation'tis which thou hast wrought, Christ's blood did it procure.

3 Exalt by Faith your Lord on high, through off your Unbelief; And truit in Christ continually,

in whom is your Relief:

4 Say there is hope, and we do come, we come, O Lord, to thee; For:

### full of MARROW.

For thou alone, Lord, art our God; thy Name Exalted be!

5. Backsliders then return and fing, God will forgive you all; And make you fo firmly to ftand that you shall never fall.

#### HYMN 35.

Ephraim mixed among the People.

I THE Pure in heart are thy delight O thou most holy One! All they that do what things are right may fing thy Praise alone. 2 All mixtures, Lord, in Doctrin

and Practice, thou dost hate; Ourselves, therefore, with wicked Men let's not associate!

3 And so shall we, Lord, with much joy our hearts lift up to Thee; And nothing shall our Peace destroy

whilst circumspect we be,

4 Let such that mingle not themselves thy Praises therefore sing; And to thy People let men join in Faith, to Praise our King.

5 Come out of Babel then all ye, and be ye seperate;

6 Q

Depart all Godly ones, and flee before it is too Late!

6 O touck not the Polluted thing, and God will own you then;

And drink you shall of his sweet Spring; thus sing, and say, Amen.

#### HYMN 36.

The good Samaritan.

Inners rejoyce who wounded be, your blest Physician's near; His Oyl will heal his Wine will cheer, our Sickness he did bear: 'Tis Jesus Praise that we will raise,

and fet his Glory forth;

There's none like thee, all Saints do see, in Heaven or on Earth.

3 Thy Blood's our balm, who hither came to Die upon the Tree!

Therefore, O Lord, with one accord

we will sing Praise to thee.

4 Thou hast a Salve for every sore; didst Dye that we might Live

Therefore to thee continually all Praises we will give.

#### HYMN 37.

The voice of the Turtle heard in our Land.

I Hy precious Blood was shed, O Lord, my foul to purge from Sin; Which purchas'd Grace my foul to change, when shall this work begin:

2 In finners hearts, O now impart, that Grace that they may fing:

O own thy word, most holy Lord; our God, and gracious King!

3 The harmless Turtle's pleasant voice is heard, Lord, in this place;

Let Fig-trees put forth their green Figs, young Converts deck with Grace.

4 Arouse! the Summer will soon pass,

your day of grace will end; O come to Christ, whilst he doth call, and does his love commend!

5 See how the Saints do bud in Grace, what gracious fruits abound,

Upon this liberty for all to hear the joyful found:

6 Arise, you who yet sleep in Sin, make haft to come and live;

So shall you sing and joyful be, and honour to Christ give.

The

#### HYMN 38.

-----Buy of me.

Ome buy of thee? Lord let us see what 'tis that thou dost sell! The Pearl of Price and Paradice, O Lord what Tongue can tell

2 What their morth are! what Fool is there who doth refuse to buy?

A bargain's here! and 'twill appear so to Eternity.

3 This Pearl excells the rich Beryl, the Onyx and the Sapphire; Rubies so rare can't with't compare,

no, nor the gold of Ophir!

4 Begone vile Lusts as things accurst, let every Soul then say,

This Pearl will I purchase and buy without further delay?

5 Let's look about, our Glass runs out, and take fuch good Advice;

What e'r you see the terms to be, to come unto the Price.

Sing, Sing, God's Praise, you ought always, who this rich Pearl have;

What would you be, what more can ye ask, seek, desire, or crave?

#### HYMN -39.

full of MARROW.

A Bleeding Christ, and the Bleeding Heart.

1 LIOw gracious and how good, O Lord, art thou to Sinners vile;

Thy Wrath is o'r, and thou on us,

in Jesus Christ, doth smile? 2 Sing Praise ye tender-hearted ones, list up God's Praise on high;

For you shall live for evermore, yea, live and never die.

3 Behold a bleeding Christ! O see his side, how did it run

With purple Gore? Can ye forbear to grieve, shed tears, and mourn!

4 But did he die, and in our stead, that we might never die?

O love this Lord, and fing his Praise; and on him all rely!

5 The fruits of Christ's most blessed Death in bleeding Hearts appear;

Their sins, they see, have wounded him, and pierc'd him like a spear.

6 They look to him, therefore they mourn, and yet by Faith rejoyce;

They cann't but grieve, nor yet forbear to sing with cheerful Voice.

HYMN

#### HYMN 40.

Salvation great and Glorious.

Reat God of Love fend from above thy new Jerusalem; On Jesus's Head cause thou to spread

his sparkling Diadem.

2 Hosannah sing continually,

46

our Jesus comes apace;
Bow every Knee; all Hell shall flee from th' terror of his Face.

3 Salvation high is now come nigh, salvation great indeed;

O Sinners see and Saved be by Jesus who did bleed!

Here's Life for you that believe do, the terms most easy are;

O come and Drink before you fink i'th' depths of Hell's dispair.

5 Sing Praise, sing Praise, God's honour raile, ye who falvation have;

Dear Jesus love, who from above came, your poor Souls to Save:

6 Now Heavens work is here begun, the work of finging Praise; Most holy live, rejoyce and fing

until you end your days.

#### HYMN 41.

The Tender Hearts Triumph.

1 VOu tender-Hearted souls rejoyce, and fing God's Praises forth; In sacred Hymns lift up your Voice whilst here you live on Earth: 2 For God bestowed hath on such new Covenant true Grace; And though they grieve and forrow much, they shall lift up their Face.

3 'Tis a new Spirit that's in you, your heart of Stone is gone; The bleeding heart shall sweetly sing when this sad Life is done.

4 Sin unto you most grievous is, you cannot it endure;

O is it thus! then fing God's Praise, for you shall fing for ever.

#### HYMN 42.

The broken and contrite Heart.

7 Hat cause of Joy ye Saints is here? have you a tender heart? Lift up your heads, be of good Cheer, you have a blessed part!

for offering precious Grace; Let us believe, so let us fing, for happy is our case:

3 Thy Word can break a heart of Stone; O lay on gracious Blows, To Sinners, and also to Saints, iet's see what Mercies flows. 4 A broken heart's a sacrifice most choice, O Lord, to thee Abroken Christ, and broken hearts, most sweetly do agree.

5 Thou wilt, Lord, dwell with Contrite ones, and them revive also; Upon the humble sincere Soul all lasting blessings flow.

#### HYMN 43.

Righteousness of Christ Glorious

Hrist's Righteousness imputed is, to those who do believe; Sing Praise to Christ, and God on high who do this Grace receive. 2 Your wedding garment is a fign of Joy and sweet Delight. Sing praise, O Soul, for thou art his, fing praise both Day and Night.

# full of MARROW.

2 O Lord, we praise thy holy Name, 3 In this may Saints rejoyce always, Such may rejoyce well all their dayes who are so bravely clad.

4 Your wedding Robes they are, O know, richly Embroidered;

No Princess was e'er cloathed so, that King did ever wed.

5 It shines bespangled with Gold; and fuch who have it on The King with joy doth them behold, and loves to look upon.

6 How may we then continually in Jesus Christ rejoyce, And fing to him melodiously,

with Heart and cheerful Voice?

# HYMN 44.

Christ's Penny: or, The Laborours hire.

25th Pfalm Tune.

Ord, happy are those Souls Who bired are by Thee; For such that thou approvest of They Saved all shall be: ' 2 Great's their Remard, O Lord, Their Penny is not small; They have a God, a Christ have they, A Crown; they shall have All. 3 Then

# HYMN 45.

The B!effed Death of the Saints: Sung at the Funera! of that Vertuous Gentlewoman, Mrs. ELIZABETH BRIGHT; Decemb. 7th. 169\frac{3.}{4}

Hy Word, O Lord, doth comfort those who on thee do Believe; Yea, all of them which thou hast chose thy quick'ning Grace receive:

2 In Life it is a Cordial sweet, at Death it doth revive;

Such Comforts do thy Saints meet with, of which, Death can't deprive.

3 A Door of Bliss to weary Saints, thou art (grim Death) become; Secured is the Jewel safe,

whilst Earth the Corps intombs.

4 By Death the Saints do enter Rest, prepar'd ready above;

They are for ever swallow'd up in endless Joys and Love.

full of MARROW.

5 Cease grieving then for such who are to bleffed Jesus' gone: For they in Glory shine most bright,

and the blest Prize have won,

# HYMN 46.

The happy Death of the Godly: Sung at the Funeral of Mr. JOHN TREDWEL.

1 D Eturn to God, your resting place, ye finners with all speed;

By Christ, to God you must approach, for all things you do need.

2 Lord there's no rest for to be found

but in thy self alone; High Praises therefore forth shall sound to Thee the holy One!

3 We fing below, but they above, in Crowns excelling Gold,

Triumph in their eternal bliss, amazing to behold:

4 And each of them in Majesty do represent a King;

Yea, Angels like in dignity; and with the Cherubs fing.

5 Immortal Robes they all have on, and shine like to the Sun;

Let us prepare to follow them; our Glass will soon be run,

6 Death

5 Cease

A Feast of Fat Things 6 Death is a fleep, it is a rest from all our sorrows here; Let's so believe that we with Christ in glory may appear.

# HYMN 47.

Pfal. 17. 15. --- I shall be Satisfied when I awake with thy Likeness. Sung at the Full we do Sleep in Jesus Christ neral of Mrs. SARAH WILMOT, July 14th, 1694.

I Cling to the Lord, ye Saints of his, and thankfully express How sweet the due remembrance is

of His pure Holiness:

2 And tho' his Anger burns apace it quickly flacks again; But, Lord, thy Favour and thy Grace for ever doth remain.

3 Tho' Sorrows lodge with us all Night, which makes us Weep and Mourn, Yet Joy comes in at Morning Light,

and makes a Sweet return.

4 By Death thy Saints enter to joys prepar'd for them above;

And the're for ever shall remain in endless Life and Love.

5 O there they see as they are seen, with clear unclouded views!

full of MARROW. 0 there they hear Lord! nothing else but sweet and Glorious News! 6 Anthems of Joy, of Love, and Praise; and Hallelujahs fing; Who would be fond of this vain World, from whence fuch Sorrows spring?

7 We shall be fully satisfied when we awake and rise: we then shall win the Prize.

# HYMN 48.

Salvation Shining.

fing ye now unto the Lord, a new and pleasant Song; For he hath wrought by his Right Hand? to him doth Praise belong. 2 Salvation is, Lord, wrought by Thee, from Sin from Wrath and Hell; O fing to God continually, all who in Sion dwell!

3'Tis thee, O Lord, we will exalt, and spread thy Glory forth. For thy Right Hand hast Wonders done For us, who dwell on Earth:

4 Our Enemies that are within, theu hast, O Lord, brought down; Our Foes also, that are without,

by Thee, are overthrown.

5. Ye.

5 Ye Righteous in the Lord rejoyce, his Holiness proclaim;
Be thankful, and with Heart and Voice sing to his glorious Name:
For why, the Lord our God is good, and he has heard our cry?
Since on our side, Lord thou hast stood,

#### HYMN 49.

let's praise thee till we Die.

The Saints Holy Triumph.

TRemble all you who rest upon a Form of Godliness;
As also ye that do draw back, whether 'tis more or less:

2 Rejoyce ye Saints and do not fear you all are in Christ's hand;
There's not a Soul that is Sincere but firmly it doth stand.

3 Upon a Rock, and ne'er shall move, nor fall away; Besure

Gods own Elect, who do him love, all trials shall endure.

4 Come Saints, Triumph, in the dear Lamb, your Lord, that once did Die; We that Believe in Jesus, have

e'erlasting cause of joy.

of us for to demand?

Thy

full of MARROW.

Thy Curses all did meet in Christ;
who in our stead did stand:
6 Tho' such do Sin thou canst not Curse,
thy Curses all did ly
llpon our bleeding Lord, when he,
our Sacrifice, did die?

what hast thou now to show?

We do to thee present the blood

which from Christ's sides did flow:

We shall not fall who do believe;

well may such sing; therefore

Draw back they can't so as to Die;

sing Praise for evermore.

#### HYMN 50.

The Power of God's Word.

Lord, 'tis matter of high Praise thy Word on us doth shine;
But Happy they who fee! it's rays, and glorious Power Divine.
20 let poor Sinners feel their Sin prick them, as with a sword;
And Purge out all that Filth within; so will we praise thy Word.

3 Enlightened Souls have cause to sing, who Wounded were by thee;
True cause of joy to such doth spring;
for they, Lord, He aled be;

C 4 And

A Feast of Fat Things 4 And now in Robes, most richly deckt,

they to the King are brought; Surpailing Angels; for have they a Robe so richly Wrought.

5 We therefore throw our Crowns below thy High and Glorious Throne;

And must all say, both Night and Day, thou Worthy art alone,

6 All Glory, Pow'r, and Praise to have, by us for evermore;

Thus let us Sing unto our and him in Heart adore.

#### HYMN 51. Boundles Mercy.

25th Pfalm Tune.

F Mercy still, O Lord, We will together Sing; And in sweet sacred Songs of Praile Exalt our glorious King: 2 Let Heart and Tongue rejoyce, And fay, Who's like to Thee? Among the gods there's none that Thus Forgives Iniquity.

3 We did not Pardon crave, When in our Blood we lay; But t'was free Grace that moved Thee Our cursed Debts to pay.

4 This

4 This Pardon is this Day To sinners Offered; Oh! is there none that will come in, Whilst out thy Hands are spread!

5 You Happy are, O Souls, Who now forgiven be; And also over a short time You will it clearly see: 6 Then Sing, tho' in the Dust You ly a little while; A Day is near that will make all God's pardon'd Ones to smile.

## HYMN 52. A Call to Obedience.

I THine Ordinances are, O Lord, like Pipes that run with Wine; We praise Thee now with one accord, for each Command of Thine. 2 Repent! Lord that's a mighty thing ; but all who do not fo, Thou down to Hell at last will bring, thy Wrath to undergo.

3 Believe! and shall we saved be? O Bleffed be thy Name! For works can't not us justifie, fince Sinners we became. 4 Baptized be! Lord, some we fear do not of that approve; Bucc

A Feast of Fat Things But such who are indeed Sincere, and truly do Thee Love, 5 Will do whatever Thou dost say; . each Precept, Lord, is right; And That which some do loathe and hate, is Lovely in thy Sight.

# HYMN 53.

Spiritual Joy increasing.

P Ejoyce ye that in Houses dwell, in Houses made of Clay, For Bodies of the Saints excell; and shall another Day: 2 Lord shew unto thy Servants all thy Favour and thy Grace;

And let us all both Great and Small

Behold thy glorious Face.

3 O put great joy into our Hearts, so will we fing to Thee:

And cause have more than those whose Corn and Wines increased be:

4 Sing to the Lord in Righteonsness, his face do you behold;

In Christ, God doth you richly Bless with Bleslings manifold.

God is your God, you Union have through Christ, with him again; Your Bodies and your Souls are his, so ever shall remain:

6 Some

6 Some joy in Wealth, and others do in Pleasures much abound; But such alone have cause of joy that have Gods favour found.

#### HYMN 54.

Christ our Glorious Shepheard.

In Ow let us to our Shephcard fing; the Shephcard of the Sheen. Bleffed are they, O Happy Souls,

whom thou, Lord, Christ, doth keep:

2 And will you then go still astray, O see the Shepheard's come,

He's come to seek, to search and find, and convey you all Home.

3 He looks about to see if he can find you in his fold; Can you forbear for to return, how can your Love be cold?

4 Ah!he for you did shed his blood,

he for his Sheep did Die!

And will you, Souls, your dearest Lord again now Crucifie!

5 Besides, the Wolves are got abroad; O hear your Shepheard's Voice!

O Sing unto your bleffed Lord, and in him all rejoyce:

6 Thou art our Shepheard and our Guide!, our Prophet, Priest and King,

THOM

Thou art our Life, our Light our Hoje, from thee, our joys do Spring.

7 Then Ravish'd with thy Sacred Love, let us thy Glory raise;

And mount our Souls to Heaven above, in Songs of lasting Praise;

8 And hate to mind a Strangers Voice, thy Dostrine let us hear,

That we with thee may all rejoyce, when thou, Lord, shalt appear.

#### HYMN 55.

Truth in its Primitive Purity: Sung at the Administration of Baptism.

I NOW let us make 2 joyful Noise, and fing unto the Lord; And in God's Fear unite our Joys,

in him with one accord.

2 O bleffed Day, in which we fee God's Ordinance restor'd!

Worthy art thou, O holy One, to be in Truth ador'd.

3 Dark Clouds of Error God expells, and Truth thines splendently:

O may our Brethren be convinc'd, give them a seeing Eye:

A You that Believers are, arise, and all Baptized be;

full of MARROW. Take heed you do not still dispise

Christ's Holy Baptisme. And let us all thy Name, O Lord,

for everinore adore; That thy blest Institutions are

restor'd as heretofore. 6 If every Truth, Lord, be by us receiv'd in sincere Love,

It will to us an Evidence be, we born are from above.

#### HYMN 56.

The Spiritual Bridegroom. Sung at the Administration of Baptism.

IT TOw pleasant is it, for to see poor Sinners to espouse Their dearest Lord, who only is, the Blessed Sharons Rose.

2 Tis thou, Lord Jesus, we do Preach, and thy high Praises sing;

Thou art our All, all Grace's from thee; and spiritual Blessings spring.

3 0 who is like, Lord, unto Thee, thy Beauty doth exceed; Thy Glory is so infinite;

in Thee's all things we need:

4 There's none thy Glory can let forth. yet thou dost condescend

To be the Bridegroom of our Souls, our foy, our God, our Friend.

Take:

5 Be:

5 Be thou to us above all things; Chief of ten Thousand be;

Let those enamouring Lips of thine, endear our Souls to Thee:

of O let thy Saints be ravished with Love begetting Love;
Fill'd with eternal Joys Divine, which flow down from above!

of your most sacred Friend:
The Glory of Christ Jesus raise,
until your Days shall end.

# HYMN 57. God's Temple Plants.

25th Plalm Tupe.

TE Sinners now come in,
Christ doth invite you all;
Return, return, make Angels sing,
Return for Christ doth call:
2 Lord, thou art Merciful,
Most ready to forgive,
And Pardon all that come to Thee,
And do thy Son receive.

3 O leave your wicked Ways
Before it be too Late;
For those that love, and live in Sin,
God's Soul doth hathe and hate:

full of MARROW.

4 But like a Cedar Tree, Which Lebanon forth brings, The Just shall grow and flourish so As laden Palm-Tree springs.

In his blest Courts each one;
In his blest Courts each one;
Ind still produce their fruitful juice,
When they to Age are grown:
6 Still Fat and flourish shall,
God's Justice to express;
Our Rock is he, most pure and free
From all Unrighteousness.

7 Then fing his Praifes forth, Him Honour and Adore; For you shall fing unto your King In Glory evermore.

## HYMN 58.

Christ's Vine-yard.

though wild it once did ly,

And Barren was as any Ground
thou couldst on Earth espy;
But thou much cost and pains hast shewn,
that it might fruitful be.
Thy Sun doth shine, and Rain doth fall
on it continually.

All Praise therefore to God on High, how great is thy blest Care

4 But

5 We will the Praises of the Lord in sacred *Hymns* set forth; And sing therefore with one accord,

whilst we do live on Earth,

# HYMN 59.

The Noble Vine.

fet in a Fruitful Place;
The root thereof is all Divine,
and full of Precious Grace:
The Lord by his right Hand did Plant
this Vine, and Vine-yard too;
And Shines upon each Gracious Saint,
and waters it also.

yhilst others Idle stand;
Whilst others Idle stand;
Lord help us all to work therein,
and yield to thy Command.
Thy care is great of thy own Church,
thou matcheth it each day;
But fruitless Trees thou wilt pluck up,
and throw them quite away.

But wilt prune such that fruitful be, we therefore thee adore, And in sweet Hymns we'll sing to Thee, now and for Evermore.

HYMN.

# HYMN 60. Redeeming Love.

That we could as Angels do aloud God's Praises sing, for Wonders of Redeeming Love, from whence Soul Peace doth spring.

Shall Man, who at the Gates of Hell did Pale and Speechless ly, Not find a Tongue, and time to Speak?

Stones against fuch will Cry?

Then ye, th' Redeemed of the Lord, your thankful Voices raise;
Who Reconciled are to God;
sing your Redeemers Praise:
Sing and Triumph in boundless Grace, which thus hath Set you Free;
Exalt, with shouts, all who Believe, your God continually.

# HYMN 61. Spiritual Food.

let us not them forget;
But cloathe them, O most holy One,
and give them precious Meat:
2 Thou hast thought on our Souls, we know,
when they in Blood did ly,
For

. For which we praise thy Holy Name, and will thee magnify.

3 How Good art thou, to us, O Lord, in Heaven nor on Earth. what plenteous Food have we;

Our Paths drop Fatness, therefore we'll

fing praises unto Thee.

4 Put us, O Lord in Remembrance the Needful thing to do;

That Satan may never prevail, nor work our Overthrow.

#### HYMN 62.

The Honour of Christ's Servants.

I E Servants of the Lord of Hosts give us Strength, that Day and Night who in his Vine-yard be;

Who wait on him, and do his work, : Praise him continually:

Your honour, O it is not small, if you accepted are;

And Servants be, then you are all both Sons, and Daughters fair.

. 3 Nay he Espoused hath you too, and in his Bosome will

Lay you to all Eternity, your Souls with joy to fill.

4 O Then Sinners, yield now come in, Christ's Servants to become;

So shall you have all Crowns at last, and shine in his Kingdom. 5 The

full of MARROW.

The Praises of this, Lord, let us with joyful Hearts sing forth; there is none like unto him

# HYMN 63.

Christ the Saints Strength and Guide.

Lord we praise thee with our Souls, thou dost us Warning give I the great Dangers we are in, and tell'st us how to Live. Tis thou must give us Pow'r and Might, that we may Watchful be; we may fing Praise to Thee!

Our Steps direct, our Souls protect, and in the way of Peace lad us, we pray; then to th' last Day our Joy will never cease. Thou wilt not leave us, we do know, to Fight, or War, alone; ht wilt assist us evemore, until all Danger's gone.

Worthy art thou, therefore, O Lord, of Praise continually; et all that is in us give Thanks, and Praise Thee till we Die.

HYMN

#### HYMN 64.

---But they said, There is no Hope.

I T Ord, of thy Mercy we will fing, thy Mercy hath no bound; They that have faid, There is no Hope. thy Mercy sweet have found.

2 Sinners break forth, and in amaze, do you Rejoyce, and fay,

There's Hope, that we may Mercy find, believe, and do not stay.

3 O Lord, thou dost not look that Men should Worthiness obtain: Or some inherent fitnels get,

much less be Born again, Before that they take hold on Thee,

but presently Believe; And on thy Promise lay fast hold, and Christ strait-way receive.

5 Glory to God, Glory to Christ, let Sinners say no more, There is no Hope; let all Believe, and thy free Grace adore.

#### HYMM 65.

The Joy of Believers: Or, The Power of Christ's Intercession.

"Hy Intercession, holy Lord, doth yield us Joy and Peace.

We therefore will with one accord, from Singing never cease: 10 thou exalted Priest of God, who hast thy Father's Ear; Il Glory and high Praise to Thee, who our sad shame didst bear.

Thy Blood was shed, and we are fed and nourished by Thee; and by thy Intercession are preserv'd continually. We need not fear what doth draw near, because thy Pray'r is heard; for thou, according to our Day, wilt Strength to us afford.

Ye Saints Rejoyce, lift up your Voice, Christ is at God's right Hand; letween God's Wrath and our poor Souls he evermore doth stand.

#### HYMN 66.

Christ's Green Pastures. Sung at the Administration of Baptism.

Thou Beloved of my Soul, thou hast a People free from all base Mixtures. cleansed Clean, O tell me where they be! 2 Thou hast thy Institutions, and Ordinances pure; Thou hast thy Churches; tell me when, and where I may be fure! Thou

We

\* 3 Thou hast Enclosures rich and fair, peculiar to thy Sheep,

And dainty nourishing Pastures, where thou dost them always keep:

4 Thou in Communion fold's them up, in Winter keeps them dry;

Thou giv'st them shades from heat of Sun;

O tell us where they ly! [\*Au.Mr.M.

5 O add more Sheep unto thy Fold, Lord bring them in to Thee; That they thy Glory may behold, and Comforted all be:

5 Then shall they sing sweet Songs of Praise and taste thy choicest Love;

And ravish'd be too all their days, with Comforts from above

7 In height of Sion, Holy One, when shall we sweetly sing;

Arise, O mighty Prince of Love, our Joy and Heav'nly King!

8 Bring in poor Sinners far and nigh;

O fill thy House, O Lord, And we will Praise Thee evermore, with Joy, and one Accord.

#### HYMN 67.

The Fulness of Christ. Is thy high Praise, O holy One, But Woe to them who do oppose that we will ever raise, Tis Jesus we must Magnify, and live to all our Days:

2 Thou

full of MARROW.

, Thou art our Life, our Hope, and Stay, our Sun that gives us Light; Thou art our Prophet, Priest, and King, Praise is thy due and right.

Lord, thou th' brightness of th' Father art. the God-head dwells in Thee, and of thy fulness dost impart to fuch, O Lord, as we. Worthy art thou, all Praise to have. who for our Souls was flain: Thou art Exalted, and shall too, O Lord, for ever Reign.

Unto the Father and the Son, and Holy-Ghost, therefore, Be Glory, Honour, and Renown, Now and for Evermore.

#### HYMN 68.

To Praise God becomes the Upright. Ome let us fing most Joyfully to God of faving Might, To raise the Praise of the most High, becomes all the Upright. 2'Tis he that justifies all those who justified be: his Grace, his Grace so free! 3 Lord not to us, not unto us, but to thy Glorious Name.

Let all the Glory be ascrib'd, the Honour and the Fame.

4 Our works alass impersect are, to Jesus we must fly, His Righteousness, and his alone

is comely in thine Eye.

5 Tis Faith whereby we do receive free Pardon of our Sin;

Tis he alone who doth Revive that Glorious work within:

6 But Faith, which doth us Justify, most Precious Fruit doth bear,

True Faith, O Lord, doth Purify the Heart, if it be there.

7 Ye Righteous sing unto the Lord, his Praise do you set forth And let all People look to him, to the ends of the Earth.

#### HYMN 69.

The Ax lifted up: Or, Wrath Pursuing the Sinner.

wee the Admire do, That Fruitle's Trees are not cut down;

this doth thy Mercy show: 2 Thy Ax is up, O let us fear,

for thou most Righteous art, The natural branches did'st not spare; therefore with trembling Heart

3 Let

full of MARROW.

Let sinners now to fesus fly, that grafted they may be In him, by Faith, most speedily; no other way can we 4 Find out, for to escape thy Wrath; and bleffed be thy Name, That ever Jesus, out of Love, to Save us, hither came.

O let us all good Trees be found, and fruitful also be; Make thou our Hearts Sincere and Sound, and we'll rejoyce in Thee; 6 And fing thy Praise, O Lord, most High, for we have Bleslings store; Help us dear God, our Wants supply, and we'll fing Evermore.

HYMN 70.

Hallelujah: Or, A Hymn of Praise on approaching Glory.

Lord, thou Just and Holy One, P Ejoyce ye gracious Ones, wee the Admire do. P For God hath heard your Moans, And soon will ease you of your Groans, Sing then Hallelujah. 2 Your Sins are pardon'd all, Whether they're great or small; And you from God-shall never Fall, Ttherefore Halleinjab. 3 To

3 To free you from your fear The mighty God is near,

To Save you quickly he'll appear,

Therefore Hallelujah.

4 In God you interest have, O therefore to him cleave;

For he his Saints will never leave, Therefore Hallelujah.

5 To comfort great and small, Babel shall quickly fall;

And Christ shall Rule and Reign o'er all, Therefore Hallelujah.

#### HYMN 57.

Treasure in Earthen Vessels: Or, All Glory to God.

Praise the Lord, and look to him, fing Praise unto his Name;

O all ye Saints of Heaven and Earth

set forth his glorious Fame:

2 For sending his bless'd Word to us, and Ministers to raise,

To Preach the Gospel of his Son; sing forth his glorious Praise!

3 We have thy Treasure Holy one, in Europen Vessels, so

That all the Clory might be known from thy own left to flow:

A To thee of right, O Lamb of God,

full of MARROW.

Wisdom, and Glory, Riches and strength and every Praising Song.

Most Holy, holy, holy, Lord;
Almighty is thy Name,
Which was before all Time and is
and shall be still the same;
scome ye Redeemed of the Lord,
your thankful Voices raise;
can you be Dumb, whilst Angels sing
our great Redeemers Praise!

Come let us joyn with Angels then,
Glory to God on High,
Peace upon Earth, good Will to Men,
thus sing Eternally.

#### HYMN 54.

Grace abounding: Or, A Call to come to Christ.

HArk finners, hark, the Trumpet founds

A Call; it is to you

To come to Christ; tho sin abounds, Gods Grace doth overflow.

2 Rebels! (saith God) lay down your Arms, and make your Peace with Me;

0 quickly now, come in to Day, you shall Forgiven be!

Wildow therefore we will Rejoyce;

D 2

God's

**76** ` God's grace, in Christ, it doth abound, sinners lift up your voice, 4Let Pray'rs and Tears flow out amain,

be overcome with Love;

And never cease until you see your hearts to God do move.

5 O quickly now, agree with him, whom you offended have;

O Saints praise him, and Sinners know 'tis Christ alone can Save

6 Your fouls from Wrath, O Look to him! fo may, you fing likewise

So you shall have true Peace and be free from all Enemies.

#### HYMN 73.

Hell in a Rage: Sung at the Administration of Baptism.

If up your voice, fing and rejoyce, Do Sinners turn, and to Christ run,

this fills Satan with Fears; 2 This makes Hell sad, and Heaven glad,

the Cherubs claps their wings;

There's joy above to fee what, Love is in the King of Kings.

3 To such as we that Chosen be, and called by his Grace; Who Nat'rally in filth did ly, condemn'd with Adam's Race,

full of MARROW.

The

4 But now made near and fav'd from fear, being rais'd up on high; Wash'd in Christ's Blood, enjoying Good; fing Praise continually.

Lord let these know, and away go assured of thy Love: and live each Day that all may fay, they Born are from above: 6 That we may see continually, cause to rejoyce in them, Who being Sincere, may each appear with Christ, Amen, Amen.

#### HYMN 74.

Jacob's Ladder, a Type of Christ.

1. DEhold, and Wonder now, in a most facred Song; O let's Exalt the Name of Christ, to him doth Praise belong. 2 A Wonder sure it was, and that in every part; Eor while he lay ith' Virgins Womb he lay in her own Heart.

3 That Son the Mother bore, the Mother did Create; Both perfect God, and perfect Man, a Wonder to Relate. 4 Lord Christ, thou art the Priest, and yet the Sacrifice:

4 But

5 Thou God-Man, King, and Prieft, Almighty art yet Meek; Thou art most Just yet Merciful,

the guilty cam'st to seek. 6 Thou never any fail'd, that fought thee in their need;

Thou never quencht the smoking Flax. nor broke the bruised Reed.

7 Thy Life a wonder was; but here's a wonder more,

That thou that didft all Kingdoms make, shouldst make thy felf so Poor.

8 And wonderful it is, [ that we this thing do fee, ]

That thou, who art all Life and Love, yet few, alas! Love Thee.

#### HYMN 75.

The Wonder of Pardoning Grace.

Ome stand and wonder every one, the way that God hath found

To Pardon us, it is such Grace, that strongly doth abound.

2 O let us of thy goodness sing, thy goodness let's adore;

And with thy Grace exalt our King, and Saviour, evermore.

full of MARROW.

3 No Pardon, Lord, without thy Blood, for us, be poured out;

By thy Atonement, Lord, thou hast our Pardon brought about:

Our Surety for us did Die, O bleffed be thy Name!

Let Saints Praise Thee with one accord, yea, highest Praise proclaim.

Sinners, your Pardon ready is, O fall at Jesus's feet; Believe on him, and you shall have

his Pardoning Mercy Sweet!

6 O let us fay, O Lord, Who is it that's like unto Thee? Who Pardons all our horrid Sins,

yea, all Iniquity.

#### HYMN 76.

--- I will put a new Spirit within you? Or, The Unwearied Saint.

Bleffed Lord, what hast thou done? what kind of Spirit's this, That makes thy Saints with joy to run, and thy sweet Lips to Kis? How heavy and how dull are they, ( how dead and carnal too;) Who in the Old Nature do abide, they nothing freely do. 3 Thy

3 Thy Saints are fired with thy Love, they in thy ways rejoyce;

A Feast of Fat Things

And upwards they to thee do move, and fing with cheerful Voice.

4 Thy acceptation, Lord, of us, thy Love and Fayour kind,

Is Wages now enough for us; this Bleffing let us find.

5 And we will Praise thy Holy Name, and fing continually;

And of thy Ways ne'er weary be, until we come to Die.

God's Court, or, Glory near.

All ye Nations on the Earth, praise ye the Lord always; And all the People every where, fet forth his glorious Praise.

2 For great his Goodness is to us, his Truth it does endure;

Wherefore Praise ye the Lord our God, praise him ye Saints for e'vr.

3 Ye who attend God's holy Courts, and in his House do dwell.

Sing forth his Praise ev'n all your days, bless him with Israel.

4 You'll quickly hear the Lord doth reign, look up, and ready be; Sion's in Travail, and ye shall her blest Deliverance see.

HYMN

#### HYMN 78.

God Pardons, Guides, and Leads.

OIng Praise ye Saints, ye pardon'd Ones your Debts forgiven are, for Christ hath Paid all you did Owe, fing Praise for evermore.

2 O Sinners fly with speed to Christ, God's Wrath in him is o'er,

Take hold of him and you shall sing sweet Praise for evermore.

3 And let the Saints rejoyce in God? who cancels all their Score: Who heals all our Infirmities, and doth our Souls restore.

Tis he that leads, 'tis he that guides, and gives us Rest and Peace;

O sing Christ's Praise, you pardon'd Ones, your joy shall never cease!

## HYMN 79.

A Call to Young-Men.

Hrist's Trumpet sounds yet once again, to bring poor sinners in; Tis Voluntiers he would obtain, to fight against their Sin. 2 And faithful Laborours he likewise, is come to seek and call:

Toung.

Toung Men, will you not now arise and enter's Vine-yard all.

3 Christ worthy is, his Service too, will raise you very high; His Wages is a Crown of Life,

his Servants never Die.

you serve a cruel Foe;
Desert his service now this Day,
and unto JESUS go!

y When any come, the Angels fing, it causes joy above; All such who come may also sing, for they enjoy his Love.

#### HYMN 80.

Unity of Saints.

Nite our hearts unto thy self;
O Lord, we do thee pray,
So will we fing thy Praises forth,
and walk with joy each day.
Thy Saints above united be,
they fing with one accord;

O let us with one Heart and Voice fing to the living Lord!

Unice.

3 Singing together clearly shews, thy People should one be;

full of MARROW.

For Union's a most lovely thing,
unite us all to Thee!
And in thy Truth and bonds of Love,
let us all live together
In Unity, so will we sing
thy Praises, now and ever.

#### HYMN 81.

Infinite Mercy Shining.

25th Plalm Tune.

That we will fing and magnify, which shines from thee above.

2 We may, Lord, tell the Stars, And Sands on the Sea-shore;

As we account thy Mercies can, In number they are more.

In Christ it is alone,
The Fountain's opened,
From whence thy Love and Goodness flows.
And all things we do need:
4 Let sinners then believe,
And know assuredly,
Thou wilt forgive and pardon all,
Their great Iniquity.

5 And let thy Saints rejoyce, And sing with joy of Heart;

# HYMN 83.

full of MARROW.

#### HYMN 82.

The joy of Repenting Tears.

Thy ways, O Lord, most pleasant be, and all thy Paths are Peace; The joys of all that cleave to Thee, shall never, never, cease.

2 What are all finful Pleasures here, which are sinners delight?

Will they not hateful all appear when sin is in their sight?

3 More joy is there in leaving it, and in Repenting Tears;

Then they do find who it commit, who filled are with fears.

4 O Young-Men, Young-Men, will you then Christ's gracious Call Obey?

Now hear his Voice, I say again,

no longer do delay!

All Praise to God, thus let us fay and sing continually;
Who says to sinners, Hear and Live:

Believe and do not Die.

The Saints Holy Triumph in Christ.

Ome lets Triumph in the dear Lamb, our Lord, who once did Die; We that believe in Jesus, shall

have everlasting joy.

Come Law of God, what hast thou now of Saints for to demand?
Thy Curses all did meet in Christ, who did our Surety stand?

3 Come Justice, where is now thy Charge? what hast thou now to shew? We do to thee present the Blood, that from Christ's sides did flow:

O bleffed Wisdom infinite,

'tis thou hast done the thing;

Justice and Mercy now are join'd,

by our most blessed King!

But wee to such who slight this Grace, Salvation to neglect;

God's Attributes with angry face will them at last reject:

6 But Saints shall Hallelujabs sing, because they are set free;

Their Crowns they throw, Lord, at thy feet, and will give Praise to Thee.

HYMN

HYMN

#### HYMN 84.

Christ a Believers All: To be Sung the Lord's-Supper.

I Ow unto fesus Christ let's sing before him let us fall;
He that did our Salvation bring, ev'n he is All in All.

2 Thou art, bles'd One, the Lord of Lords, thou art the King of Kings,
Thou art the Sun of Righteousness,

our Physick and our Health,
Our Light, our Strength, our Joy and Crown,
our Glory, and our Wealth:

4 To Thee let us give all the Praise, thy Glory not divide,

For God did thee to Glory raise, to pull down all Mans Pride.

with Healing in thy Wings...

Salvation is in Thee alone,
which is a thing not small:
Pardon and Peace, and Life's in Thee,
O thou art All in All!

6 What is there more, what can we fay, but in the great'st amaze, •

Even stand and think, and evermore

Even stand and think, and evermore fing forth thy Glorious Praise?

HYMN

#### HYMN 85.

thy ways forth by the Footsteps of the Flock.

25th Pfalm Tune.

Thou my fairest One!
Thus my dear Lord doth speak,
If thou wouldst know what thou must do,
And with my Saints partake;
2. Go up to yonder Mount,
Thence look, and thou shalt 'spy,
Clear as the Sun, what must be done,
Presented to thine Eye?

3 Seest thou that Folded Flock,
Whose Heart the Spirit tyes;
Whom Gospel-Order calls into
Distinct Societies?
4 Seest thou the Pastures where
They do together Feed;
The Shepheard stands with both his Hands
To give them all they Need?

5 Their Magna-Charta is
My Word; that is thy Guide;
0 follow them that follow Me,
And thy Foot ne'er shall slide!
6 Thither I'll go, and join,
There will I Feast and Feed;
There will I sing my Shepheard's Praise,
Who doth supply my Need!
HYMM

#### HYMN 86.

ceiving of the Lord's-Supper.

Blessed Day when we can say,
Lord Jesus thou art mine!

O Blossed Day when we can say,
Lord Jesus I am thine!

2 Christ he is ours by Deed of Gift, and that's a Title good;

And Saints are his by Purchase Right, he Bought them with his Blood.

I like my Choice so well;
And for his Spouse he will have Me, together let us Dwe!!

4 He feeds among the Lillies White, there he doth most frequent; Amongst his Saints is his delight, to fmell their fragrant Scent.

5 Their Graces are his sweet Repast, their Prayers and Praises are

A Banquet to him, and their Faith, is his delicious Fare.

•60 Let but Me and this Church be, a garden of delight;

To thee Lord, and with one accord, we'll Praise thee Day and Night.

HYMN

#### HYMN 87.

A Hymn of Praise for the New-birth.

You that are born again rejoyce, and sing God's Praises forth;
With one accord lift up your Voice, who experience the new Birth:
2 And you that are not yet renew'd, have cause to sing also;
Because God doth afford the means, through which this Grace doth flow.

But none sweet Music truly make, in God's most holy Ear,
But such who do thy Grace partake, and truly changed are.

O Tremble then, and take good Heed, rejoyce with holy Dread; lord whilst we live let's sing thy Praise,

and do it as we read!

SEv'n sing with Grace in all our Hearts,

Do an inrich our inward parts, that we thy *Praise* may shew.

# HYMN 88.

A Hymn on Preparation for Ordinances.

The Is thou, O God, that must prepare our Hearts, we therefore cry.

Cleanse

Cleanse us from every Sin and Spot; O purge Iniquity!

2 That we may hear and sing to Thee; Or come on us, e'er we return; so as with thee to meet;

And find thy Word and Ordinance to us exceeding sweet.

3 That so we may in thee rejoyce. and thy great Name adore; And filled be with inward Peace, and Praise thee evermore.

4 With Faith and Holy Diligence. let us attend thy Word;

That cause we may have still to sing unto our bleffed Lord.

# HYMN 66.

Saints happy at Death. Sung at the Funeral of Mr. JOHN LOYNS, June the 26th. 1692. Who (to the great Grief of his Godly Friends) was accidentally Drowned in the River of Thames.

He Length of all our Life and Age, 1 O Lord, is in thy hand;

And we must go when thou dost call, and yield to thy Command.

2 Our days are few, and pass away, like as a shadow flys;

Let's ready be, O Lord we pray, and shun all Vanities. When, full of MARROW.

When we go out of our own Doors, none knows what may befall,

Life's uncertain to a".

4 O call to Mind, remember then, our Time consumeth fast;

Why hast thou made the Sons of Men, as things in vain to waste?

5 What Man is he that Liveth here, and Death Shall never sce?

Or, from the hand of the dark Grave, can, Lord, deliver'd be?

6 But bleft are they, who die in Christ, their Death to them is Gain;

Their Souls do go to Paradice; the Wicked go to Pain.

7 Praised be God for Jesus Christ, who gives such Victory

Unto thy Saints, o'er Sin and Death; fing Praise continually. .

8 The Godly ly in a sweet Sleep, they fleep in Jesus do;

And no more Pain, nor Sorrow shall for ever undergo.

#### HYMN 90.

Saints the Salt of the Earth.

TF Saints, O Lord, do Season all amongst whom they do Live,

Salt all with Grace, both Great and Small To whom my Soul doth move!

they may Sweet Relish give;

And bleffed be thy glorious Name, This my Beloved is?

In England Salt is found;

No Tongue can tell, no Language

some Savoury Souls who do Proclaim thy Grace, which doth abound.

3 But O the want of Salt, O Lord, how few are Salted well;

How few are like to Salt indeed, Salt thou thy Israel!

4 Now fing ye Saints who are this Salt, and let all Season'd be

With your most Holy Gracious Lives; great need of it we see.

5 The Earth will else Corrupt and Stink O Salt it well therefore, And Live to him that Salted you, and sing for evermore.

#### HYMN 91.

---He is altogether Lovely.

25th Psalm Tune.

I The gracious Words that drop
From Christ's freet Mouth so free,
Are freeter than the sweetest Myrrh,
To all that do Love Thee.
2 In short, This is the Man,
He's altogether Love;

To whom my Soul doth move!

3 You Daughters this is he,

This my Beloved is?

No Tongue can tell, no Language can

Express that Love of his!

4 The Drops that fill the Seas,

Go, count them every one?

Then join the number, if you please,

Of Stars till there is none?

To these, the Sands, the Hairs,
And all things else in sight;
Hyperbolize Immensity,
And run to Insinite?
6 This my Beloved is,
He is the total sum
Of all Perfections, and the Bliss won
Of all that to him come.

7 Then fing his Praise, and say,
Thou dost excell all Men;
Thou fairer art than ten Thousand;
Hallelujah. Amen.

HYMN: 92.

. The Rose of Sharon.

SHaron the Garden of the World,
the Pride of Palestine;
Whose Natural Soyl more Clory bore
than Solomon could resign;
2 Come

Tea,

as I will be to Thee.

So fair a Lilly never grew, Sharon must stoop to Me.

3 O Bleffed Jesus, dost thou say, who'll have a Rose so sweet!

Who will refuse our Sharons Rose, that knows its fragrant scent?

4 Upon the Cross thou was Distill'd, we taste in Distillation,

The sweetness of the absent Rose, by Faith and Acceptation.

5 Thou art a Rose, my Soul's repose, O let me never be,

My Dearest Lord, a Thorn to thee, who art so sweet to me.

6 Thou art the Lilly of the Vale, a matchless Purity.

And I will fing thy Praise fince thoudolt in my Bosom ly.

#### HYMN 93.

Cant. 5. 12. --- His Eyes are like the Eyes of Doves.

I I'Ll tell you farther, that if such A Person you shall see, Whose Eyes like Doves are wash't with Milk and Water this is he?

2 Could ne'er produce so sweet a Rose he hath a killing Eye, 'twill Pierce through Adamantine Ears; and wound a Rock but with a look, and melt it into Tears.

> Eves that are clear and fitly set, that can see all things palt, and all things present and to come, as long as Time shall last: Whose Eyes are Pure, Holy and Chast, never defil'd with Sin; That never was in the least Promp't to take foul Objects in.

If such a One you meet, whose Eyes like Flames, and Lamps of Fire Strikes Dead, and yet gives Life thereby, tis he that I defire? 6 This is the Man I seek, and praise, All-feeing, and All-Eye: Tell him, if Juch a one you meet, 'tis for his Love, I Die!

#### HYMN

Desert Places rejoyce: Or, Babel's downfall; the Snare broken and we are Ecaped.

Et England, and God's Sion now rejoyce and fing Christ's Praise, On whom the Gospel Sun doth shine, and fend it's glorious Rays.

2 Sing

2 Sing to the Lord, sing a new Song, praise him all ends of th'Earth.

O let this *Isle* of the great Sea, his Glory great fet forth.

3 Let th' Wilderness and Desert place, lift up to God their Voice;

And all that hear of thy great Acts, in thee always rejoyce.

4 Lord, we thy Glory will declare, and Praise Thee in this Land, For still to us thou art a Friend, and up for us doth stand.

5 Bleffed are they who fo do Hear, that for the time to come

They are prepar'd, and ready be, before their dismal Doom:

6 God quickly will awake and rife; ye Saints rejoyce therefore; Great Babel and all Enemies, shall e'er long be no more.

7 In vain are all their Hellish Plots, thy Name, O Lord, we Praise; Our King yet Lives; me Saved are, let's Praise Thee all our Days.

HYMN 95.

Beautiful on the Mountains: Or, A Ran-Some found.

That unto Rebels offer Grace,
in their great Masters Name.
That unto Captives do declare
glad Tidings; and do tell
To Sinners, there's a Ransom found,
to save their Souls from Hell. Mr. D.

Who say to Saints, who interest have in Thee, their dearest Lord,
Thou wilt them all for ever Save,
such Grace thou dost afford:
Mount Sinai's siery Law can't break
a Heart that's like a stone;

The Creature's Arrows at the Walls of Brass, in vain are thrown.

5 'Tis only Pardon that doth melt,' and Love doth sinners draw:
We therefore, Lord, will sing thy Praise;
grace do's exceed the Law.

6 Those who are Lord wited to

6 Those who are, Lord, united to thy self, in Faith and Love, May sing thy Praise on Earth, for they shall also sing above.

HYMN

HYMN

#### HYMM 96.

\*A Hymn out of the Pfalms, On the Resurrection and Joys at God's right Hand.

25th. Plalm Tune.

I W Hen I awake, O Lord,
I shall behold thy Face
In righteousness, be like to Thee,
Evn filled with thy grace.
2 Full joys, Lord are with Thee,
Yea, in thy Presence store,
And at thy Right-hand also are
Pleasures for evermore,

Ye Angels great in pow'r,
Praise ye, and bless the Lord;
Which to Obey, and do his Will,
immediately accord.

4 Yea, all in every place,
Praise ye his holy Name;
My Heart, my Tongue, and all my Soul,
For ever do the same.

Ye Nations far and nigh;
For great his Truth and Kindness is,
Praise him continually. [Pla. 117. 1, 2.]

#### HYMN 97.

An Hymn containing some Select Verse out of the Book of Psalms.

Sing Praises to our God, sing Praise, fing Praises to our King; Praise to the King of all the Earth,

with understanding sing. [10] 47.6. I 2 O Praise the Lord, praise him, praise him, praise him with one accord; Praise him, praise him, all ye that be

the Servants of the Lord Pial. 135. 1.

My Soul give laud unto the Lord, my Spirit do the same;
And all the powers of my Soul, praise ye his holy Name.

4 For he it is that doth forgive all thine Iniquities;

Tis he that heals thy sad Disease, yea, all Instrmities. [Plat. 103. 1, 2.]

5 Come let us bow and praise the Lord, before him let us fall; And kneel to him, and him adore,

for he hath made us all. [Plat. 95 6.]

6 He is the Lord, he is our God,
for us he doth provide:

We are his Flock, he doth us Feed, his Sheep, he doth us Guide.

E 2.

7 I will give thanks unto the Lord, because he hath heard me;

And is become most graciously

a Saviour unto me. Pial. 118. 21.

#### HYMN 98.

A Hymn on the answer of Prayers, out of the Psalms.

orender thanks unto the Lord, how great a cause have I;

My Voice, my Pray'r, and my Complaint, he heard most readily.

[Plat. 28 6.]

2 Thou art my Strength, thou art my stay, O Lord, 1 sing to Thee:

Thou art my Fort, my Fence and Aid, a loving God to me. [Pfal. 59. 17.]

3 What thing is there that I can wish, but Thee, in Heav'n above;

And in the Earth, there is, Lord, none like Thee, that I can Love. [Flat. 73. 25.]

4 For why, the Well of Life to pure, doth ever flow from Thee;

And in thy Light we are full sure, thy lasting Light to see. [Psal, 36. 9.]

My Heart would faint but that in me my Faith is fixed fast;

Thy goodness in the Earth I see,
which doth for ever last. [Psal. 25. 13.]
6 For

full of MARROW.

IOI

6 For this God is our God, and he will ever so abide;

He is our God, and he will be to Death, our fure Guide. [Pla

Plal.48. 13]

#### HYMN 99.

Another out of the Plalms.

25th Plalm Tune.

He Lord is my Defence,
My Joy, my Mirth, my Song;
He is become my Saviour, and
My Strength, and Refuge strong:
2 Thou art my God, and I
Will render Thanks to Thee:
Thou art my God, and I will Praise
Thy Mercy towards me. [Pfal. 118.13.14.]

3 O come let's to the Lord, Sing forth with joyful Voice; To th' Rock of our Salvation,: Lets make a joyful noise [Pial 95. 1] 4 Let us with holy Songs, Approach his Presence now; And sing Sweet Psalms Triumphantly, Before him let us bow.

For he will quickly come
And Judge the Earth will he,
Yea all the world 'tis he will judg, [Pfal 96. 13]
In truth and equity.

下 3

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6 O give thanks to the Lord, For Gracious is he Because thy mercy, does endure For ever we'll Praise thee.

ver. 29

#### HYMN 100.

A Sacred Hymn on Sanctification.

He Fountain of true Holiness

Jehovah is most high;

His Name it is that we will bless

and Praise continually.

2 Thou perfect art, in Holiness

thy Glory let us see,

O shine upon us more or less, and make us all like thee,

3 Amongst the Fruitful Lillies thou dost love Lord Christ to feed,

O let my Soul a Lilly be, no more a stinking Weed.

4 Until the Glorious Morn shall break, and shadows shee away,

O let the Glorious Lord be mine, and I ne'er from him stray!

begun upon my Heart;
Make up thy Jemels; unto me,
thy Image, Lord, impart!

Turn

full of MARROW.

Turn, my Beloved, to my Soul, be like a pleasant Roe; and I will sing thy Praises forth, whilst in thy Paths I go.

A glorious Day is coming on, when all shall sing thy Praise; Tis Holiness thou wilt Perfect, in those longed for Dayes.

The End of the first Century.