

we are chastened of the Lord, that we should not be condemned with the world." That is, when by neglecting thus to judge ourselves, we provoke God to judge us; he inflicts these temporal judgments upon us, to prevent our eternal damnation.

Christian.] Sir, I am much obliged to you for the satisfaction you have given me in these weighty points, referring to the Lord's supper: And now, though in a deep sense of my great unworthiness, yet with humble confidence in my dear Redeemer, who graciously invites *all that are heavy laden* to come unto him; I do intend, by the blessing of God, to address myself to the Lord's table the next Lord's day; humbly beseeching the assistance of your prayers, that I may not come without the *wedding-garment*; but may be so qualified, as to obtain those glorious privileges and blessings, which are there represented and sealed to every worthy communicant.

A

H Y M N

UPON

ROMANS v. 6, 7, 8, 9, 10, 11.

6. **W**HEN we were destitute of strength,
Ourselves to help or save,
Christ for ungodliness, at length,
His life a ransom gave.
7. For one that's righteous, we would grudge
To lay our life at stake;
And for a good man, it were much
Such an exchange to make.
8. But God his matchless love commends
In that Christ Jesus dies
For us, when we were not his friends,
But wretched enemies.
9. Much more, being justified, and free
Thro' his own blood, from sin;
From wrath to come we sav'd shall be,
Ev'n by the life of him.
10. For if, when enemies, for us
Christ's death did end the strife;
Much more, when reconciled thus,
He'll save us by his life.

11. Yea, more than so, we triumph now
 In God with one accord,
 Having receiv'd atonement through
 Christ Jesus our own Lord.

Wherefore to him, who is the first
 Begotten of the dead,
 Who over earthly princes must
 Be supreme Lord and Head:
 Ev'n unto him who lov'd us so,
 To wash us in his blood,
 And make us kings and priests unto
 His Father and his God:
 To him dominion therefore,
 By us be given, when
 This present world shall be no more;
 To which we say, AMEN.

THE
 REASONABLENESS
 OF
 PERSONAL REFORMATION,
 AND THE
 NECESSITY OF CONVERSION:

The true Methods of making all men happy in this world, and in
 the world to come.

Seasonably discoursed, and earnestly pressed upon this licentious age.

To all such as are most immediately and particularly concerned in the
 following treatise, of what rank or quality soever they be.

GENTLEMEN,

TWO of the greatest, faithfullest, and most intimate friends in
 the world, reason and conscience, command me here, in their names,
 courteously to salute and invite you in.